ENDORSED FILED

JUN 16 2022

NOTICE OF EXEMPTION

DONNA HILLEGASS, Clerk BY BRIDGETTE EVANS

TO: X Office of Planning Research

P.O. Box 3044, Rm. 212

Sacramento, CA 95812

FROM:

Lead Agency: **COUNTY OF YUBA**

Community Development & Services Agency

915 8th Street, Suite 123 Marysville, CA 95901

or

X County Clerk, County of Yuba 915 8th Street Marysville, CA 95901

SUBJECT:

Filing of Notice of Exemption

PROJECT TITLE/CASE NO.: EA 2022-0007 (Lindhurst Ave Storm Drain Project)

PROJECT LOCATION - SPECIFIC AND COMMUNITY:

Lindhurst Ave from 500 feet south of North Beale Road to North Beale Road, North Beale Road from Lindhurst Avenue to Feather River Boulevard, Feather River Boulevard from North Beale Road to 900 feet west and from Feather River Boulevard to 1.800 feet south terminating into the Chestnut Pond in the community of Linda in Yuba County.

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The project will consist of installing storm drain and drain inlets along existing County roadways. The project will take place entirely within the County's existing right of way, in existing County Service Areas, and will not add new lanes or capacity to the roadway.

NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #: County of Yuba CDSA, Ciara Fisher, (530) 749-5470

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Yuba County Public Works Department Attn: Sam Bunton 915 8th Street, Suite 125

Marysville, CA 95901 (530) 749-5420

EXEMPT STATUS:

Categorical Exemption: Sec. 15301 (c) X

REASONS WHY PROJECT IS EXEMPT: The project is exempt pursuant to Section 15301(c) of the California Environmental Quality Act (Existing Facilities). Section 15301 exempts projects that involve the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures involving negligible or no expansion of use beyond that existing at the time of the lead agencies determination. The project would not be expanding any of the existing roadways; rather it would be helping to create safer drainage conditions along the existing roads.

CONTACT PERSON: Ciara Fisher TELEPHONE NO.: 530-749-5470

SIGNATURE

TITLE

DATE RECEIVED FOR FILING

Crown of & har Planner III

6/16/2022

2002-16-00033

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

| | | RECEIPT NUMBER: 58 - 06162022 - 33 | | | |
|--|--------------------------|------------------------------------|--------------|------------------------|--|
| | | STATE CLE | ARINGHOUSE N | IUMBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| EAD AGENCY | LEADAGENCY EMAIL | <u></u> | DATE | | |
| YUBA COUNTY COMMUNITY DEVELOP SVCS | | | 06/16/202 | 06/16/2022 | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMEN | T NUMBER | |
| YUBA | | | 2022FG- | 00033 | |
| PROJECT TITLE | | | | | |
| EA 2022-0007 (LINDHURST AVE STORM DRAIN PR | ROJECT) | | | | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | | PHONE NUMBER | | |
| YUBA COUNTY PUBLIC WORKS DEPARTMENT | | | (530) 749 | -5420 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 915 8TH STREET, SUITE 123 | MARYSVILLE | CA | 95901 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| X Local Public Agency School District | Other Special District | State | e Agency | Private Entity | |
| | | | | | |
| CHECK APPLICABLE FEES: | , | 2 520 25 | • | | |
| ☐ Environmental Impact Report (EIR) | | 53,539.25 | | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | | \$2,548.00 \$1,203.25 | | | |
| Certified Regulatory Program (CRP) document - payment due | uneony to CDF VV | 71,203.23 | Ψ | | |
| | | | | | |
| Notice of Exemption (attach) | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | |
| Fee previously paid (attach previously issued cash receipt copy | y) | | | | |
| | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resource | s Control Board only) | \$850.00 | · | | |
| County documentary handling fee | | \$ | <u> </u> | | |
| ☐ Other 0.00 | | \$ | § | | |
| PAYMENT METHOD: | | | • | \$0.00 | |
| ☐ Cash ☐ Credit ☐ Check | TOTAL RI | ECEIVED ! | \$ <u></u> | φυ.υυ | |
| SIGNATURE AGEN | NCY OF FILING PRINTED NA | | | | |
| x Brilfette Wans | Bridgette F | van | y | Deputy | |

SINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012022)