## **Notice of Exemption**

Appendix E

| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044                    | From: (Public Agency):                             |
|---|--|
| County Clerk  |  |
| County of:  | (Address)  |
|   |  |
|   |  |
| Project Title:  |  |
| Project Applicant:  |  |
| Project Location - Specific:  |  |
| Project Location - City:  | Project Location - County:                         |
| Description of Nature, Purpose and Beneficia  |  |
|   |  |
|   |  |
| Name of Public Agency Approving Project:  |  |
|   | ect:   |
|   | (3); 15269(a));                                    |
| Reasons why project is exempt:  |  |
|   |  |
| Lead Agency   |  |
| Contact Person:   | Area Code/Telephone/Extension:                     |
| •   | by the public agency approving the project? Yes No |
| Signature: Julia K Green  | Date: Title:                                       |
| Signed by Lead Agency Signe   | ed by Applicant                                    |
|   |  |
| Authority cited: Sections 21083 and 21110, Public Resc<br>Reference: Sections 21108, 21152, and 21152.1, Public |  |