

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Jun 15, 2022 03:35 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000485
State Receipt # 37061520220425

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

ATC LAKE MURRAY

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON June 15, 2022			
Posted June 15, 2022 Removed			
Returned to agency on			
DEPUTY			

Filling fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filling fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

-	MUTICE OF EX	FMLIIÓM	
(Check one	or both)	•	
τό: <u> </u>	X RECORDER/COUNTY CLERK P.O. BOX 1750, MS A-33 1600 PACIFIC HWY, ROOM 260 SAN DIEGO, CA 92101-2422	FROM:	CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT 1222 FIRST AVENUE, MS 501 SAN DIEGO, CA 92101
<u></u>	OFFICE OF PLANNING AND RESEARCH 1400 TENTH STREET, ROOM 121 SACRAMENTO, CA 95814		

Project No.: 683637 Project Title: ATC Lake Murray

PROJECT LOCATION-SPECIFIC: 7379 Jackson Drive, San Diego, CA

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

<u>DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT:</u> Planned Development Permit, Conditional Use Permit and Neighborhood Development Permit to continue the operation of a Wireless Communication Facility (WCF) consisting of twelve (12) panel antennas and six (6) Remote Radio Units (RRUs) for Verizon and twelve (12) panel antennas and twelve (12) RRUs for AT&T to a 55-foot faux pine tree (monopine) with a 798-square-foot shelter at ground level housing accessory equipment. The project is located at 7379 Jackson Drive, San Diego, CA in the CC-1-3 zone of the Navajo Community Plan, Council District 7

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Shelly Kilbourn-Plan Com Inc., 302 State Place, Escondido CA, 92029. (619) 208-4685

EXEMPT STATUS: (CHECK ONE)

- () Ministerial (Sec. 21080(b)(1); 15268);
- () DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a));
- () EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c)...
- (X) CATEGORICAL EXEMPTION: 15301 (Existing Facilities)
- () STATUTORY EXEMPTION:

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (Existing Facilities). Section 15301 allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing facilities (public or private), involving negligible or no expansion of use beyond that existing at the time of the determination. Since the project would only permit the continual operation of an existing WCF with minor improvements the exemption was deemed appropriate. The project is located on a developed site and no environmental impacts would occur and none of the exceptions described in CEQA Guidelines Section 15300.2 apply.

LEAD AGENCY CONTACT PERSON: Jeffrey Szymanski

TELEPHONE: 619 446-5324

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?

() YES () NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

SIGNATURE/FITLE

/SENIOR PLANNER

4/22/2022

DATE

CHECK ONE:

(X) SIGNED BY LEAD AGENCY

CLÉŘK OR OPR:

DATE RECEIVED FOR FILING WITH COUNTY

San Diego County

Transaction #: Receipt #:

6530503 2022278542



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

06/15/2022

Cashier Location: SD

Print Date:

06/15/2022 3:37 pm

Payment	<u>Summary</u>

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#31425	\$50.00
Total Payments	3	\$50.00
Filing		
CEQA - NOE	FILE #: 2022-000485 Date: 06/15/2022 3:35PI	/I Pages: 3
	State Receipt # 37-06/15/2022-0425	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
Grand Total - All	Documents:	\$50.00



		RECEIPT	NUMBER	€	
		37-06/19	5/2022	:-0425	
		STATE CLI	EARING	HOUSE NUMBER(If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEAD AGENCY EMAIL	L	Ţi	DATE	
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			· .	06/15/2022	
COUNTY/STATE AGENCY OF FILING			i	DOCUMENT NUMBER	
SAN DIEGO				37-2022-0425	
PROJECT TITLE ATC LAKE MURRAY				•	
PROJECT APPLICANT NAME HELLY KILBOURN-PLAN COM INC. PROJECT APPLICANT EMAIL			F	PHONE NUMBER 619-208-4685	
PROJECT APPLICANT ADDRESS 302 STATE PLACE	CITY ESCONDIDO	· STATE CA	. 2	ZIP CODE 92029	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	☐ Ste	ate Ager	ncy X Private Entity	
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR)	_	\$3,539,25	\$	0.00	
Mitigated/Negative Declaration (MND)/(ND)		\$2,548.00	\$_	0.00	
Certified Regulatory Program (CRP) document - payment due d	irectly to CDFW	\$1,203.25	\$_	0.00	
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☑ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy)			·	
☐ Water Right Application or Petition Fee(State Water Resources	Control Board only)	\$850.00	\$	0.00	
☑ County documentary handling fee			\$ -	50.00	
☐ Other			\$ _	- 0,00	
DAMAFAIT BAPTION					
PAYMENT METHOD					
□Cash □ Credit ☑ Check □ Other	TOTAL RECEIV	ÆD .	\$ _	50.00	
	OF FILING PRINTED NAM ego County Clerk, C			A, Deputy	
					

Payment Reference #: CHECK NO. 31425