

Telephone: (530) 265-1257



NOTICE OF EXEMPTION

TO: X Office of Planning & Research
1400 Tenth Street, Rm.121
Sacramento, CA 95814

From: Nevada County Planning Department 950 Maidu Ave., Nevada City, CA

X County Recorder County of Nevada

Project Title:

NSJ Community Center Class II Well

Project Location - Specific:

Property is located at 29190 State Highway 49, in North San Juan, APN 060-091-009.

Description of Nature, Purpose, and Beneficiaries of Project:

Installation of a Class II well.

Name of Public Agency Approving Project:

Nevada County

Name of Person or Agency Carrying Out Project:

Peters' Drilling & Pump Service, Inc.

<u>Exem</u>	ot Status: (Check One)
	Ministerial (Sec. 21080(b)(1); 15268
	Declared Emergency
	Guidelines for Implementation (State Guidelines §15004(b)(2)(A))
	Emergency Project [Sec. 15071 (b) and (c)]
<u>X</u> _	Categorical Exemption. 15304, Minor Alterations of Land

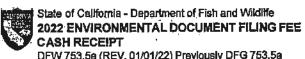
Reasons why project is exempt:

Contact Person - David Nicholas

The project includes the drilling of a Class II well. A Class II well is required because the site operates as a community center which has been granted a Use Permit and a replacement Class II well is required to replace an existing low producing well. The well will be located on an area that has been graded and will not require significant vegetation removal or impact sensitive species. No adverse physical impacts are expected to occur as a result of installing the well.

If filed by	applicant:				
1.	Attach certified document of exemption finding.				
2.	Has a Notice of Exemption been filed by the Public Agency approving the project?				
	Yes <u>X</u> No				
Date Recei	ved for Filing: Date Date Date	_			
	Nevada County Planning Department				

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 5/11/22
BY (DEPUTY)



DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a	Print		30-102/07/	Sava			
		RECEIPT N	IUMBER	<u> </u>			
. .		29 — 05/11/2022 — 028					
	STATE CLEARINGHOUSE NUMBER (If applicable)						
· · · · · · · · · · · · · · · · · · ·	•					•	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINTCLEARLY. LEAD AGENCY	LEADAGENCY EMAIL		DA	TE		 -	
Nevada County Planning Dept	LEADAGENO1 EMALE			05/11/2022			
COUNTY/STATE AGENCY OF FILING		- -	I	CUMENT N			
Nevada			1 -	0220000			
PROJECT TITLE	_ 						
NSJ Community Center Class II Well	PROJECT APPLICANT E	MAIL	1	IONE NUMBI			
Nevada County planning Dept	_			30) 265-	1257		
PROJECT APPLICANT ADDRESS	CITY	STATE		PCODE			
950 Maidu Ave	Nevada City	CA	9:	59 <u>59</u>			
PROJECT APPLICANT (Check appropriate box)		_					
✓ Local Public Agency School District	Other Special District	Sta	te Agen	cy	Private E	ntity	
		. :					
CHECK APPLICABLE FEES:		\$3,539.25	œ			0.00	
Environmental Impact Report (EIR)		\$2,548.00			_	0.00	
Miligated/Negative Declaration (MND)(ND)	limeth to CDEW	\$1,203.25	\$			0.00	
Certified Regulatory Program (CRP) document - payment due d	mechy to obrav	\$1,200.20	· —		_		
Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)						
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$			0.00	
County documentary handling fee	•		\$	_			
☐ Other			\$				
PAYMENT METHOD:				40.00		0.00	
☐ Cash ☐ Credit ☐ Check ☐ Other	' TOTAL I	RECEIVED	\$			0.00	
SIGNATURE	CY OF FILING PRINTED N	IAME AND TO	rle .		•		
	rie McReynolds De	puty	-				



Nevada County Clerk-Recorder

Transaction #: 430688 Receipt #: 268364



Print Date: 05/11/2022 1100:39 AM

Scan the QR Code to search our services or go to www.mynevadacounty.com/nc/recorder

GREGORY J. DIAZ

950 Maidu Avenue Suite 210 Nevada City, CA 95959

530-265-1221

NC.RECORDER@CO.NEVADA.CA.US

(CON) COUNTY OF NEVADA 950 MAIDU AVE NEVADA CITY, CA 95959

Escrow Balance: \$0.00

Cashier Date: 05/11/2022 1100:37 AM (CM)

Payment Summary

Total Fees		\$0.00
Total Payments		\$0.00
Balance Due:		\$0.00

1 Payments

No Charge

1 Miscellaneous Items

CEQA Filing Letter

1 Filing Items

Notice of Exemption

CFN: 20220000028 Date: 05/11/2022 11:00:36 AM

From: NEVADA COUNTY PLANNING DEPT To NEVADA COUNTY PLANNING DEPT