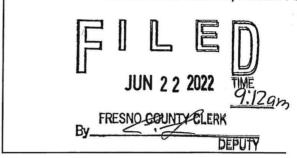
		RECEIPT N	UMBER:		
		E202210000160			
		STATE CLE	ARINGHOU	JSE NUMBER (if applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEAD AGENCY EMAIL		DATE		
COUNTY OF FRESNO			06/22/	2022	
COUNTY/STATE AGENCY OF FILING	,		DOCU	MENT NUMBER	
FRESNO COUNTY			E2022	10000160	
PROJECT TITLE					
NOI TO ADOPT A MIT. NEG. DEC. INITIAL STUDY APP. NO. 8151	& UNCLASS. CONDITIONAL	L USE PERMI	T NO. 3724		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHON	PHONE NUMBER	
COUNTY OF FRESNO			(559) 6	(559) 600-9669	
PROJECT APPLICANT ADDRESS	CITY	CITY STATE		ZIP CODE	
2220 TULARE STREET, SUITE A	FRESNO	NO CA		93721	
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District CHECK APPLICABLE FEES: Environmental Impact Report (EIR)		\$3,539.25	S	Private Entity 0.00	
Mitigated/Negative Declaration (MND)(ND) X Certified Regulatory Program (CRP) document - payment due		\$2,548.00 \$1,203.25	\$ \$	0.00	
Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt cop				0.00	
Water Right Application or Petition Fee (State Water Resourc	es Control Board only)		\$	0.00	
County documentary handling fee		\$50.00	\$	0.00	
Other			\$	0.00	
PAYMENT METHOD: Cash Credit Check Other	TOTAL R	ECEIVED :	\$	0.00	
SIGNATURE // AGE	NCY OF FILING PRINTED NA	AME AND TIT	LE		
X Cierr	ra Loera Deputy Clerk				



EZOZZ 10000160 County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR



NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

For County Clerk's Stamp

Notice is hereby given that the County of Fresno has prepared Initial Study Application (IS) No. 8151 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

INITIAL STUDY APPLICATION NO. 8151 and UNCLASSIFIED CONDITONAL USE PERMIT NO. 3724 filed by David F. Hines, H&R Facilities Co, proposing to allow a commercial fruit cold storage/packing facility on a 76.22-acre parcel in the AE-20 (Exclusive Agriculture; 20-acre minimum parcel size) Zone District.

The project site is located on the northeast corner of E. McKenzie and N. Oliver Avenue approximately 9.2 miles east of the City of Fresno (APN: 333-082-01) (Sup. Dist. 5). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 8151 and take action on Classified Conditional Use Permit Application No. 3724 with Findings and Conditions.

(hereafter, the "Proposed Project")

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS Application No. 8151 and the draft Mitigated Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

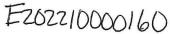
Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from June 22, 2022 through July 22, 2022.

Email written comments to MParker@fresnocountyca.gov, or mail comments to:

Fresno County Department of Public Works and Planning Development Services and Capital Projects Division Attn: Marissa Parker 2220 Tulare Street, Suite A Fresno, CA 93721

IS Application No. 8151 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at www.co.fresno.ca.us/initialstudies. An electronic copy of the



draft Mitigated Negative Declaration for the Proposed Project may be obtained from Elliot Racusin at the addresses above.

Public Hearing

The Planning Commission will hold a public hearing to consider approving the Proposed Project and the Mitigated Negative Declaration on August 11, 2022, at 8:45 a.m., or as soon thereafter as possible, in Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721. Interested persons are invited to appear at the hearing and comment on the Proposed Project and draft Mitigated Negative Declaration.

For questions, please call Marissa Parker (559) 600-9669.

Published: June 22, 2022