		RECEIPT	NUM	BER:		
	E20221000010					
				RINGHOUSE NUMBER (if applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		OTATE OF		NOTICOUL NO	NNBER (III applicable)	
LEAD AGENCY	LEAD AGENCY EMAIL			DATE		
COUNTY OF FRESNO	LEND NOLINOT LIVING			05/04/2022		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
				E202210000103		
PROJECT TITLE				E202210000103		
INITIAL STUDY APP. NO. 8201, DIRECTOR REVIEW & APPROVA	L APP. NO. 4690					
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER		
COUNTY OF FRESNO					(559) 600-4245	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
2220 TULARE STREET, SUITE A	FRESNO	CA		93721		
PROJECT APPLICANT (Check appropriate box) IX Local Public Agency School District CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) X Certified Regulatory Program (CRP) document - payment due Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt cop	directly to CDFW	\$3,539.25 \$2,548.00 \$1,203.25	\$ - \$ - \$ -	gency	0.00 0.00 0.00	
Water Right Application or Petition Fee (State Water Resource ☐ County documentary handling fee ☒ Other NOI	es Control Board only)	\$850.00 \$50.00	\$ - \$ - \$ -		0.00 0.00 0.00	
PAYMENT METHOD:						
Cash Credit Check Other	TOTAL R	ECEIVED	\$ _		0.00	
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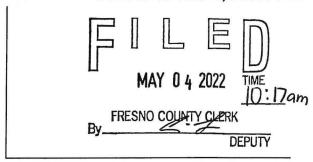


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County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR





For County Clerk's Stamp

Notice is hereby given that the County of Fresno has prepared Initial Study Application (IS) No. 8201 pursuant to the requirements of the California Environmental Quality Act for the following INITIAL STUDY APPLICATION NO. 8201 and DIRECTOR REVIEW AND APPROVAL APPLICATION NO. 4690 filed by ROBERT PERCH proposing to Allow an eighty-foot (80') high self-supporting microwave relay tower intended to gather information for the Panoche Water District on a 4.59- acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The project site is located on the southwest corner of W. Athea Ave. and N. Orleans Ave., between S. Bennett Rd. and N. Orleans Ave., approximately 800 feet east from the County of Madera boundary. (APN: 004-020-06t) (52027 W. Althea Ave.) (Sup. Dist.: 1) Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 8201 and take action on Unclassified Director Review and Approval No. 4690 with Findings and Conditions.

(hereafter, the "Proposed Project")

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS Application No. 8201 and the draft Mitigated Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

Public Comment Period

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from May 6th, 2022 through June 6th, 2022.

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Email written comments to eracusin@fresnocountyca.gov, or mail comments to:

Fresno County Department of Public Works and Planning Development Services and Capital Projects Division Attn: Elliot Racusin 2220 Tulare Street, Suite A Fresno, CA 93721

IS Application No. 8201 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at www.co.fresno.ca.us/initialstudies. An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Elliot Racusin at the addresses above.

For questions, please call Elliot Racusin (559) 600-4245.

Published: May 6th, 2022