	Î	RECEIPT N	ILIME	RFR.	
		E20221000			
					MBER (if applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		017112			
LEAD AGENCY	LEAD AGENCY EMAIL			DATE	
JAMES GSA				06/24/2022	
COUNTY/STATE AGENCY OF FILING				DOCUMENT N	
FRESNO COUNTY				E20221000016	37
PROJECT TITLE					
JAMES GROUNDWATER SUSTAINABILILTY AGENCY (GSA) MON	NITORING WELL				
DDO JEST ADDI JOANE NAME	IDDO IDOT ADDI IOANIT EN			DUONE NUME	
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	AIL		PHONE NUME	SER
JAMES GSA	OUTV	OTATE	_	710.0005	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
PO BOX 757	SAN JOAQUIN	CA		93660	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	☐ Stat	e Age	ency	X Private Entity
CHECK APPLICABLE FEES:					0.00
Environmental Impact Report (EIR)Mitigated/Negative Declaration (MND)(ND)		3,539.25	\$ -		0.00
Certified Regulatory Program (CRP) document - payment due		32,548.00 31,203.25	* –		0.00
Certified Regulatory Program (CRP) document - payment due	directly to CDI VV	1,203.23	Ψ –		0.00
Exempt from fee					
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt cop	v)				
					
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$_		0.00
X County documentary handling fee		\$50.00	\$		50.00
X Other CATEGORICAL EXEMPTION			\$		0.00
PAYMENT METHOD:					
Cash X Credit Check Other	TOTAL RE	CEIVED	\$_		50.00
SIGNATURE DESALES MAN AGEN	ICY OF FILING PRINTED NA	ME AND TIT	LE		
X Jessica Munoz AGEN	ca Munoz Deputy Clerk				

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

Finalization 2022012930

6/24/2022 11:34 AM

CCR572471

jmunoz

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Fee

EIR Administrative Fee

Time Recorded: 11:34 AM

Recording Fee: \$50.00

Total	Amount	Due

\$50.00

Total Paid

Credit Card

\$50.00

#192376105

Amount Due

\$0.00

THANK YOU PLEASE KEEP FOR REFERENCE

Noti	ice	of Exemption	EZOZ	2100	00167	Appendix E	
TO:		Office of Planning and Res P.O. Box 3044, Room 113 Sacramento, CA 95812-3 County Clerk County of Fresno 2220 Tulare Street] [_ JUN 2 4	2022 11-3 ban	FROM: James GSA 8749 9th Street P.O. Box 757 San Joaquin, CA 93660	
		Fresno, CA 93721	BYDEA	ESNO COUN	TY CLERK		
Projec	t Tit	le: James Groundwater Su	stainability A	Agency (GS	A) Monitoring Well		
The pr Basin	opos #3 ir	cation – Specific: sed project is located near n the James Bypass appro -120.104108°.					
Projec	t Lo	cation – City: N/A			Project Location -	County: Fresno	
Description of Project: The proposed project consists of the drilling and installation of a nested groundwater monitoring well proposed for data gathering research and resource evaluation of the Kings groundwater subbasin. Maximum depth is proposed at approximately 660 feet. Each well site will not exceed 300 square feet of ground disturbance.							
Name	of P	ublic Agency Approving F	'roject: <u>Jan</u>	nes Ground	water Sustainability	Agency	
Name	of P	erson or Agency Carrying	Out Projec	t: James C	Groundwater Sustain	ability Agency	
Exemp	ot St	atus: (Check One)					
 Ministerial (Sec. 21080(b)(1); 15268); □ Declared Emergency (Sec. 21080(b)(3); 15269(a)); □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c); □ Categorical Exemption. State type and section number: Section 15306, Class 6 – Information Collection □ Statutory Exemptions. State code number:							
Class 6 not resu the env	cons ult in ironm	why project is exempt: ists of basic data collection, re- a serious or major disturbance nent as the well is to be located wed for weeds.	to an enviror	nmental reso	urce. This project will i	nvolve minimal disturbance of	
Lead A		cy erson: Manny Amorelli Executive Director		Area Cod	e/Telephone/Extens	sion: <u>559-693-4356</u>	
If filed by applicant: Attach cartified decument of exemption finding							
 Attach certified document of exemption finding. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☒ No 							
Signatu	ure:_	Name: Manny Amorelli		Date:	6-23-22 7	itle: Executive Director	
		Signed by Lead A	gency [] Signe	ed by Applicant		
				Date F	Received for Filing at OPR	j.	