COUNTY CLERK'S USE

## CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

**CITY CLERK'S USE** 

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.				
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012		2)		COUNCIL DISTRICT 12
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF A		F ANY)	CASE NO.	
Fallbrook Point Project			ENV-2021-10328-MND	
PROJECT APPLICANT				
Kevin Staley, SCIND Fallbrook Point, LLC				
PROJECT DESCRIPTION AND LOCATION The proposed project involves the development, use, and maintenance of an approximately 98,614 square-foot light industrial complex consisting of three (3) single-story plus mezzanine buildings, each built to a maximum height of 40 feet. The proposed project would result in a floor area ratio (FAR) of approximately 0.32:1 and 28.8 percent building coverage across the site. The project would also provide 262 parking spaces on a surface parking lot surrounding the proposed buildings. Of the existing 163 non-protected landscaping trees within or adjacent to the Site, the Project would remove a total of 131 trees and retain a total of 32 trees. The preliminary landscaping plan indicates that a total of 144 trees of 24-inch box size or larger would be planted on the site for a new total of 176 trees. There is an estimated maximum of 10,500 cubic yards of soil that would be imported to develop the project. 22815-22825 West Roscoe Boulevard				
NAME OF PERSON OR AG	ENCY CARRYING OUT THE PRO	JECT IF OTHER THAN LEAD AG	ENCY	
CONTACT PERSON Esther Ahn		STATE CLEARING HOUSE NU 2022040565		TELEPHONE NUMBER (213) 978 -1486
This is to advise that on determinations:	the City of Los Ang	eles has approved the above	e described proje	ct and has made the following
SIGNIFICANT EFFECT		icant effect on the environmer ignificant effect on the environ		
MITIGATION MEASURES	<ul> <li>Mitigation measures were made a condition of project approval.</li> <li>Mitigation measures were not made a condition of project approval.</li> </ul>			
MITIGATION REPORTING / MONITORING	<ul> <li>A mitigation reporting or monitoring plan was adopted for the project.</li> <li>A mitigation reporting or monitoring plan was not adopted for the project.</li> </ul>			
OVERRIDING CONSIDERATION	<ul> <li>Statement of Overriding Considerations was adopted.</li> <li>Statement of Overriding Considerations was not adopted.</li> <li>Statement of Overriding Considerations was not required.</li> </ul>			
ENVIRONMENTAL IMPACT REPORT	<ul> <li>An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.*</li> <li>An Environmental Impact Report was not prepared for the project.</li> </ul>			
NEGATIVE DECLARATION	<ul> <li>A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.*</li> <li>A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.</li> </ul>			
SUSTAINABLE COMMUNITIES		ies Environmental Assessmer		

ENVIRONMENTAL         A Sustainable Communities E           ASSESSMENT         A Sustainable Communities E	A Sustainable Communities Environmental Assessment was not prepared for the project.			
SIGNATURE (Lead Agency)	TITLE City Planner	DATE OF PREPARATION 12/20/2022		
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE		
DISTRIBUTION:				
Part 1 - County Clerk				
Part 2 - Administrative Record				
Part 4 - Responsible State Agency (if applicable)				
Part 5 - Office of Planning and Research (if applicable)				

I hereby certify and copy of the official	attest this to be a true and correct record on file in the office of the Planning of the City of Los Angeles
Department of City	
designated as	CAR

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Department Representative