

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Apr 29, 2022 12:37 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000329
State Receipt # 37042920220287

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AT&T HILTON TORREY PINES

	Check Document being Fried.
\bigcirc	Environmental Impact Report (EIR)
\bigcirc	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
()	Notice of Exemption (NOE)
\bigcirc	Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON April 29, 2022					
Posted April 29, 2022 Removed					
Returned to agency on					
DEPUTY					

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check	one or both)			
TO:	X RECORDER/COUNTY CLERK	FROM:	CITY OF SAN DIEGO	
	P.O. Box 1750, MS A-33		DEVELOPMENT SERVICES DEPARTMENT	
	1600 Pacific Hwy, Room 260		1222 First Avenue, MS 501	
	SAN DIEGO, CA 92101-2422		SAN DIEGO, CA 92101	
	OFFICE OF PLANNING AND RESEARCH			
	1400 TENTH STREET, ROOM 121			
	SACRAMENTO, CA 95814			
Project No.: 683863		Project Title: AT&T Hilton Torrey Pines		
Projec	T LOCATION-SPECIFIC: 10950 North Torrey Pines F	Road, San Diego,	, CA.	
PROJEC	T LOCATION-CITY/COUNTY: San Diego/San Diego			
DESCR	RIPTION OF NATURE AND PURPOSE OF THE PRO	<u>JECT:</u> Coastal D	evelopment permit (CDP) for the continued	
operat	tion of a Wireless Communication Facility (WCF) consisting of a	30-foot tall re-branched faux pine tree	
•	ppine) supporting 16 panel antennas with 24 Re			
) panel antennas with four (4) RRUs mounted o	•		
-	pine. The project is located at 10950 North Torr	ey Pines RD in t	he CV-1-1 zone, within the University	
Comm	nunity Plan.			
NAME (OF PERSON OR AGENCY CARRYING OUT PROJECT: Justin	n Causey, 10590	West Ocean Air Drive Suite 300, San Diego	
CA 921	130. (858) 291-1869			
<u>Ехемрт</u>	r Status: (CHECK ONE)			
()	Ministerial (Sec. 21080(b)(1); 15268);			
()	DECLARED EMERGENCY (SEC. 21080(b)(3); 15269			
()	EMERGENCY PROJECT (SEC. 21080(b)(4); 15269 (I	,		
(X)	CATEGORICAL EXEMPTION: 15301 (Existing Facili	ties)		

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (Existing Facilities). Section 15301 allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing facilities (public or private), involving negligible or no expansion of use beyond that existing at the time of the determination. Since the project would only permit the continual operation of an existing WCF with some improvements the exemption was deemed appropriate. The project is located on a developed site and no environmental impacts would occur and none of the exceptions described in CEQA Guidelines Section 15300.2 apply.

()

STATUTORY EXEMPTION:

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?

() YES

() No

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA

SIGNATURE/TITLE

/SENIOR PLANNER

2/15/2022

DATE

CHECK ONE:

(X) SIGNED BY LEAD AGENCY

CLERK OR OPR:

DATE RECEIVED FOR FILING WITH COUNTY

San Diego County

Transaction #: Receipt #:

6450595 2022206482



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

04/29/2022

Cashier Location: SD

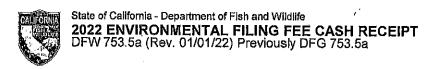
Print Date:

04/29/2022 12:39 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

#50948	\$50.00
	\$50.00
FILE #: 2022-000329 Date: 04/29/2022 12:37PM	Pages: 3
State Receipt # 37-04/29/2022-0287	
Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	
-	FILE #: 2022-000329 Date: 04/29/2022 12:37PM State Receipt # 37-04/29/2022-0287 Fish & Wildlife County Administrative Fee



·		RECEIPT NU	MBER:
	•	37-04/29/	2022-0287
•		STATE CLEA	RING HOUSE NUMBER(if applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR	LY.		
LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL		DATE 04/29/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO			DOCUMENT NUMBER 37-2022-0287
PROJECT TITLE AT&T HILTON TORREY PINES		,	
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL			PHONE NUMBER 858-291-1869
PROJECT APPLICANT ADDRESS 10590 WEST OCEAN AIR DRIVE SUITE 300	CITY SAN DIEGO	STATE . CA	ZIP CODE 92130
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	☐ State	Agency X Private Entity
CHECK APPLICABLE FEES:	•		
☐ Environmental Impact Report (EIR)		\$3,539.25 \$	0.00
Mitigated/Negative Declaration (MND)/(ND)		\$2,548.00 \$	0.00
☐ Certified Regulatory Program (CRP) document - payment due	e directly to CDFW	\$1,203.25 \$	0.00
⊠ Exempt from fee	py)		
☐ Water Right Application or Petition Fee(State Water Resource	ces Control Board only)	\$850.00 \$. 0.00
☐ County documentary handling fee	•	\$	50,00
Other		\$	0.00
PAYMENT METHOD			•
□Cash □Credit ☑ Check □ Other	TOTAL RECEI	VED ,\$	50,00
	CY OF FILING PRINTED NAM Diego County Clerk,		DORA, Deputy

Payment Reference #: CHECK NO. 50948