CLERK OF THE JJARD OF SUPERVISORS

## CITY OF SAN BERNARDINO NOTICE OF DETERMINATION

Removed On: <u>'141.2011</u> Receipt No: 36-06082010-462

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2022 JUN -8 AMII:09

COUNTY OF TO: BEISAN BEISAN BIN AND AND COUNTY CALIFORN CIERK of the Board 385 North Arrowhead Avenue

San Bernardino, CA 92415

From: City of San Bernardino 201 North E Street San Bernardino, CA 92401

Posted On:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

San Bernardino Municipal Water Department Water Facilities Relocation Project Project Title

2022040573	Travis Martin	909-384-5313	martin tr@sbcity.org
State Clearinghouse Number	Lead Agency Contact Person	Telephone Number	Email Address

#### **Project Location**

The project is located at the following address: 397 Chandler Place, San Bernardino, CA 92408. The project is located within the USGS Topo 7.5-minute map for San Bernardino South, and is located in Section 22, Township 1 South and Range 4 West. The approximate GPS coordinates of the project site are 34.004258, -118.037515. Refer to Figures 1 and 2 for the regional and site location maps.

#### **Project Description**

The San Bernardino Municipal Water Department (SBMWD) seeks to develop a new Administrative Building within a site containing the SBMWD existing concrete block operations buildings. The proposed SBMWD Water Facilities Relocation Project consists of development within a 7.86-acre or 342,426.48 square foot (SF) site designated for Industrial use by the City of San Bernardino General Plan on the southeast corner of E Street and Chandler Place in southwestern San Bernardino. The project consists of one parcel with the following Assessor's Parcel Number (APN): 141-291-07. The project proposes a new administration building that will incorporate sustainable, energy efficient building systems and features, including a 17,921 SF demonstration garden. The proposed project would also include renovations of the existing 26,055.6 SF concrete block operations building that is located toward the eastern boundary of the site, which will house vehicle maintenance in the existing service bays and administrative offices in the two-story office section of the building. Additionally, the project includes the development of a 13,500 SF one-story tilt-up concrete warehouse with loading docks, as well as other site improvements.

Construction of the proposed SBMWD Water Facilities Relocation Project is anticipated to be completed in three phases to be completed in about 24 months. Once in operation, the Administrative Headquarters will operate between the hours of 6 AM and 6 PM, except in the event of an emergency.

This is to advise that the <u>City of San Bernardino</u> has approved the above described project on Lead Agency Responsible Agency

<u>6-09-22</u> and has made the following determination regarding the above described project: (Date)

- 1. The project [□ will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

- 3. Mitigation measures [■ were □ were not] made a condition of the approval of the project and a Mitigation Monitoring and Reporting Plan was adopted.
- 4. A Statement of Overriding Considerations [□ was was not] adopted for this project.

# Notice of Determination, page 2 of 2

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This is to certify that the Mitigated Negative Declaration/Initial Study and record of project approval is available to the general public at:

City of San Bernardino, Planning Division, 201 North E Street, San Bernardino, CA 92401

Martin ASSOCIATE PLANNER 6-09-22 Signature Title Date

State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

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DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a Print StartOver Save RECEIPT NUMBER: 36 - 06/08/2022 - 402 STATE CLEARINGHOUSE NUMBER (If applicable) 2022040573 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY DATE LEADAGENCY EMAIL City of San Bernardino 06/08/2022 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER San Bernardino PROJECT TITLE

San Bernardino Municipal Water Department W	Vater Facilities Re	location F	roje	ct	
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER		
City of San Bernardino				(909) 384-5313	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
201 North E Street	San Bernardino	CA		92401	
PROJECT APPLICANT (Check appropriate box)					
Local Public Agency School District	Other Special District	□ s	tate Ag	jency	Private Entity
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)		\$3,539.25	\$		0.00
Mitigated/Negative Declaration (MND)(ND)					
Certified Regulatory Program (CRP) document - payment due directly to CDFW			\$_		0.00
Exempt from fee					
D Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy)					
U Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$		0.00
County documentary handling fee			\$		50.00
Other			\$		
PAYMENT METHOD:					
□ Cash □ Credit □ Check □ Other #3074	TOTAL	RECEIVED	\$		2,598.00
	CY OF FILING PRINTED N	AME AND TI	TLE		
× Debra Le Brant Contreras Debr	a LuBrant-Contre	ras, Dep	uty C	Clerk	

COPY - CDFW/ASB

### CITY OF SAN BERNARDINO MITIGATED NEGATIVE DECLARATION

Lead Agency:	City of San Bernardino	Contact:	Travis Martin		
	201 North E Street	Phone:	(909) 384-5313		
	San Bernardino, CA 92401	Email:	martin_tr@sbcity.org		

Project Title: San Bernardino Municipal Water Department Water Facilities Relocation Project

State Clearinghouse Number: 2022040573

- Project Location: The project is located at the following address: 397 Chandler Place, San Bernardino, CA 92408. The project is located within the USGS Topo 7.5-minute map for San Bernardino South, and is located in Section 22, Township 1 South and Range 4 West. The approximate GPS coordinates of the project site are 34.004258, -118.037515. Refer to Figures 1 and 2 for the regional and site location maps.
- **Project Description:** The San Bernardino Municipal Water Department (SBMWD) seeks to develop a new Administrative Building within a site containing the SBMWD existing concrete block operations buildings. The proposed SBMWD Water Facilities Relocation Project consists of development within a 7.86-acre or 342,426.48 square foot (SF) site designated for Industrial use by the City of San Bernardino General Plan on the southeast corner of E Street and Chandler Place in southwestern San Bernardino. The project consists of one parcel with the following Assessor's Parcel Number (APN): 141-291-07. The project proposes a new administration building that will incorporate sustainable, energy efficient building systems and features, including a 17,921 SF demonstration garden. The proposed project would also include renovations of the existing 26,055.6 SF concrete block operations building that is located toward the eastern boundary of the site, which will house vehicle maintenance in the existing service bays and administrative offices in the two-story office section of the building. Additionally, the project includes the development of a 13,500 SF one-story tilt-up concrete warehouse with loading docks, as well as other site improvements.

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- **Finding:** The City of San Bernardino's decision to implement this proposed project is a discretionary decision or "project" that requires evaluation under the California Environmental Quality Act (CEQA). Based on the information in the project Initial Study, the City has made a *preliminary* determination that a Mitigated Negative Declaration will be the appropriate environmental determination for this project to comply with CEQA.
- Initial Study: Copies of the Initial Study can be reviewed at the City of San Bernardino Planning Department's office at 201 North E Street, San Bernardino, CA 92401. The public review period for the Initial Study begins on April 29, 2022 and ends on May 18, 2022.
- Mitigation Measures: All mitigation measures identified in the Initial Study are summarized on pages 97-102 and are proposed for adoption as conditions of the project. These measures will be implemented through a mitigation monitoring and reporting program if the Mitigated Negative Declaration is adopted.

KACIN ASSOCIATE PLANNER 6-04-22 Sighature Title Date