CONFORMED COPY

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Notice of Determination

| _ | | - |
|--|--|--|
| To: | Office of Planning and Research | From: Public Agenc |
| _ | U.S. Mail: Street Address: | Address: 100 |
| | P.O. Box 3044 1400 Tenth St., Rm 113 | Ukiah, CA 95402 |
| | Sacramento, CA 95812-3044 Sacramento, CA 95814 | Contact: Eileen Cichoki Phone: (707) 468-3068 |
| | County Clerk | Filone. (101) 400-3000 |
| | County of: Mendocino | Lead Agency (if different from above): |
| | Address: 501 Low Gap Road Ukiah, CA 95482 | Same as above Address: |
| | Orian, OA 30402 | |
| | | Contact: |
| | | Phone: |
| | BJECT: Filing of Notice of Determination in complices Code. | ance with Section 21108 or 21152 of the Public |
| Sta | te Clearinghouse Number (if submitted to State Clearing | nghouse): 2022060729 |
| Pro | ject Title: Mendocino-Lake Community College Secon | ndary Access Roadway |
| Pro | ject Applicant: Mendocino-Lake Community College D | District |
| Pro | ject Location (include county): 1000 Hensley Creek Ro | ad, Ukiah, Mendocino County, CA, 95482 |
| Pro | ject Description: | |
| roa Uk roa (Al | e Mendocino-Lake Community College District (District adway from the Ukiah Mendocino College Campus (Coliah, California to Orr Springs Road located southwest adway would be constructed on portions of the parcels PNs) 169-020-07, -14, -15, and 156-060-13, -15, and 1 is to advise that the Mendocino-Lake Community C | of the College. The proposed secondary access identified by Assessor's Parcel Numbers 56-110-35 (Site). |
| TH | (Lead Agency or Re | esponsible Agency) |
| | cribed project on 08/10/2022 and has made the date) and project. | e following determinations regarding the above |
| 1. 7 | The project [□ will ■ will not] have a significant effect | on the environment. |
| | 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. | |
| A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. | | |
| | Mitigation measures 🔳 were 🔲 were not] made a cor | The state of the s |
| 4. <i>A</i> | A mitigation reporting or monitoring plan 🔳 was 🔲 wa | as not] adopted for this project. |
| | A statement of Overriding Considerations [\square was $\ lacktriangledown$ v | |
| 6. F | Findings [$lacksquare$ were not] made pursuant to the ${\mathfrak p}$ | provisions of CEQA. |
| neg | s is to certify that the final EIR with comments and resp gative Declaration, is available to the General Public at 2000 Hensley Creek Road, Ukiah, CA | |
| Sig | nature (Public Agency) | Title: Vice President, Admin Sevices |
| Da | te: 8 15 m Date Rece | ived for filing at OPR: |