



**CITY OF ESCONDIDO**  
**Planning Division**  
**201 North Broadway**  
**Escondido, CA 92025-2798**  
**(760) 741-4671**

**Notice of Completion**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** PL21-0508 (Calle Catalina – Tentative Parcel Map)  
**Lead Agency:** City of Escondido Planning Division **Contact Person:** Jay Paul, Senior Planner  
**Street Address:** 201 N. Broadway, Escondido, CA 92025 **Phone:** (760) 839-4537 jpaul@escondido.org  
**City:** Escondido **Zip:** 92025 **County:** San Diego

**Project Location:** South of Gamble Lane on the east and west sides of its intersection with Calle Catalina, in the City of Escondido, County of San Diego  
**Assessor's Parcel No. (APN 238-071-23-00):** \_\_\_\_\_  
**Latitude and Longitude** Latitude 33.095354"N Longitude 117.100235"W

**County:** San Diego **City/Nearest Community:** City of Escondido  
**Cross Streets:** Gamble Lane **Zip Code:** 92029 **Total Acres:** Approx. 2.5 total acres  
**APN Nos.:** See above **Section:** 33 **Twp.:** 12 South **Range:** 2 West **Base:** Escondido  
**Within 2 Miles:** **State Hwy #:** Interstate 15 **Waterways:** N/A  
**Airports:** N/A **Railways:** N/A **Schools:** Del Lago High School

**Document Type**

- |   |  |   |   |
|---|--|---|---|
| <b>CEQA:</b> <input type="checkbox"/> NOP   | <input type="checkbox"/> Supplement/Subsequent     | <b>NEPA:</b> <input type="checkbox"/> NOI | <b>Other:</b> <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons         | <input type="checkbox"/> EIR (Prior SCH No.) _____ | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document               |
| <input checked="" type="checkbox"/> Neg Dec | <input type="checkbox"/> Other _____               | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other _____                  |
| <input type="checkbox"/> Draft EIR          |  | <input type="checkbox"/> FONSI            |   |

**Local Action Type**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone   | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone  | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit   | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input checked="" type="checkbox"/> Land Division (Subdivision, Parcel Map, etc.) | <input type="checkbox"/> Other _____    |

**Development Type Construct new recycled water storage facility**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Residential: Units <u>3</u> Acres <u>2.6</u> | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____        | <input type="checkbox"/> Transportation: Type _____             |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____    | <input type="checkbox"/> Mining: Mineral _____                  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____    | <input type="checkbox"/> Power: Type _____ Watts _____          |
| <input type="checkbox"/> Educational _____                                       | <input type="checkbox"/> Waste Treatment: Type _____            |
| <input type="checkbox"/> Recreational _____                                      | <input type="checkbox"/> Hazardous Waste: Type _____            |
|  | <input type="checkbox"/> Other: _____                           |

**Project Issues Discussed in Document**

- |  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise           | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducing          |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Landuse                  |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Recreation/Parks           | <input checked="" type="checkbox"/> Vegetation           | <input type="checkbox"/> Other _____              |

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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## **Notice of Completion, PL21-0508**

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### **Present Land Use/Zoning/General Plan Use**

The irregular shaped ('U' shape) 2.6-acre site is zoned for single-family residential estate development (RE-20, Residential Estates, 20,000 square foot minimum lot size) and has a General Plan Designation of Estate II, which allows a maximum density of up to two dwelling units per acre based on the slope categories. The property is vacant and disturbed due to previous grading and clearing/maintenance activities.

### **Project Description**

Tentative Parcel Map, grading (pad development) and street construction (emergency access extension of Calle Catalina and Gamble Lane improvements) for three separate single-family residential lots (Parcel 1, Parcel 2, and Parcel 3).

## Reviewing Agencies Checklist

**PL21-0508**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 24, 2022 Ending Date July 25, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: KLR Planning Applicant: Mike Galey, Galey Homes  
Address: P.O. Box 882676 Address: 171 Saxony Road, Suite 101  
City/State/Zip: San Diego, CA 92168 City/State/Zip: Encinitas, CA 92024  
Contact: Karren Ruggels Phone: 760.632.8032  
Phone: 619.578.9505

Signature of Lead Agency Representative:  Date: June 21, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.