**Notice of Intent to Adopt**

**A Mitigated Negative Declaration of Environmental Impact**

Project: Loomis RV Campground Project

Lead Agency: Town of Loomis, CA

**Location:** 5847 Brace Road, Loomis, CA

Project Description:

The Town of Loomis has received an application to construct, operate and maintain a 34-site RV campground at 5847 Brace Road. The Project would be located on approximately 3.4 acres of privately owned property and public easement located near I-80, Brace Road, and Dias Lane (APN #044-150-047). The Project would include 34 RV camp sites and one manager’s office/caretaker unit located in the existing residence. Each site would have full hookups for electrical, water, sewer, and wifi service. A children’s playground, enclosed dog park, and unenclosed leashed dog walking area are also proposed.

**Comments:**

Comments on this MND will be accepted July 1, 2022 through July 30, 2022. Questions or comments regarding this MND may be addressed to: Mary. Beth Van Voorhis, Planning Director, Town of Loomis
3665 Taylor Road, Loomis, CA 95650, (916) 652-1840, mvanvoorhis@loomis.ca.gov.

Public Meeting:

A public hearing will be held on Tuesday, August 23, 2022 at 7:00 PM at:Loomis Planning Commission, Loomis Depot, 5775 Horseshoe Bar Road, Loomis, CA 95650.

Document Review:

Copies of the IS/MND for review are located at 3665 Taylor Road, Loomis, CA 95650. A PDF copy is available on the City’s website: <https://loomis.ca.gov/current-projects-2/> under the Loomis RV Campground Project heading.

Environmental Factors Potentially Effected:

**Blank** No impact

**L** Less than significant impact

**M** Less than significant impact with mitigation

**PS** Potentially significant

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| **M** | Aesthetics |  | Agriculture & Forestry Resources | **L** | Air Quality |
| **L** | Biological Resources | **L** | Tribal and Cultural Resources | **L** | Geology/Soils |
| **L** | Greenhouse Gas Emissions | **L** | Hazards & Hazardous Materials | **L** | Hydrology/Water Quality |
| **L** | Land Use/Planning |  | Mineral Resources | **M** | Noise |
| **L** | Population/Housing | **L** | Public Services | **L** | Recreation |
| **L** | Transportation/Traffic | **L** | Utilities/Service Systems | **L** | Wildfire |
| **L** | Mandatory Findings of Significance |