

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Site Plan Case No. PLAN22-00004 (Reyes Holdings, Victorville Warehouse)

Lead Agency: City of Victorville

Contact Person: Alex Jauregui

Mailing Address: 14343 Civic Drive, P.O. Box 5001

Phone: (760)955-5135

City: Victorville

Zip: \_\_\_\_\_

County: San Bernardino

**Project Location:** County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Ottawa Street and Enterprise Way

Zip Code: 92395

Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ' 28 " N / 117 ° 17 ' 19 " W Total Acres: Approx. 10.3

Assessor's Parcel No.: 3090-431-07

Section: 27

Twp.: 5N

Range: 4W

Base: SBBM

Within 2 Miles: State Hwy #: N/A

Waterways: Mojave River

Airports: N/A

Railways: Santa Fe Railroad

Schools: 6 schools wi 2 miles

**Document Type:**

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other: \_\_\_\_\_

**Local Action Type:**

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☒ Site Plan

☐ Rezone

☐ Prezone

☐ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☐ Other: \_\_\_\_\_

**Development Type:**

☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☒ Industrial: Sq.ft. 18,600

Acres 10.3

Employees 60

☐ Educational: \_\_\_\_\_

☐ Recreational: \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual

☒ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☐ Coastal Zone

☐ Drainage/Absorption

☐ Economic/Jobs

☐ Fiscal

☐ Flood Plain/Flooding

☐ Forest Land/Fire Hazard

☒ Geologic/Seismic

☒ Minerals

☒ Noise

☒ Population/Housing Balance

☐ Public Services/Facilities

☒ Recreation/Parks

☐ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☐ Soil Erosion/Compaction/Grading

☐ Solid Waste

☐ Toxic/Hazardous

☒ Traffic/Circulation

☐ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☐ Wetland/Riparian

☐ Growth Inducement

☒ Land Use

☒ Cumulative Effects

☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Vacant & Graded Land / M-2T (Heavy Industrial - Transitional) / Heavy Industrial

**Project Description:** (please use a separate page if necessary)

Development of an 18,600 square foot building warehouse facility is planned for APN 3090-431-07. Supporting infrastructure, drainage control, etc. will be constructed or installed to support this operation. Building and supporting infrastructurespecifics are in detailed in the attached/associated site plan. Packaging and distribution of food and beverages will be accomplished within this facility. Employees assigned to the site will consist of 18 drivers and 7 administrative staff. Thirty-five sales and merchandisers will be at the site once to twice a week. Four shuttles will be used for deliveries three times per night.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 3, 2022 Ending Date July 5, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Mark Hagan, Wildlife Biologist</u>	Applicant: <u>Duke Engineering</u>
Address: <u>44715 17th Street East</u>	Address: <u>44732 Yucca Ave</u>
City/State/Zip: <u>Lancaster CA 93535</u>	City/State/Zip: <u>Lancaster, CA 93534</u>
Contact: <u>Mark Hagan</u>	Phone: <u>661-952-7918</u>
Phone: <u>(661) 433-9956</u>	

Signature of Lead Agency Representative:  Date: 6/2/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.