

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

1010 10TH Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

Referral Early Consultation

Date: May 11, 2022

To: Distribution List (See Attachment A)

From: Avleen K. Aujla, Assistant Planner

Planning and Community Development

Subject: PARCEL MAP APPLICATION NO. PLN2022-0031 – HOFTIEZER FAMILY

TRUST

Respond By: May 26, 2022

****PLEASE REVIEW REFERRAL PROCESS POLICY****

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) if new significant environmental effects or a substantial increase in the severity of previously identified significant effects exist in accordance with CEQA Guidelines Section 15162and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our department in making a determination and applying Conditions of Approval; therefore, please list any conditions that you wish to have included as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Albert and Pearl Hoftiezer, co-trustees of the Hoftiezer Family Trust

Project Location: 930 Texas Road, between Maze Boulevard (SR 132) and California Avenue,

east of South Hart Road, in the Modesto area.

APN: 012-055-010

Williamson Act

Contract: 1983-3844

General Plan: Agriculture

Current Zoning: General Agriculture (A-2-40)

Project Description: Request to subdivide an existing 80± acre parcel into two parcels of 40± acres each, in the General Agriculture (A-2-40) zoning district. The existing parcel is currently improved with a single-family dwelling with a private septic system, a pool, and an equipment shed, which will be located on Parcel 1. The remaining balance of Proposed Parcel 1 will be replanted with almonds. Proposed Parcel 2 has no structures and is planted in almonds.

The parcel map request proposes a flag lot design for both resulting parcels. Proposed Parcel 2 will include a 43.5-foot-wide by 1,310-foot-long driveway, which will allow access to County-maintained Texas Road. Proposed Parcel 1 will include a 60-foot-wide by 1,327-foot-long strip along the southern border of Proposed Parcel 2, to encompass an existing irrigation pump, pipeline, and accompanying equipment. This strip will include an irrigation easement for the benefit of Proposed

Parcel 2. An irrigation pipeline runs along the southern portion of the Proposed Parcel 1 and Proposed Parcel 2 has two irrigation pipelines running north to south. Both parcels will have road frontage on County-maintained Texas Road. The flag lot configuration will require a design standard Exception under Section 20.52.160 – Width to Depth Ratio of the County's Subdivision Ordinance.

Although, no construction is proposed per Zoning Ordinance Section 21.20.020, one single-family dwelling, one accessory dwelling unit, and one junior accessory dwelling unit will be permitted per parcel. The project site is enrolled in a Williamson Act Contract and both the parcels will remain enrolled if approved.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



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PARCEL MAP APPLICATION NO. PLN PLN2022-0031 - HOFTIEZER FAMILY TRUST

Attachment A

Distribution List

| Distri | bution List | | |
|--------|---|---|---|
| X | CA DEPT OF CONSERVATION Land Resources / Mine Reclamation | | STAN CO ALUC |
| Χ | CA DEPT OF FISH & WILDLIFE | | STAN CO ANIMAL SERVICES |
| | CA DEPT OF FORESTRY (CAL FIRE) | Х | STAN CO BUILDING PERMITS DIVISION |
| Х | CA DEPT OF TRANSPORTATION DIST 10 | Х | STAN CO CEO |
| Х | CA OPR STATE CLEARINGHOUSE | | STAN CO CSA |
| Χ | CA RWQCB CENTRAL VALLEY REGION | Х | STAN CO DER |
| | CA STATE LANDS COMMISSION | Х | STAN CO ERC |
| | CEMETERY DISTRICT | Х | STAN CO FARM BUREAU |
| | CENTRAL VALLEY FLOOD PROTECTION | Х | STAN CO HAZARDOUS MATERIALS |
| | CITY OF: | | STAN CO PARKS & RECREATION |
| | COMMUNITY SERVICES DIST: | Х | STAN CO PUBLIC WORKS |
| Χ | COOPERATIVE EXTENSION | Х | STAN CO RISK MANAGEMENT |
| | COUNTY OF: | Х | STAN CO SHERIFF |
| Х | DER GROUNDWATER RESOURCES DIVISION | Х | STAN CO SUPERVISOR DIST 3: WITHROW |
| Х | FIRE PROTECTION DIST: WOODLAND AVENUE | Х | STAN COUNTY COUNSEL |
| Х | GSA: STANISLAUS AND TUOLUMNE RIVERS | | StanCOG |
| | HOSPITAL DIST: | Х | STANISLAUS FIRE PREVENTION BUREAU |
| Х | IRRIGATION DIST: MODESTO IRRIGATION DISTRICT | Х | STANISLAUS LAFCO |
| Х | MOSQUITO DIST: EASTSIDE MOSQUITO ABATEMENT DISTRICT | | STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10 |
| Х | MOUNTAIN VALLEY EMERGENCY MEDICAL SERVICES | | SURROUNDING LAND OWNERS |
| | MUNICIPAL ADVISORY COUNCIL: | Х | TELEPHONE COMPANY: AT&T |
| Х | PACIFIC GAS & ELECTRIC | | TRIBAL CONTACTS (CA Government Code §65352.3) |
| | POSTMASTER: | | US ARMY CORPS OF ENGINEERS |
| | RAILROAD: | | US FISH & WILDLIFE |
| Х | SAN JOAQUIN VALLEY APCD | | US MILITARY (SB 1462) (7 agencies) |
| Х | SCHOOL DIST 1: HART RANSOM UNION | | USDA NRCS |
| Х | SCHOOL DIST 2: MODESTO CITY | | WATER DIST: |
| | WORKFORCE DEVELOPMENT | | |
| Х | STAN CO AG COMMISSIONER | | |
| | TUOLUMNE RIVER TRUST | | |
| _ | • | | |



TO:

STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

| TO: | Stanislaus Cou 1010 10 th Stree Modesto, CA | | Development | |
|---|---|--|--|--------------|
| FROM: | | | | |
| SUBJECT: | PARCEL MAP TRUST | APPLICATION NO. PLN20 | 022-0031 – HOFTIEZER FA | MILY |
| Based on this project: | s agency's partic | ular field(s) of expertise, it is | s our position the above desc | cribed |
| | | significant effect on the environment of the enviro | | |
| capacity, soil t 1. 2. 3. 4. Listed below a TO INCLUDE (PRIOR TO R 1. 2. 3. 4. | types, air quality, are possible mitig E WHEN THE M ECORDING A M | etc.) – (attach additional sheet gation measures for the above MITIGATION OR CONDITION MAP, PRIOR TO ISSUANCE O | nation (e.g., traffic general, can be tif necessary) e-listed impacts: PLEASE BE SON NEEDS TO BE IMPLEMENT A BUILDING PERMIT, ETC. | SURE NTED |
| Response pre | pared by: | | | |
| Name | | Title | Date | |

HOFTIEZER FAMILY TRUST

PM PLN2022-0031

AREA MAP

LEGEND

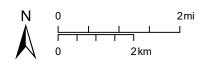
Project Site

Sphere of Influence

City

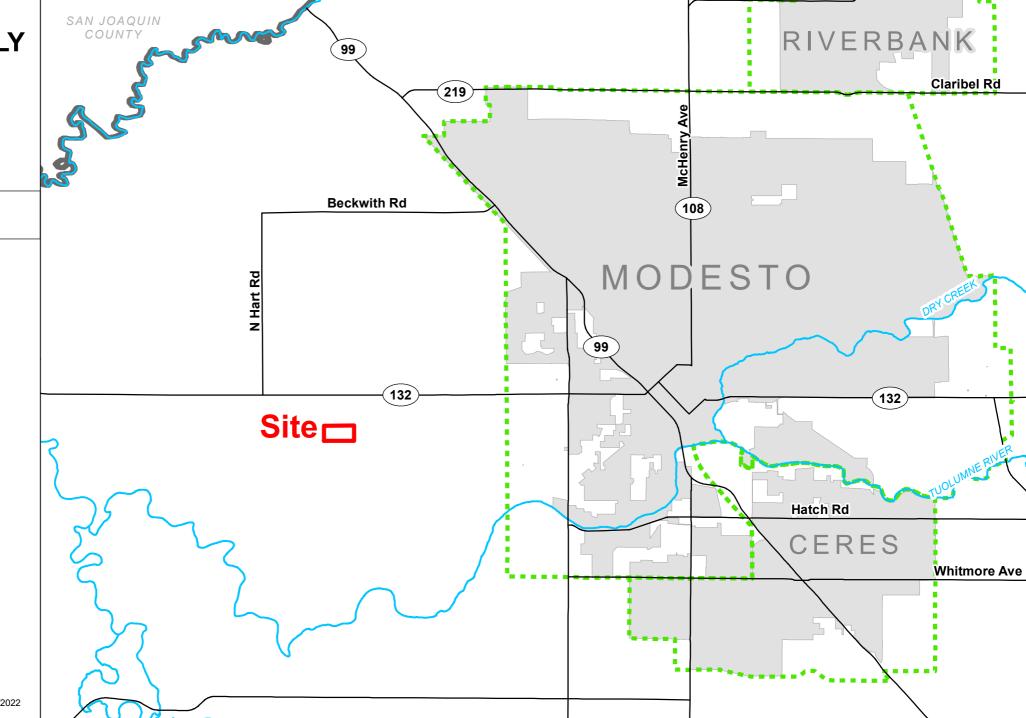
----- Road

River



Source: Planning Department GIS

Date: 5/5/2022





KANSAS AVE HOFTIEZER FAMILY TRUST A-2-40 DAKOTA AVE A-2-40 **PM** PLN2022-0031 **MAZE BLVD ZONING MAP** LEGEND MID LATERAL NO 4 Project Site Parcel Road Canal **TEXAS RD Zoning Designation Site** General Agriculture 40 Acre STONE AVE A-2-40 A-2-40 **CALIFORNIA AVE BROYLES RD** 1,500 ft Source: Planning Department GIS Date: 5/5/2022

HOFTIEZER FAMILY TRUST

PM PLN2022-0031

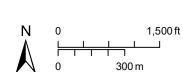
2021 AERIAL AREA MAP

LEGEND

Project Site

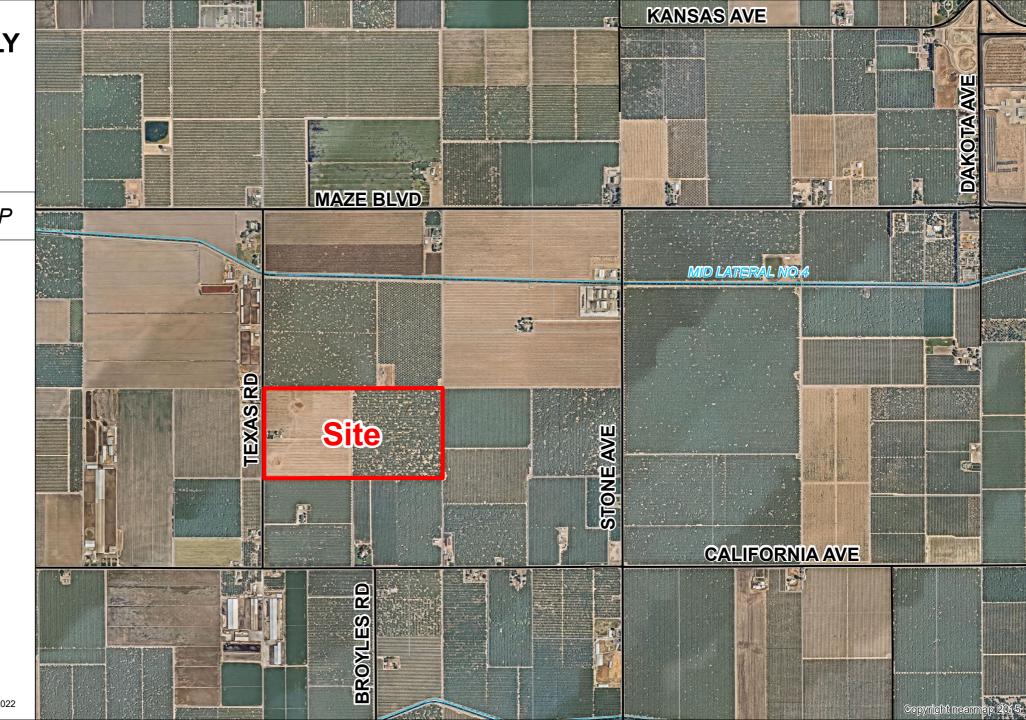
— Road

Canal



Source: Planning Department GIS Date:

Date: 5/5/2022



HOFTIEZER FAMILY TRUST

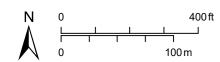
PM PLN2022-0031

2021 AERIAL SITE MAP

LEGEND

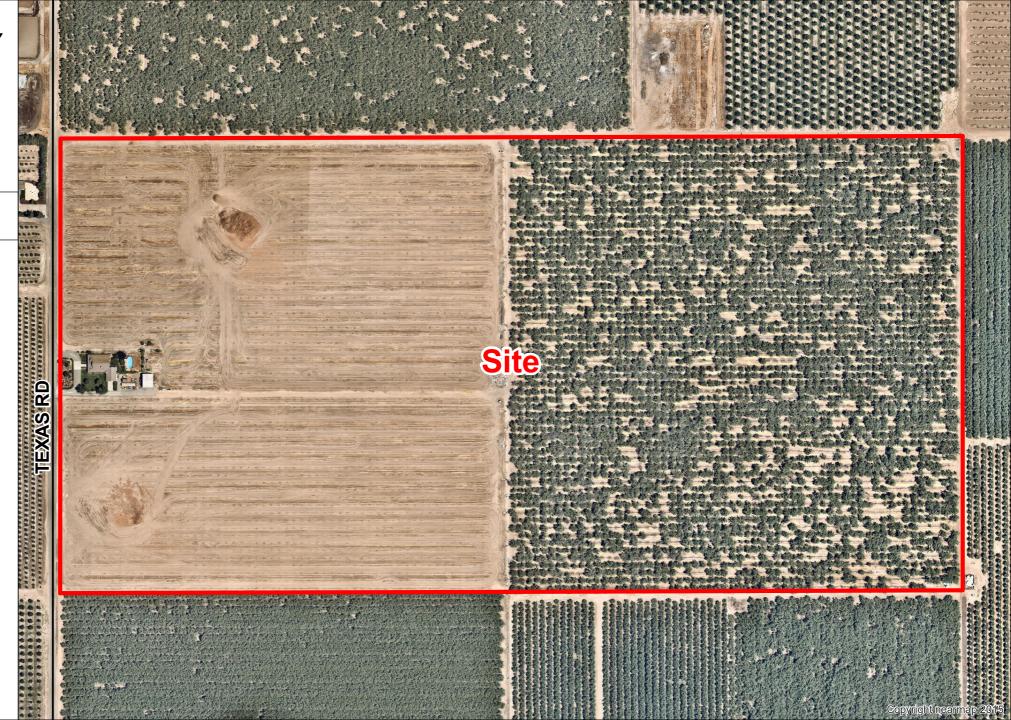
Project Site

—— Road

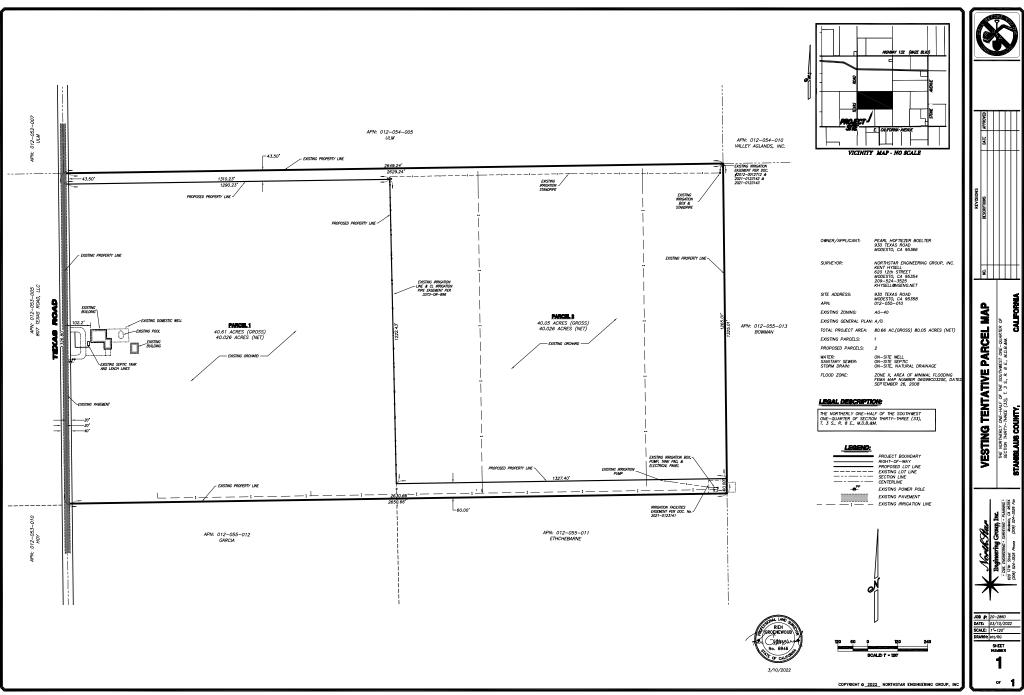


Source: Planning Department GIS

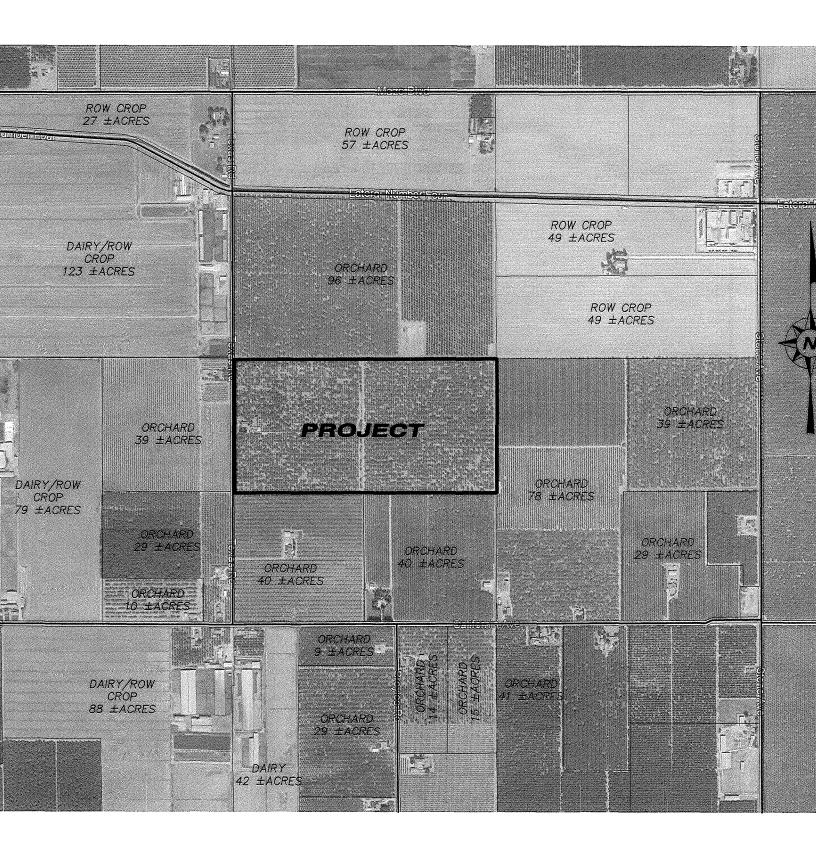
Date: 5/5/2022













OPERATING.

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Form Available Online: http://www.stancounty.com/planning/applications.shtm

APPLICATION QUESTIONNAIRE

| | e Check all applicable boxes LICATION FOR: | PLANNING STAFF USE ONLY: | | | | | | | |
|---|---|--------------------------|-------------------------------|--|--|--|--|--|--|
| | is available to assist you with determ | Application No(s): | | | | | | | |
| Stair | is available to assist you will determ | Date: 3/16/2022 | | | | | | | |
| | General Plan Amendment | | Subdivision Map | S 33 T 3 R 8 GP Designation: Agriculture | | | | | |
| | Rezone | × | • | Zoning: A-2-40 (Genral Ag) Fee: \$ 4999/- Receipt No. 565/29 | | | | | |
| | | | Parcel Map | | | | | | |
| | Use Permit | Ш | Exception | | | | | | |
| | Variance | | Williamson Act Cancellation | Received By: AA. | | | | | |
| | Historic Site Permit | | Other | Notes: | | | | | |
| | | l-und | Other | Notes. | | | | | |
| meet nece all th | application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist. Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can. | | | | | | | | |
| | PR | 0. | JECT INFORMA | ATION | | | | | |
| impr | | | | p physical features of the site, proposed byees, anticipated customers, etc. – Attach | | | | | |
| *Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements). | | | | | | | | | |
| PRO | PERTY DIVISION OF AN 80-A | CRE | PARCEL INTO TWO (2) 40-ACRE P | ARCELS. FOLLOWING THE PASSING | | | | | |
| | | | | | | | | | |
| OF T | THE OWNER, MORE THAN ON | NE BE | ENEFICIARY DECIDED TO CONTINU | JE THE FAMILY RANCH. THE DIVISION | | | | | |

OF THE PROPERTY INTO TWO-40 ACRE PARCELS ALLOWS FOR THE FAMILY RANCH TO CONTINUE

PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, $1010 \, 10^{th} \, \text{Street} - 3^{rd} \, \text{Floor}$, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

010

| ASSESSOR'S PARCEL I | NUMBER(S |): Book_ | C |)12 | Page | 055 | Parcel | 010 |
|---|----------------------------------|-------------|----------|-----------|---------------------|----------------|---------------|-----------------|
| Additional parcel numbers: Project Site Address or Physical Location: | 930 TEXAS ROAD MODESTO, CA 95366 | | | | | | | |
| Property Area: | Acres: | 80.05 | or | Square | e feet: | | | |
| Current and Previous Land Use | e: (Explain ex | disting and | previou | s land us | e(s) of site f | or the last to | en years) | |
| ORCHARD USE FOR OVER TEN | I YEARS | | | | | | | |
| List any known previous proposet name, type of project, and | pjects approved | ved for thi | is site, | such as | a Use Per | mit, Parcel | Map, etc.: (| Please identify |
| Existing General Plan & Zoni | ng: <u>A/G&A</u> | -2-40 | | | | | | |
| Proposed General Plan & Zo (if applicable) | ning: N/A | | | | | | | |
| ADJACENT LAND USE: direction of the project site) | : (Describe a | adjacent la | and use | s within | 1,320 feet | (1/4 mile) a | and/or two pa | rcels in each |
| East: ORCHARD | | | | | | | | |
| West: ORCHARD | | | | | | | | |
| North: ORCHARD | | | | | | | | |
| South: ORCHARD | | | | | | | | |
| WILLIAMSON ACT CON | TRACT: | | | | | | | |
| Yes ⊠ No □ | Is the prope Contract Nu | | | | nson Act Co 3844 | ontract? | | |
| | If yes, has a | Notice of | Non-Re | newal be | en filed? | | | |
| | Deta Filodi | | | N/ | Δ | | | |

| Yes L | No | × | Do you propo | se to cancel any p | oortion of the Co | ntract? | | | | |
|------------|-------|----------------|--|--|---------------------------------|--------------------------------------|--|--|--|--|
| Yes 🛚 | No | X | | Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts) | | | | | | |
| | | | If yes, please | list and provide a | recorded copy: | | | | | |
| SITE CI | HAR | ACTER | RISTICS: (Check one | e or more) | Flat 🗵 | Rolling | Steep | | | |
| VEGET | ATIC | ON : Wh | at kind of plants are gro | owing on your pro | perty? (Check o | ne or more) | | | | |
| Field crop | os C |] | Orchard 🗷 | Pasture/Grassl | and \square | Scattered trees | | | | |
| Shrubs | | | Woodland \square | River/Riparian | | Other \square | | | | |
| Explain O | ther: | | | | | , | | | | |
| Yes 🗵 | No | | Do you plan to remove plan and provide information | | • | | planned for removal on plot | | | |
| GRADII | VG: | | | | | | | | | |
| Yes 🗆 | No | X | Do you plan to do a disturbed. Please show | | | | bic yards and acres to be | | | |
| STREA | MS, | LAKES | S, & PONDS: | | | | | | | |
| Yes 🗆 | No | X | Are there any streams on plot plan) | s, lakes, ponds o | other watercou | rses on the prope | erty? (If yes, please show | | | |
| Yes 🗆 | No | X | | ge any drainage p | | | provide additional sheet if | | | |
| Yes 🗆 | No | X | Are there any gullies of | or areas of soil ero | osion? (If yes, ple | ase show on plot p | ılan) | | | |
| Yes 🗆 | No | X | low lying areas, seeps | s, springs, streams | s, creeks, river b | anks, or other are | , ditches, gullies, ponds, ea on the site that carries how areas to be graded on | | | |
| | | | Please note: If the a other agencies suc Game. | answer above is the corps | yes, you may be of Engineers | e required to ob or California De | tain authorization from epartment of Fish and | | | |

| STRUC | TUR | ES: | | | | | | | |
|------------|----------------|------------|---|------------|--|----------------------------------|--|-----------------------|---------------|
| Yes 🗵 | No | | Are there struproperty lines | | | (If yes, please sho the site. | ow on plot plan. | Show a rela | itionship to |
| Yes 🗆 | No | X | Will structures | s be mov | ed or demolis | hed? (If yes, indicate | e on plot plan.) | | |
| Yes 🗆 | No | X | Do you plan to | o build ne | ew structures | ? (If yes, show location | on and size on plot p | olan.) | |
| Yes 🗆 | No | X | | _ | • | orical significance? | | | location and |
| PROJE | CT S | SITE CC | VERAGE: | | 44-14-14-14-14-14-14-14-14-14-14-14-14-1 | | | | |
| Existing E | Buildir | ng Covera | nge: | 5612 | Sq. Ft. | Lands | caped Area: | 4290 | Sq. Ft. |
| Proposed | Build | ding Cove | rage: | N/A | Sq. Ft. | Paved | Surface Area: | 10750 | Sq. Ft. |
| Building h | neight othe | in feet (n | neasured from | ground t | o highest poi | nt): (Provide addition | al sheets if necessa highest point (i.e | ry) ., antennas, r | |
| Proposed | surf | ace mate | | ng area: | (Provide infor | mation addressing d | ust control measur | | nalt/concrete |
| UTILITII | ES A | | RIGATION F Are there exis yes, show locati | ting publ | ic or private ા | utilities on the site? | Includes telephor | ne, power, wa | ter, etc. (If |
| - | | • | ovide the follow | - | - | | EVICTING C | DTIC CVCTEN | Λ |
| | | | STO IRRIGATIO AT&T | אנט אר | <u>acı</u> | | EXISTING SE | PS PROPANE | 1 |
| Telephon | e: | | STING DOMES | TIC WELL | | Gas/Propane: Irrigation: | MODESTO IRRIG | | RICT |

*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc.

**Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an

adequate water supply exists to service your proposed development.

Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:) NONE Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required. Yes 🗵 No 🗌 Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.) Yes □ No ☑ Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.) Yes D No 🗵 Does the project require extension of utilities? (If yes, show location and size on plot plan.) AFFORDABLE HOUSING/SENIOR: Yes □ No 区 Will the project include affordable or senior housing provisions? (If yes, please explain) **RESIDENTIAL PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary) Total No. Lots: Total Dwelling Units: Total Acreage: Gross Density per Acre: _____ Net Density per Acre: _____ Two Family Multi-Family Single Multi-Family (complete if applicable) Family Duplex Apartments Condominium/ Townhouse Number of Units: Acreage: COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER **PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary) Square footage of each existing or proposed building(s): Type of use(s):

| Days and hours of opera | tion: | |
|-------------------------------------|-------------------------------------|---|
| Seasonal operation (i.e., | packing shed, huller, etc.) month | s and hours of operation: |
| | | |
| | | (Minimum Shift): |
| Estimated number of dai | ly customers/visitors on site at pe | ak time: |
| Other occupants: | | |
| | | |
| Estimated hours of truck | deliveries/loadings per day: | |
| Estimated percentage of | traffic to be generated by trucks: | |
| Estimated number of rail | road deliveries/loadings per day: | |
| Square footage of: | | |
| Office area: | | Warehouse area: |
| Sales area: | | Storage area: |
| Loading area: _ | | Manufacturing area: |
| Other: (explain | type of area) | |
| Yes No | Will the proposed use involve tox | ic or hazardous materials or waste? (Please explain) |
| | | |
| | | |
| | | |
| ROAD AND ACCES | S INFORMATION: | |
| What County road(s) will TEXAS ROAD | provide the project's main acces | s? (Please show all existing and proposed driveways on the plot plan) |
| | | |
| | | |
| | | |

| Yes 🗆 | No | X | Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan) | | | | | | |
|------------------------|--|------------|---|--|--|--|--|--|--|
| Yes 🗆 | No | X | Do you require a private road or easement to access the property? (If yes, show location and size on plot plan) | | | | | | |
| Yes 🗆 | No | X | Do you require security gates and fencing on the access? (If yes, show location and size on plot plan) | | | | | | |
| approval | of a | n Except | that do not front on a County-maintained road or require special access may require tion to the Subdivision Ordinance. Please contact staff to determine if an exception is s the necessary Findings. | | | | | | |
| STORM | I DR | AINAG | E: | | | | | | |
| How will y | your p | oroject ha | andle storm water runoff? (Check one) Drainage Basin Direct Discharge Direct Discharge | | | | | | |
| ☐ Other | : (ple | ease expl | lain) | | | | | | |
| If direct d | ischa | rge is pro | oposed, what specific waterway are you proposing to discharge to? N/A | | | | | | |
| | | | | | | | | | |
| | uality | Control | discharge is proposed, you will be required to obtain a NPDES permit from the Regional Board, and must provide evidence that you have contacted them regarding this proposal | | | | | | |
| EROSIC | ON C | ONTR | OL: | | | | | | |
| If you pla implemer | | grading a | any portion of the site, please provide a description of erosion control measures you propose to | | | | | | |
| N/A | | | | | | | | | |
| | ******************* | | | | | | | | |
| | | | y be required to obtain an NPDES Storm Water Permit from the Regional Water Quality epare a Storm Water Pollution Prevention Plan. | | | | | | |
| ADDITI | ONA | L INFC | DRMATION: | | | | | | |
| | | | to provide any other information you feel is appropriate for the County to consider during review of ch extra sheets if necessary) | | | | | | |
| WE REM | OVED | ALMON | ID TREES ON THE WEST 40 ACRES LAST YEAR (2021) AND ARE IN THE PROCESS OF REPLANTING. | | | | | | |
| THE NEW | THE NEW ALMOND TREES SHOULD BE PLANTED THIS WINTER/SPRING (2022). THE ALMONDS ON THE EAST 40 ACRES | | | | | | | | |
| WILL BE | REMO | OVED TH | IS SPRING AND BE REPLANTED WITH ALMONDS IN THE WINTER/SPRING OF 2023. | | | | | | |
| | | mistoria. | | | | | | | |
| | | Martin Co. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

CENTRAL CALIFORNIA INFORMATION CENTER

S

California Historical Resources Information System

Department of Anthropology – California State University, Stanislaus

One University Circle, Turlock, California 95382

(209) 667-3307

Alpine, Calaveras, Mariposa, Merced, San Joaquin, Stanislaus & Tuolumne Counties

Date: 2/15/2022

Records Search File #: 12077N Project: Stanislaus County Parcel Map Application for Almond Ranch at 930 Texas Road, Modesto, CA 95358

Pearl Sandra Boelter
Trust A of the Hoftiezer Family Trust Successor Trustee
10261 Tanforan Drive
Cypress, CA 90630
714-348-8986 pboelter@icloud.com

Requested by: Rien Groenewoud, NorthStar Engineering Group, Inc., 620 12th Street, Modesto, CA 94354, 209-524-3525, Ext 106 rien@nseng.net

Dear Ms. Boelter:

We have conducted a non-confidential extended records search as per your request for the above-referenced project area located on the Brush Lake and Salida USGS 7.5-minute quadrangle maps in Stanislaus County.

Search of our files includes review of our maps for the specific project area and the immediate vicinity of the project area, and review of the following:

National Register of Historic Places (NRHP) California Register of Historical Resources (CRHR)

California Inventory of Historic Resources (1976)

California Historical Landmarks

California Points of Historical Interest listing

Office of Historic Preservation Built Environment Resource Directory (BERD) and the

Archaeological Determinations of Eligibility (ADOE)

Survey of Surveys (1989)

Caltrans State and Local Bridges Inventory

General Land Office Plats

Other pertinent historic data available at the CCaIC for each specific county

The following details the results of the records search:

Prehistoric or historic resources within the project area:

• There are no formally recorded prehistoric or historic archaeological resources or historic buildings or structures located within the project area.

- The General Land Office Survey Plat for T3S R8E (dated 1854) does not show any historic features within Section 33.
- The 1906 edition of the Official Map of the County of Stanislaus, California shows M. Stone as the landowner of the S ½ of Section 33, T3S R8E at that time.
- The 1915 edition of the Brush Lake USGS 7.5' quadrangle shows the configuration of California Avenue and Stone Avenue, but no other historic features in the S ½ of Section 33, T3S R83.
- The 1915 edition of the Salida USGS quadrangle shows an access road trending north-south in the center of the S ½ of Section 33, T3S, R8E.
- The 1953 edition of the Brush Lake USGS 7.5' quadrangle shows several buildings within the project area in the S ½ of Section 33, T3S R8E that would be 69 years in age (or older). This office has no further information on file regarding these possible historic buildings.

Prehistoric or historic resources within the immediate vicinity of the project area: None has been formally reported to the Information Center.

Resources that are known to have value to local cultural groups: None has been formally reported to the Information Center.

Previous investigations within the project area: None has been formally reported to the Information Center.

Recommendations/Comments:

Please be advised that a historical resource is defined as a building, structure, object, prehistoric or historic archaeological site, or district possessing physical evidence of human activities over 45 years old. Since the project area has not been subject to previous investigations, there may be unidentified features involved in your project that are 45 years or older and considered as historical resources requiring further study and evaluation by a qualified professional of the appropriate discipline.

If the current project does not include ground disturbance, further study for archaeological resources is not recommended at this time. If ground disturbance is considered a part of the current project, we recommend further review for the possibility of identifying prehistoric or historic-era archaeological resources.

If the proposed project contains buildings or structures that meet the minimum age requirement

(45 years in age or older) it is recommended that the resource/s be assessed by a professional familiar with architecture and history of the county. Review of the available historic building/structure data has included only those sources listed above and should not be considered comprehensive.

If at any time you might require the services of a qualified professional the Statewide Referral List for Historical Resources Consultants is posted for your use on the internet at http://chrisinfo.org

If archaeological resources are encountered during project-related activities, work should be temporarily halted in the vicinity of the discovered materials and workers should avoid altering the materials and their context until a qualified professional archaeologist has evaluated the situation and provided appropriate recommendations. Project personnel should not collect cultural resources.

If human remains are discovered, California Health and Safety Code Section 7050.5 requires you to protect the discovery and notify the county coroner, who will determine if the find is Native American. If the remains are recognized as Native American, the coroner shall then notify the Native American Heritage Commission (NAHC). California Public Resources Code Section 5097.98 authorizes the NAHC to appoint a Most Likely Descendant (MLD) who will make recommendations for the treatment of the discovery.

Due to processing delays and other factors, not all of the historical resource reports and resource records that have been submitted to the State Office of Historic Preservation are available via this records search. Additional information may be available through the federal, state, and local agencies that produced or paid for historical resource management work in the search area. Additionally, Native American tribes have historical resource information not in the CHRIS Inventory, and you should contact the California Native American Heritage Commission for information on local/regional tribal contacts.

The California Office of Historic Preservation (OHP) contracts with the California Historical Resources Information System's (CHRIS) regional Information Centers (ICs) to maintain information in the CHRIS inventory and make it available to local, state, and federal agencies, cultural resource professionals, Native American tribes, researchers, and the public. Recommendations made by IC coordinators or their staff regarding the interpretation and application of this information are advisory only. Such recommendations do not necessarily represent the evaluation or opinion of the State Historic Preservation Officer in carrying out the OHP's regulatory authority under federal and state law.

We thank you for contacting this office regarding historical resource preservation. Please let us know when we can be of further service. Thank you for completing the **Access Agreement Short Form.**

Note: Billing will be transmitted separately via email from the Financial Services office

(\$150.00), payable within 60 days of receipt of the invoice.

If you wish to include payment by Credit Card, you must wait to receive the official invoice from Financial Services so that you can reference the CMP # (Invoice Number), and then contact the link below:

https://commerce.cashnet.com/ANTHROPOLOGY

Sincerely,

E. A. Greathouse, Coordinator

E. G. Greathouse

Central California Information Center California Historical Resources Information System

* Invoice Request sent to: ARBilling@csustan.edu, CSU Stanislaus Financial Services