Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): City of Chowchilla 130 S. Second Street
		Chowchilla, CA 93610
	County Clerk County of: Madera 200 W. 4th Street	(Address)
	Madera, CA 93637	
Proi	ect Title: SPR 21-0018 - Eco Lube F	acility Located at 1883 E. Robertson Blvd.
		bertson Blvd., Chowchilla CA 93610
Proje	ect Location - Specific:	
AP	N 014-260-016	
Proje	ect Location - City: Chowchilla	Project Location - County: Madera
Des	cription of Nature, Purpose and Beneficia	aries of Project:
The		ube Shop facility on an approximate 30,000 acre parcel. ng shopping center. The project site has existing utility rcel.
Nam	ne of Public Agency Approving Project: _	City of Chowchilla
Nam	ne of Person or Agency Carrying Out Pro	oject: Eco Lube LLC, 216 Robertson Blvd., Chowchilla CA 93610
	mpt Status: (check one):	
	Ministerial (Sec. 21080(b)(1); 15268	TO DATE VALUE OF THE PROPERTY
	Declared Emergency (Sec. 21080(b	
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
		and section number: 15332 - In-Fill Development
	☐ Statutory Exemptions. State code n	umber:
Rea	sons why project is exempt:	
and g than threa The	general plan designation for the previously approved Fig 1 5 acres and is substantially surrounded by existing comm tened species as the site has been previously developed project does not plan to alter or create additional traffic, n	ed on a parcel less than 1 acre in size. The proposed project is consistent with the zoning free Plaza. The Plaza and project are located within the existing City Limits on a parcel less recial and residential uses. The parcel has no value as habitat for endangered, rare or and has been graded and cleared of weeds annually for the past 15 years. oise, air quality, or water quality that were already reviewed and considered as part of the ved by all all the existing utilities and public services currently located on-site.
	d Agency tact Person: Mark E. Hamilton, Dir. of Com.	& Ec.Dev. Area Code/Telephone/Extension: 559-665-8615 x400
	ed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed mature:	on finding. by the public agency approving the project? Yes No Date: 6/24/2022 Title: Director of Community and Economic Development
	Signed by Lead Agency Sig	ned by Applicant
Autho	rity cited: Sections 21083 and 21110, Public Re	