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1400 Tenth Street	1976 E. Dr. M	lartin Luther King Jr. Blvd.	
Sacramento, CA 95814	Stockton	CA 95205	
County Clerk			
County of: Mariposa			
Project Title: <u>1L830: SR-49 and Chowchilla Mountain Rd.</u>	Intersection L	ighting	
Project Applicant: <u>California Department of Transportation</u>	1		
Project Location - Specific: The project is located at the intersection of Chowchilla Moun 5.16, in Mariposa County.	itain Road and	l State Route (SR) 49 at post mile	
Project Location - City: Mariposa Project	ect Location -	County: MPA	
Description of Nature, Purpose and Beneficiaries of Project:			
The California Department of Transportation (Caltrans) prop Chowchilla Mountain Road and SR-49. The scope of work in cabinet/pedestal, and establishing an electrical connection a of the project limits or at a new utility pole that will be installed will be installed to run from the service cabinet to each light peasement (TCE) may be required. The purpose of this project intersection. The project is needed to reduce the number and	ncludes installi t either an exi d at the south pole and the u ct is to improv	ng two new light poles, a new service sting utility pole at the northern end ern end of the project limits. Conduit tility pole. A Temporary Construction e visibility, especially at night, at the	
Name of Public Agency Approving Project: California De	partment of Tr	ansportation	
Name of Person or Agency Carrying Out Project: Californ	ia Departmen	t of Transportation	
Exempt Status (check one):			
☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption. State type and section numbe ☐ Statutory Exemption. State code number:	er: Existing Fa	icilities section 15301	
Reason why project is exempt:			
The project will not affect any sensitive species or their habit other environmentally sensitive resources.	ats, cultural re	esources, scenic resources, or any	
Lead Agency Contact Person: Elizabeth Hummel Area Code/	Telephone/Ex	tension: <u>209-948-3825</u>	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public ag			
Signature: Clizabeth Hummsl Date: 06/01/2022	Title: _	Associate Environmental Planner	
Signature: Lizabeth Hummsl Date: 06/01/2022 Signed by Lead Agency Signed by Applicant			
Authority cited: Sections 21083 and 21110. Public Resources Code.	Date R	eceived for filing at OPR	

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.