## **NOTICE OF DETERMINATION**

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

From: California Transportation Commission Attn: Jose Oseguera 1120 N Street, MS 52 Sacramento, CA 95814 (916) 653-2094

| Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.  Project Title: State Route 4 Culvert Replacement |                                 |                                      |                             |
|---|---------------------------------|--------------------------------------|-----------------------------|
|   |                                 |                                      |                             |
| State Clearinghouse Number  | Lead Agen                       | cy Contact Person                    | Area Code/Telephone         |
| Project Location (include county  | ): State Route 4 (S             | R 4) in Alpine County.               |                             |
| <b>Project Description:</b> Rehabilitate County   | e or replace existinç           | g culverts on State Route            | es 4, 88, and 89, in Alpine |
| This is to advise that the Californi project on (_Lead Age  | a Transportation Co             |                                      | I the above described       |
| December 7-8, 2022, and has ma  | ide the following de            | terminations regarding th            | ne above described project: |
| The project (will/ _X     An Environmental liprovisions of CEQA.  | mpact Report was                | prepared for this proje              | ect pursuant to the         |
| X A Mitigated Negative Declaration was prepared for this project pursuant to the<br>provisions of CEQA.   |                                 |                                      |                             |
| 3. Mitigation measures ( <u>&gt;</u> project.   | <ul><li>∠were/_were n</li></ul> | ot) made a condition o               | f the approval of the       |
| <ul> <li>4. Mitigation reporting or m</li> <li>5. A Statement of Overriding</li> <li>6. Findings (were/_X_v</li> </ul>                                      | ng Considerations               | s (was / <u>_X_</u> was not <u>)</u> | ) adopted for this project. |
| The above identified document wito the General Public at: Caltrans CA 95205   |                                 |                                      |                             |
| Wilch W.  | 12/15/22                        | -                                    | or<br>portation Commission  |
| Signature (Public Agency)   | Date                            | Title                                |                             |

Date received for filing at OPR: