

**2022 ENVIRONMENTAL DOCUMENT FILING FEE****CASH RECEIPT**

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:

22-351346

STATE CLEARINGHOUSE NUMBER (if applicable)

2022060142

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

JURUPA COMMUNITY SERVICES DISTRICT

LEAD AGENCY EMAIL

AMARWAH@JCSD.US

DATE

09/27/2022

COUNTY/STATE AGENCY OF FILING

RIVERSIDE

DOCUMENT NUMBER

E-202200922

PROJECT TITLE

WELL 30 (DISTRICT PROJECT NO. C195054)

PROJECT APPLICANT NAME

JURUPA COMMUNITY SERVICES DISTRICT

PROJECT APPLICANT EMAIL

AMARWAH@JCSD.US

PHONE NUMBER

(951) 685-7434

PROJECT APPLICANT ADDRESS

11201 HARREL STREET,

CITY

JURUPA VALLEY

STATE

CALI

ZIP CODE

91752

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$3,539.25

\$

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,548.00

\$

\$2,548.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,203.25

\$

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☐ Check☒ Other

TOTAL RECEIVED

\$

\$2,598.00

SIGNATURE

X *W. Sandoval*


AGENCY OF FILING PRINTED NAME AND TITLE

Deputy

NOTICE OF DETERMINATION

TO:	<input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92501	FROM:	Lead Agency: Jurupa Community Services District Address: 11201 Harrel Street Jurupa Valley, CA 91752 Contact: Ashish Marwah Assistant Engineer Phone: 951.685.7434
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FILED / POSTED

TO:	<input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Sacramento, CA 95812-3044 <input type="checkbox"/> 1400 Tenth Street Sacramento, California 95814 <i>NOD submitted electronically.</i>	<div style="text-align: right;">County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-202200922 09/27/2022 01:49 PM Fee: \$ 2598.00 Page 1 of 5</div> <div style="text-align: right;">Removed: By: Deputy</div> <div style="text-align: center;"></div>
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SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Well 30 (District Project No. C195054)		
State Clearinghouse Number (If submitted to SCH): 2022060142	Contact Person: Ashish Marwah, Associate Engineer	Telephone Number: 951.685.7434
<p>Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p> <p>The Project Site is located south of E. Philadelphia Avenue, east of S. Vintage Avenue, and west of S. Etiwanda Avenue. The Project Site is located within Section 5, Township 2S, Range 6W, San Bernardino Base and Meridian. Refer to attached Figure 1 – Regional Vicinity Map, Figure 2 – Project Location, and Figure 3 – USGS Map.</p>		
General Project Location (City and/or County): City of Jurupa Valley, in Riverside County		
<p>Project Description: The proposed Project consists of the destruction of the JCSD's Well 19 and site acquisition, design, drilling, construction, and operation of a new community groundwater well identified as Well 30 (District Project No. C195054). The proposed Well 30 site is an approximately 0.96-acre vacant parcel (APN 156-310-063) located south and east of the approximately 0.11-acre Well 19 site (APN 156-332-021).</p> <p>Well 30 is proposed to be approximately 20 inches in diameter and drilled to a depth of approximately 850 feet below ground surface. Well 30 would be equipped with a 400 to 600 horse power (hp) electric motor. The wellhead and approximately 200 linear feet of above-ground piping (including valves) would be constructed on top of a concrete pad. Site improvements also include an approximately 340 square foot (SF) electrical building to house the electronics to operate the well; SCADA antenna, standby backup diesel generators installed on a concrete pad in a waterproof enclosure; a Southern California Edison (SCE) meter and transformer, both installed on concrete pads; an approximately 890 SF chemical building, driveway access to the site from Etiwanda Avenue, and approximately 160 linear feet (LF) of water pipeline from the wellhead to JCSD's existing water pipeline in Philadelphia Avenue.</p> <p>The Project will also include on-site drainage facilities to convey site runoff into the existing storm drain system. Operation of Well 30 will entail regular maintenance of the equipment and grounds of the well site. It is anticipated that JCSD personnel will visit the Well 30 site on a daily basis, which is the same frequency personnel are currently visiting Well 19.</p>		

For security purposes, the Well 30 site will be enclosed with either a chain link fence or a solid wall. Access to the site will be via a locked gate from Philadelphia Avenue.

Construction of Well 30 is estimated to take approximately 17 months and destruction of Well 19 is estimated to take approximately one month; for a total construction/destruction period of approximately 18 months.

Destruction and abandonment of Well 19 would entail the removal of all above-ground buildings and piping on the Well 19 site and deconstruction of Well 19. Destruction of Well 19 would serve the dual purpose of protecting the groundwater supply and eliminating potential physical hazards. The process for destroying a well entails cleaning the well to remove undesirable materials, including obstructions, to filling and sealing the well. All debris, oil from oil-lubricated pumps, and pollutants and contaminants that could interfere with well destruction would be removed and disposed of in accordance with applicable regulations. The Well 19 casing may be perforated or removed in whole or in part prior to filling Well 19 with suitable impervious sealing material. (DWR Part III.)

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) approved the above-described project on September 26, 2022, and made the following determinations:

1.	<input type="checkbox"/> The project will have a significant effect on the environment.				
	<input checked="" type="checkbox"/> The project will NOT have a significant effect on the environment				
2.	<input type="checkbox"/> An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	<input type="checkbox"/> A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	<input checked="" type="checkbox"/> A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
	<input type="checkbox"/> An Addendum to the MND was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgement of the Lead Agency.				
3.	<input checked="" type="checkbox"/> Mitigation measures were made a condition of the approval of the project.				
	<input type="checkbox"/> Mitigation measures were NOT made a condition of the approval of the project.				
4.	<input checked="" type="checkbox"/> A Mitigation Monitoring or Reporting Plan was adopted for this project.				
	<input type="checkbox"/> A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.				
5.	<input type="checkbox"/> A Statement of Overriding Considerations was adopted for this project.				
	<input checked="" type="checkbox"/> A Statement of Overriding Considerations was NOT adopted for this project				
6.	<input checked="" type="checkbox"/> Findings were made pursuant to the provisions of CEQA.				
	<input type="checkbox"/> Findings were NOT made pursuant to the provisions of CEQA.				
7.	<input checked="" type="checkbox"/> This certifies that the location and custodian of the documents which comprise the record of proceedings for the Mitigated Negative Declaration (with comments and responses) are available to the general public at the following location(s):				
	<table border="0"> <tr> <td>Custodian:</td> <td>Location:</td> </tr> <tr> <td>Jurupa Community Services District</td> <td>11201 Harrel St Jurupa Valley, CA 91752</td> </tr> </table>	Custodian:	Location:	Jurupa Community Services District	11201 Harrel St Jurupa Valley, CA 91752
Custodian:	Location:				
Jurupa Community Services District	11201 Harrel St Jurupa Valley, CA 91752				

Date: 9/26/2022

Signature: 

Date Received for Filing: _____

General Manager

Title: _____

H:\2021\21-0027\GIS\Regional Map.mxd; Map created 21 Jun 2021

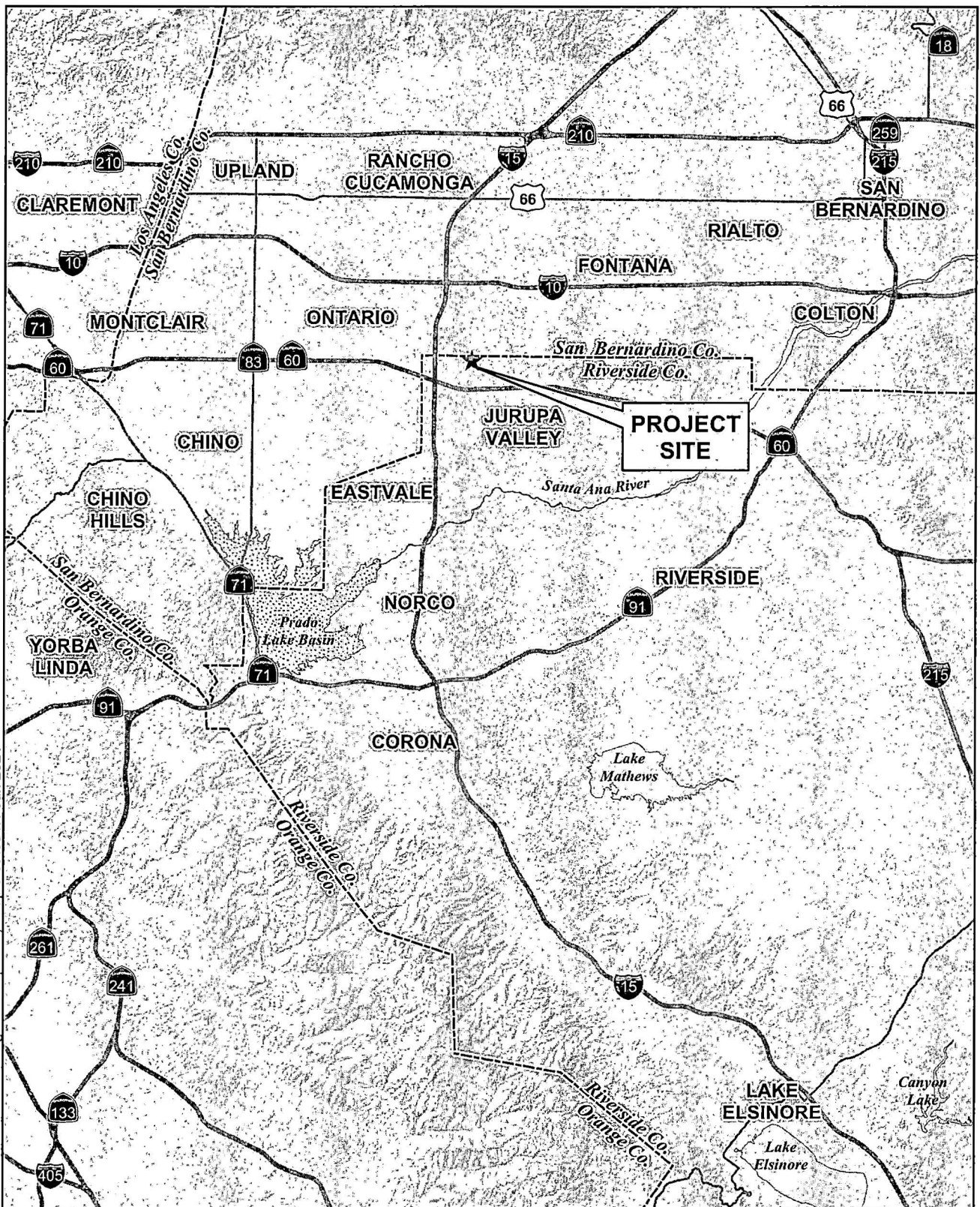


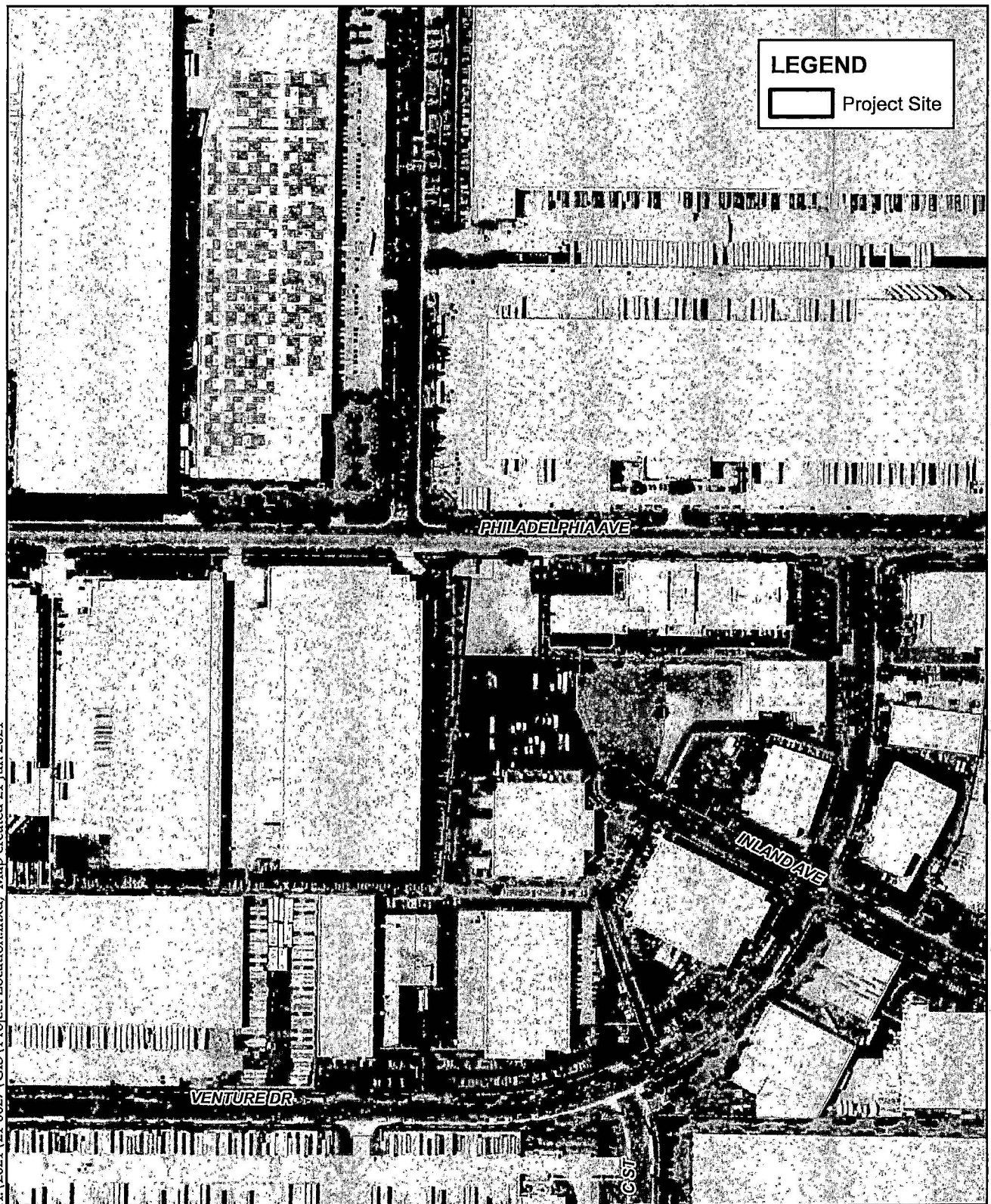
Figure 1 – Regional Location

Well 30



ALBERT A.
WEBB
ASSOCIATES

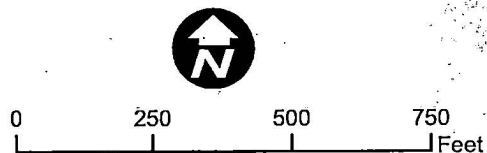
H:\2021\21-0027\GIS\Project Location.mxd: Map created 21 Jun 2021



Sources: Riverside Co. GIS,
2021 (streets) and 2016 (imagery).

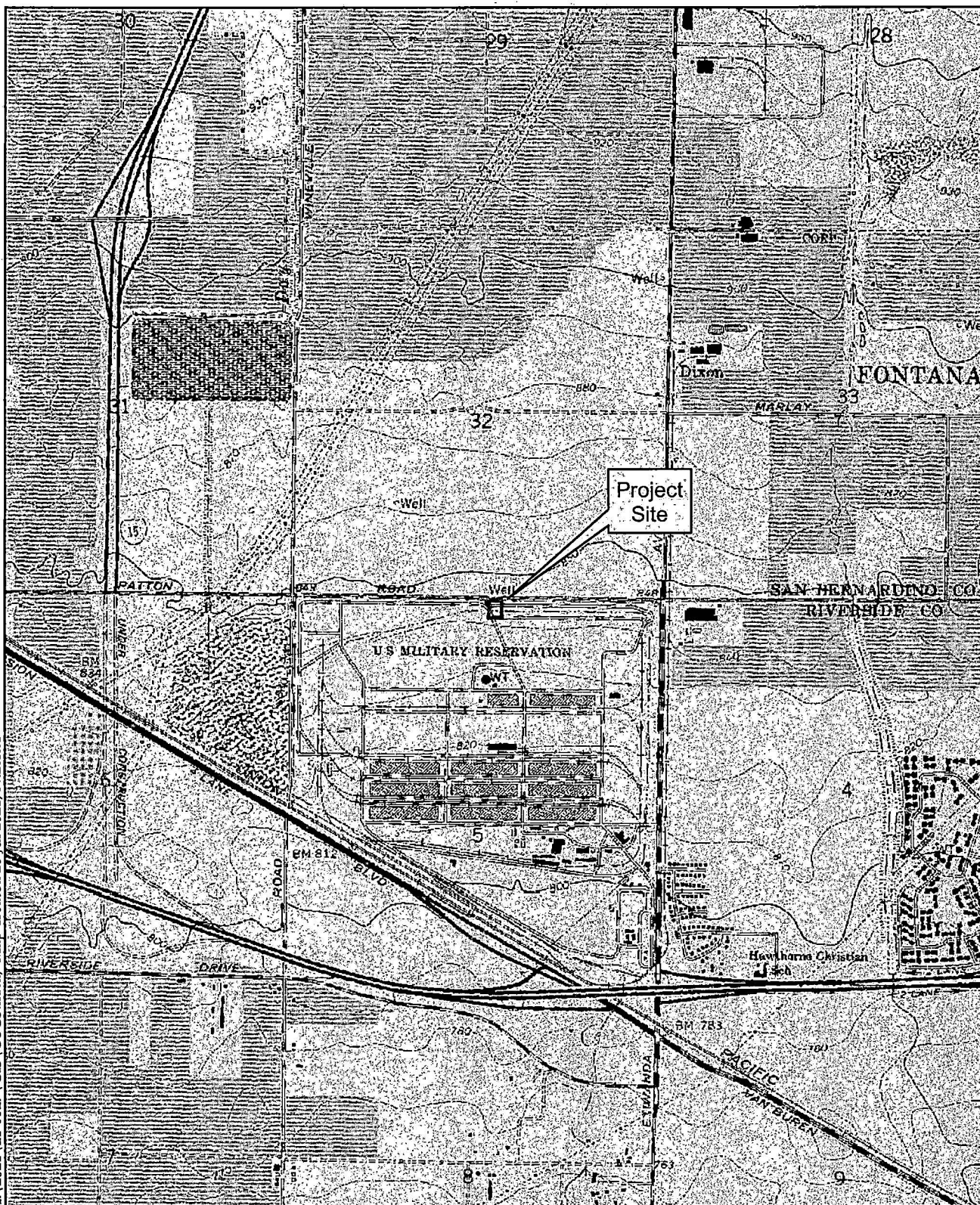
Figure 2 - Project Location

Well 30



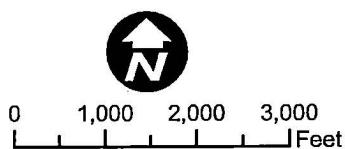
ALBERT A.
WEBB
ASSOCIATES

H:\2021\21-0027\GIS\USGS.mxd: Map created 20 Jul 2021; Nanette



Source: ESRI / USGS 7.5min Quad:
GUASTI

Figure 3 – USGS Map
Well 30



ALBERT A.
WEBB
ASSOCIATES