Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): 703 B Street	Caltrans - District 3
Sacramento, CA 95812-3044	Marysville, CA 95901	
County Clerk County of: <u>Placer</u>		(Address)
Project Title:PLA 28 Southwest Gas (03-4	4H590)	
Project Applicant: California Department of T	ransportation	
Project Location - Specific: The project is located in Placer County, on St 9.34	ate Route 28, from postn	nile (PM) 0.2 to PM
Project Location - City: North Lake Tahoe	Project Location -	County: <u>Placer</u>
Description of Nature, Purpose and Beneficiaries The California Department of Transportation (Caltrans) is gas lines (one 8- inch steel which operates at 250 PSIG a located on State Route (SR) 28 beginning east of Beach All work will occur within the Caltrans right of way.	serving as the lead agency for and one 6- inch PE which opera	Southwest Gas (SW Gas) to install two natural ites at 60 psig) to replace the existing lines, of West Lake Bluebeard and West River Road.
Name of Public Agency Approving Project: California Department of Transportation - District 3		
Name of Person or Agency Carrying Out Project: California Department of Transportation		
 Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3)) Emergency Project (Sec. 21080(b)(4); 1) Categorical Exemption. State type and second statutory Exemptions. State code number 	15269(b)(c)); section number: <u>Class 3</u>	
Reasons why project is exempt: Existing highway facility; does not have the po environment; project proposed is is replaceme existing use with this project.	otential to have an advers ent of utility services. The	se effect on the are is no expansion of the
Lead Agency Contact Person: Cymbre Hoffman	Area Code/Teleph	one/Extension: 530-845-0634
If filed by applicant: 1. Attach certified document of exemption fin 2. Has a Notice of Exemption been filed by t		ng the project? Yes No
Signature: <u>Cara Lambirth</u>	Date: 5/18/2022	Title: Senior Environmental Planner
Signed by Lead Agency Signed	by Applicant	
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Reference		eived for filing at OPR: