

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: July 6, 2022

To: All Reviewing Agencies
From: Samuel Assefa, Director

**Re**: SCH # 2022050558

2022 City of Westmorland Housing Element

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: City of Westmorland Memo for CALTRANS Response to Comments and Westmorland CALTRANS Reponse Letter. All other project information remains the same.