LOS ANGELES DEPARTMENT OF WATER AND POWER 111 N. HOPE STREET, ROOM 1044 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(City CEQA Guidelines)

Submission of this form is optional. The form shall be filed with the County Clerk, 12400 Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS:	COUNCIL DISTRICT
Los Angeles Department of Water and Power (LADPW)	4 – Raman
111 N. Hope Street, Room 1044	7 – Rodriguez
Los Angeles, CA 90012	11 – Bonin
	14 – Leon
PROJECT TITLE	LOG REFERENCE
System Wide Chloramination Trailer Improvement	N/A

PROJECT LOCATION

2090 North Cyprean Drive, Los Angeles, CA 90046; 4013 Tampico Avenue, Los Angeles, CA 90032; 9522 Cordero Avenue, Tujunga, CA 91042; 4489 Lynnfield Street, Los Angeles, CA 90032; 10950 Altaview Drive, Studio City, CA 91604; 1553 Blue Jay Way, Los Angeles, CA 90069; Vista Del Valle Drive East of Commonwealth Canyon Drive, Griffith Park, Los Angeles, CA 90027; 1929 North Avenue 51, Los Angeles, CA 90042; 11300 Dona Dorotea Drive, Studio City, CA 91604; 12650 Mountain Gate Drive, Los Angeles, CA 90049; 2015 Ridgemont Drive, Los Angeles, CA 90046

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The System-Wide Chloramination Trailer Improvement Project proposes the installation of eleven chloramination containers or trailers at water tanks located in multiple locations within the City of Los Angeles. Each tank will have either a container or trailer on site. Each container and trailer will contain the necessary equipment to perform automatic chloramine boosting to maintain a consistent residual within a tank. The Containers and Trailers will be purchased pre-equipped with several components: storage and injection pumps for sodium hypochlorite and liquid ammonium sulfate, online analyzers, and tank mixer. Each Container and Trailer will be connected to its designated distribution tank where a residual control system will automatically inject chlorine and/or ammonia into the tank through a mixer when the residual falls below a set level. The proposed work will require the installation of piping and conduit to connect the containers and trailers, and two locations will require minor grading and concrete pads.

CONTACT PERSON	AREA CODE TELEPHONE NUM	MBER EXT.	
Marshall Styers	213 367-3541		
EXEMPT STATUS: (Check One)			
	CITY CEQA	STATE EIR	
	GUIDELINES	GUIDELINES	
MINISTERIAL	Art. II, Sec. 2b	Sec. 15073	
DECLARED EMERGENCY	Art. II, Sec. 2a(1)	Sec. 15071(a)	
EMERGENCY PROJECT	Art. II, Sec. 2a(2) & (3)	Sec. 15071(b) & (c)	
GENERAL EXEMPTION	Art. II, Sec. 1	Sec. 15060	
X CATEGORICAL EXEMPTION	Art. III, Sec. 1	Sec. 15300	
OTHER (See Public Resources Code Sec.	. 21080(b) and set forth state and city guide	elines provision)	

JUSTIFICATION FOR PROJECT EXEMPTION: In accordance with the California Environmental Quality Act, this project is Categorically Exempt from CEQA review pursuant to Section 15303, Class 3, which consists of construction and location of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The number of structures described in this section are the maximum allowable on any legal parcel. Examples this exemption include but are not limited to: (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences. The proposed project meets the requirements of these exemptions; therefore, no further CEQA review is

requirea.						
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING						
SIGNATURE		TITLE:	DATE			
		Manager of Environmental Planning and Assessment	06/9/2022			
Cha	arles C. Holloway					
FEE: \$75.00	RECEIPT NO.	REC'D BY	DATE			

DISTRIBUTION: (1) County Clerk (2) City Clerk (3) Agency Record Form Gen. 153 (9/91) (Appendix A)

