| Notice of Determination | URIGINAL FILED |
|--|--|
| TO: Office of Planning and Research | JUL 1 3 2022 |
| For U.S. Mail Street Address | |
| P.O Box 3044 1400 Tenth St. Sacramento, CA 95812-0344 Sacramento, CA 95814 | KRISTINE LEE KINGS COUNTY CLERK |
| County Clerk | |
| County of Kings Kings County Government Center Hanford, California 93230 | |
| FROM: Kings County Community Development Agency Kings County Government Center Hanford, CA 93230 | |
| SUBJECT: Filing of Notice of Determination in compliance v Resources Code. | vith Section 21108 or 21152 of the Public |
| State Clearinghouse Number (if submitted to State Clearinghouse):_ | |
| Project Title: Conditional Use Permit No. 21-06 (Sandridge Partner | rs, L.P.) |
| Project Applicant: <u>Matthew Maxson</u> Project Location: <u>19868 Jackson Avenue</u> , <u>Lemoore</u> , <u>Assessor's Pa</u> | roal Numbers 024 080 010 024 080 020 & |
| 024-090-042 | 1cei Numbers 024-080-019, 024-080-020 & |
| Project Description: The applicant is proposing to construct and op project will total approximately 135 acres and will include ap consisting of livestock loading areas, a kill floor, coolers, cold employee facilities and 1,900 sf. of retail space. This facility will distribute bulk beef products using kosher and halal slaughter techn would harvest a maximum of 210 cattle per day. Applicant Name, Address, & Phone Number: Matthew Maxon, Sand Road, Suite 114, Los Altos, CA 94022, (408) 921-2375 This is to advise that the Kings County Planning Commission (Lapproved the above described project on July 11, 2022 and has made above described project: 1. The project [will will not] have a significant effect of the state of the | proximately 72,000 sf. of building space storage, dry storage, a cut room, offices, be used to slaughter, butcher, process, and niques. At capacity the beef harvesting plandridge Partners, L.P, 960 North San Antonio ead Agency or Responsible Agency) has the following determinations regarding the on the environment. |
| An Environmental Impact Report was prepared for this | ursuant to the provisions of CEQA. ion of the approval of the project. not] adopted for this project. s not] adopted for this project. |
| This is to certify that the final EIR with comments and responses and Declaration, is available to the General Public at the Kings County Lacey Boulevard, Hanford, CA 93230. | |
| Signature (Public Agency) Title: Planner | Date 7/14/22 |

Date: 07/14/2022 01:28 PM

Receipt Information

Receipt Time: 7/14/2022 1:24:10 PM

Receipt #: 12630

Location: MAIN OFFICE

Department: REAL ESTATE

Device: DESIREE CUEVAS

Effective Date: 7/14/2022 12:00:00 AM

User: R048

Customer: MATTHEW MAXSON, SANDRIDGE PARTNER, L.P.

Address1: 960 NORTH SAN ANTONIO ROAD, SUITE 114

Address2:

City: LOS ALTOS

State: CA

Zip: 94022

Phone: 4089212375

Email Address:

Remarks: CONDITIONAL USE PERMIT NO. 21-06 (SANDRIDGE PARTNERS, L.P.)

Change Issued: \$0.00

Refund: \$0.00

Surplus: \$0.00

Cash Total: \$0.00

Check Total: \$2,613.00

Escrow Total: \$0.00

VoucherTotal: \$0.00

Credit Card Total: \$0.00

Legalease Total: \$0.00

Revenue Information

Seq# No Fee Voucher Reference #

Transaction Type

Amount # Pages

SubSystem Id

Ν 1

NA-15163898

Nod

\$2,613.00

CASHADMIN

Payment Information

Type Payment ID#

Amount

NSF

CHECK 1

28526

\$2,613.00

Revenue Detail Information

GL Seq Seq#

Revenue Account #

Payment # **Amount**

Payment Type

Amount Paid Amount Remaining

1

DFW CLERK FILING

\$65.00

CHECK

2

FEE **DFW**

Ν

\$2,548.00

ENVIRONMENTAL DOCUMENT FILING

CHECK 1

Account Transaction Information

Account #

Revenue #

GL Seq

Amount

Transaction Type

Reference #

Transaction Time

DUPLICATE

KINGS COUNTY CLERK-RECORDER 1400 W. LACEY BLVD. HANFORD, CA 93230 (559) 582-3211 X2470

Receipt Time: 07/14/2022 01:24:10 PM

Receipt #: 12630

Issued To: MATTHEW MAXSON, SANDRIDGE PARTNER, L.P.

Documents

| # | Туре | # Pages | Quantity | Reference # | Book / Page | Amount |
|---|----------------------------|---------|----------|-------------|-------------|------------|
| 1 | NOTICE OF DETERMINATION | 1 | 1 | NA-15163898 | | \$2,613.00 |
| | | | | | Total : | \$2,613.00 |

Payments

| # | Type | Payment # | | Amount | NSF |
|-------|-------|-----------|-----------------|------------|-----|
| 1 | CHECK | 28526 | | \$2,613.00 | |
| | | | Total Payments: | \$2,613.00 | |

CONDITIONAL USE PERMIT NO. 21-06 (SANDRIDGE PARTNERS, L.P.)

THANK YOU! R048