

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Apr 06, 2022 09:28 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000251
State Receipt # 37040620220218

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

LAKESIDE EV / 690804

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON April 6, 2022
Posted April 6, 2022 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check	one or b	ooth)	·	
TO:	\boxtimes	Recorder/County Clerk	From:	City of San Diego
		P.O. Box 1750, MS A-33		Development Services Department
		1600 Pacific Hwy, Room 260		1222 First Avenue, MS 501
		San Diego, CA 92101-2400	,	San Diego, CA 92101
		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		
Proje	ct Na	me/Number: Lakeside EV / 690804		
SCH N	No.: N	ot Applicable		

Project Location-Specific: Riverford Road and Riverside Drive in the County of San Diego.

Project Location-City/County: County of San Diego

Description of nature and purpose of the Project: A request for an EASEMENT VACATION of a 0.94-acre portion of unused City of San Diego easement which was to be used for ingress and egress, maintenance and operation of existing well sites, pipelines with well facilities to the El Monte Pipeline. There are no existing wells or pipelines within the affected parcels. The easement traverses six parcels totaling 56.52-acres. One parcel is developed with an industrial building, two parcels are unimproved with applications submitted to the County of San Diego for the construction of industrial buildings, one parcel is unimproved with no plan to develop, and two parcels are subject to Conservation Easements and would not be developed. The project site is located near Riverford Road and Riverside Drive in the County of San Diego. (LEGAL DISCRIPTION: Lots 126, 27, &130 Lakeside Farms, Map No. 1204 and Lot 1 Riverview Farms, Map No. 1683)

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Ray Spear, Spear & Associates, Inc., 475 Production Street, San Marcos, California 92078, (760) 736-2040

Use Limitation)
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Reasons why project is exempt: The City of San Diego conducted an environmental review which determined the project would not have the potential for causing a significant effect on the environment in that the project is consistent with the community plan and the applicable zone. The project would not result in any significant environmental impacts. The project meets the criteria set forth in CEQA Section 15305 (Minor Alterations in Land Use Limitation) which allows for minor alterations in land use limitations in areas with an average slope of less than 20% which do not result in any changes in land use or density, including but not limited to minor lot line adjustments, side yard, and setback variances not resulting in the creation of any new parcel. Furthermore, the exceptions listed in 15300.2 would not apply.

Lead Agency Contact Person: W. Dresser	retephone: (019) 440-3404
if filed by applicant:	
1. Attach certified document of exemption fi	nding.
2. Has a notice of exemption been filed by the	ne public agency approving the project? Yes No
It is became costified that the City of San Diego h	as determined the above activity to be exempt from CEQA
it is fieleby certified that the city of Sair Diego fi	as determined the above activity to be exempt from CEQA
· 0 [' -)	•
Senior Plan	nner February 23, 2022
Signature/Title	Date
•	
Check One:	
☑ Signed By Lead Agency	Date Received for Filing with County Clerk or OPR:
☐ Signed by Applicant	

<i>:</i>		RECEIPT NUM	BER:	
		37-04/06/2	022-0218	
		STATE CLEAR	RING HOUSE NUMBER(If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR	RLY,		•	
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			04/06/2022	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
SAN DIEGO			37-2022-0218	
PROJECT TITLE LAKESIDE EV /690804				
PROJECT APPLICANT NAME RAY SPEAR, SPEAR & ASSOCIATES, INC.	PROJECT APPLICANT	EMAIL	PHONE NUMBER 760-736-2040	
PROJECT APPLICANT ADDRESS 475 PRODUCTION STREET	CITY SAN MARCOS	STATE	ZIP CODE 92078	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	State /	Agency 💢 Private Entity	
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certified Regulatory Program (CRP) document - payment du	ue directly to CDFW	\$3,539.25 \$ \$2,548.00 \$ \$1,203.25 \$	0,00 0.00 0.00	
Exempt from fee ■	•			
X Notice of Exemption (attach)				
CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt co	ору)			
☐ Water Right Application or Petition Fee(State Water Resour	rces Control Board only)	\$850.00 \$ ·	0.00	
🖾 County documentary handling fee		\$	50.00	
☐ Other	9	\$	0.00	
PAYMENT METHOD	•			
☐Cash ☐Credit ☑Check ☐ Other	TOTAL RECEI	VED \$	50.00	
	ICY OF FILING PRINTED NAM Diego County Clerk,		AN JUAN, Deputy	
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Payment Reference #: CHECK NO. 15004



San Diego County

Transaction #: 6-Receipt #: 2

6404283 2022164635



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

04/06/2022

Cashier Location: SD

Print Date:

04/06/2022 9:28 am

Payment Summa	ry
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Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00
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Payment		(100) 00 (100)
CHECK PAYMENT	#15004	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2022-000251 Date: 04/06/2022 9:28AM	Pages: 3
	State Receipt # 37-04/06/2022-0218	
Fees.	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
Grand Total - All I	Documents:	\$50.00