Appendix E

To: Office of Planning and Research	From: (Public Agency): City of Los Angeles, Bureau of Engineering				
P.O. Box 3044, Room 113	1149 S. Broadway, Suite 600, MS-939				
Sacramento, CA 95812-3044	Los Angeles, CA 90015				
County Clerk County of: <u>Los Angeles</u>	(Address)				
12400 Imperial Highway					
Norwalk, CA 90650					
Project Title:Destination Crenshaw Outdoo	or Museum (W.O. E1908269)				
Project Applicant: Destination Crenshaw; ATTN: .	Jason Foster; 777 S. Figueroa St, Suite 4050, Los Angeles, CA 90017				
Project Location - Specific:					
1.3 mile stretch of Crenshaw Bouleva	ard between Vernon Avenue and 59th Street				
Project Location - City: Los Angeles	Project Location - County: Los Angeles				
Description of Nature, Purpose and Beneficiarie	es of Project:				
also serving as a catalyst for investment and revitalization for the busines	e design project that would highlight the contributions of Black Los Angeles to the world while sees and community surrounding Crenshaw Boulevard. The vision for the proposed project is or residents of and visitors to Los Angeles, where they can experience African-American culture ocal residents, small businesses, and visitors to the neighborhood.				
Name of Public Agency Approving Project: City	of Los Angeles, Bureau of Engineering, Department of Public Works				
Name of Person or Agency Carrying Out Project	t: Destination Crenshaw; ATTN: Jason Foster				
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); 					
Declared Emergency (Sec. 21080(b)(3)); 15269(a));				
\Box Emergency Project (Sec. 21080(b)(4);	15269(b)(c));				
	section number: 15301(c), 15304(d), 15304(h)				
Statutory Exemptions. State code num	ber:				
Reasons why project is exempt:					

The proposed various art installations, streetscape elements, and pocket parks are considered to be minor alterations with negligible expansion of existing uses. None of the limitations set forth in State CEQA Guidelines 15300.2 apply.

Lead Agency Contact Person:	Billy Ho		Area Code/Telephone/Extension:		tension:	(213) 485-5745	
	ant: tified document of exer ice of Exem <u>p</u> tion been		blic agency appro	ving the	project?	• Yes	No
Signature:	1200	Date:	April 18, 2022	Title:	Environm	nental Su	pervisor I
 Sign 	ed by Lead Agency	Signed by Ap	plicant				

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:_____