

## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 Fax (707) 565-1103 (707) 565-1900

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Camp Newman Temporary

Facilities; File No. ZPE22-0079 **Public Agency:** Sonoma County **Project Applicant:** Peter Stanley

Applicant Address: 427 Mendocino Avenue,

Santa Rosa

Project Location: 4088 Porter Creek Road,

Santa Rosa

Date of Approval: May 23, 2022

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Zoning Permit for temporary facilities at Camp Newman during the active rebuilding process, including twenty-one (21) 16'x 24' canvas tents for camper housing (12 beds per tent), 10 portable restroom trailers, and 6 portable shower trailers on a 108.53-acre parcel. The temporary tents and facilities shall be used from June through August in 2022 to house up to 252 campers.

## **EXEMPT STATUS:**

Categorical Exemption(s). Section 15304(e) for Minor Alterations to Land, Section 15311(c) for Accessory Structures.

## **REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15304(e) Minor Alterations to Land and Section 15311(c) Accessory Structures, which provide for the placement of canvas tents, and portable toilet and shower trailers because they are minor and temporary, and accessory to the camp's operation during post-2017 Sonoma Complex Fire rebuilding. Tents and portable facilities will be sited on prior building sites where future reconstruction of Camp facilities lost in the fire or construction of approved facilities will occur. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:** 

Katrina Braehmer, Project Planner

Permit Sonoma (707) 565-1903

This notice was posted on 05/24/2022 and will remain posted for a period of thirty days through 06/24/2022

Doc No.49-05242022-253

Deva Marie Proto, County Clerk BY: Caurdant

arrie Anderson, Deputy Clerk

		RECEIPT NUMBER: 49-05242022-253			
		STATE CLE	ARINGHOUS	E NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL		DATE 05/24/	DATE 05/24/2022	
COUNTY/STATE AGENCY OF FILING SONOMA				DOCUMENT NUMBER 22-0524-01	
PROJECT TITLE CAMP NEWMAN TEMPORARY FACILITIES; FILE NO	. ZPE22-0079				
PROJECT APPLICANT NAME PETER STANLEY	PROJECT APPLICANT EMAIL			PHONE NUMBER (707) 565-1903	
PROJECT APPLICANT ADDRESS 427 MENDOCINO AVENUE	CITY SANTA ROSA	STATE CA	ZIP COL	DE	
PROJECT APPLICANT (Check appropriate box)					
Local Public Agency School District	Other Special District	Sta	te Agency	X Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$3,539.25	\$		
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,548.00	\$		
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,203.25	\$		
<ul> <li>☒ Exempt from fee</li> <li>☒ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt cop</li> </ul>	v)				
	<del></del>				
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)			\$	\$50.00	
□ County documentary handling fee			\$	ტეს,სს	
☐ Other			\$		
PAYMENT METHOD:				\$50.00	
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL R	ECEIVED	\$	Ψοσίου	
SIGNATURE AGE	NCY OF FILING PRINTED NA	ME AND TIT	LE		
X Carrol aulu Carr	Carrie Anderson, Deputy County Clerk-Recorder				

COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT