Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Ventura County Resource Conservation District
	3349 Somis Rd, Unit 147, Somis, CA 93066
County Clerk County of: Ventura	(Address)
-	
Project Title: Native Oak Woodland Restoration on Ventura Working Ranchlands Program	
Project Applicant: Ventura County Resource Conservation District	
Project Location - Specific:	
Rancho Ventura, 2977 Sexton Cany	on Rd, Ventura, CA 93003
Project Location - City: Ventura	Project Location - County: Ventura
Description of Nature, Purpose and Beneficiaries of Project:	
To re-establish oak woodland habitat on private, working ranchland. This in turn will recreate lost wildlife habitat and mitigate climate change while enhancing livestock operations and contributing to the collective knowledge of oak regeneration methods.	
Name of Public Agency Approving Project: State Department of Conservation	
Name of Person or Agency Carrying Out Project: Ventura County Resource Conservation District	
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(1)); Emergency Project (Sec. 21080(b)(4)); Categorical Exemption. State type and Statutory Exemptions. State code number 1.	3); 15269(a)); ; 15269(b)(c)); d section number: Class 4, Sec. 15304, Minor Alteration to Land
Reasons why project is exempt:	
Project consists of planting oak and sycamore trees at four (4) locations on private ranchland totaling 15 acres of oak woodland restoration that will result in minor alterations in the condition of the land and vegetation and which does not involve the removal of healthy, mature, scenic trees.	
Lead Agency Contact Person: Jamie Whiteford	Area Code/Telephone/Extension: (805) 764-5132
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b Signature: Signed by Lead Agency Signed Authority cited: Sections 21083 and 21110, Public Reso	y the public agency approving the project? ■ Yes □ No Date: 4/19/2022 Title: District Scientist ed by Applicant
Reference: Sections 21108, 21152, and 21152.1, Public	