Notice of Exemption

Appendix E

MJ

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): CA Natural Resources Agency 715 P Street, 20th Floor	6/13/2022
Sacramento, CA 95812-3044	Sacramento, CA 95814	
County Clerk County of:	(Address)	
Project Title: Fillmore Fish Hatchery Gard	den Restoration Project	
Project Applicant: Ventura County Resour	rce Conservation District	
Project Location - Specific:		
612 E Telegraph Rd, Fillmore, CA	93015	
Project Location - City: Fillmore	Project Location - County: Ventura	
Description of Nature, Purpose and Beneficia	•	
To create an opportunity for local underserved youth to lead in the expansion of a native plant garden that will be more attractive to wildlife, the public, and local schools. Youth will learn about the landscape ecology and watershed, research and plant appropriate native plants, design and create an all-access trail for less-abled persons, build benches, label plants, and design informative signs to increase visitors' enjoyment and education. The site would attract wildlife to new habitats that youth will track using a protocol they design.		
Name of Public Agency Approving Project: C	California Natural Resources Agency	
Name of Person or Agency Carrying Out Pro	ject: Ventura County Resource Conservation District	
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type and Statutory Exemptions. State code not)(3); 15269(a));	
Reasons why project is exempt:		
not adversely affect sensitive speci-	re restoration and wildlife enhancement site, does es or their habitats, does not involve hazardous nificant adverse cumulative impacts.	
Lead Agency Contact Person: Karissa Huestis	Area Code/Telephone/Extension: (916)902-6357	
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed	n finding. by the public agency approving the project? Yes No	
Signature: Indra Scharffer	Date: Title:Assistant Deputy of Bonds and Grants	
■ Signed by Lead Agency Sign	ned by Applicant	
Authority cited: Sections 21083 and 21110, Public Researcherence: Sections 21108, 21152, and 21152.1, Public		