Appendix C

| Mail to: State Clearinghouse, P For Hand Delivery/Street Addr | - | · · · | | < / / | ⁰⁶¹³ SC | :H # |
|--|---|---------------------------|------------------------------------|--|--------------------|---|
| Project Title: | | | | | | |
| Lead Agency: | | | | Contac | t Person: | |
| Mailing Address: | | | | | | |
| City: | | | | | | |
| Project Location: County: Cross Streets: | | Ci | | ommunity: | | Zip Code: |
| Longitude/Latitude (degrees, minu | | | | | ″ W Tota | al Acres: |
| Assessor's Parcel No.: | | | | | | |
| | | | | | | |
| | | | | | | bls: |
| | | | | | | |
| Neg Dec (P Mit Neg Dec O Mit Neg Dec O Seneral Plan Update General Plan Amendment General Plan Element Community Plan Development Type: Residential: UnitsA | Acres Employe Acres Employe Acres Employe | lopment | _ [] Trans _ [] Minin _ Powe | e rmit Division (Sul portation: ng: r: | odivision, etc. | MW |
| Recreational: | | | | | :Type | |
| Water Facilities:Type | MGD | | _ Other | : | | |
| Project Issues Discussed in [| | | | | | |
| Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs | Fiscal Flood Plain/Floodin Forest Land/Fire Hail Geologic/Seismic Minerals Noise Population/Housing Public Services/Face | azard [g Balance [| Septic System Ca | Universities stems pacity on/Compac ste zardous | tion/Grading | Vegetation Water Quality Water Supply/Groundwate Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: |

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

| Reviewing Agencies Checklist Lead Agencies may recommend State Clearinghouse distri | bution by marking agencies below with and "X". | | | |
|--|---|--|--|--|
| If you have already sent your document to the agency pleas | se denote that with an "S". | | | |
| Air Resources Board | Office of Historic Preservation | | | |
| Boating & Waterways, Department of | Office of Public School Construction | | | |
| California Emergency Management Agency | Parks & Recreation, Department of | | | |
| California Highway Patrol | Pesticide Regulation, Department of | | | |
| Caltrans District # | Public Utilities Commission | | | |
| Caltrans Division of Aeronautics | Regional WQCB # 8 | | | |
| Caltrans Planning | Resources Agency | | | |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of | | | |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. | | | |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | | |
| Colorado River Board | San Joaquin River Conservancy | | | |
| Conservation, Department of | Santa Monica Mtns. Conservancy | | | |
| Corrections, Department of | State Lands Commission | | | |
| Delta Protection Commission | SWRCB: Clean Water Grants | | | |
| Education, Department of | SWRCB: Water Quality | | | |
| Energy Commission | SWRCB: Water Rights | | | |
| Fish & Game Region # | Tahoe Regional Planning Agency | | | |
| Food & Agriculture, Department of | Toxic Substances Control, Department of | | | |
| Forestry and Fire Protection, Department of | Water Resources, Department of | | | |
| General Services, Department of | - | | | |
| Health Services, Department of | Other: | | | |
| Housing & Community Development | Other: | | | |
| Native American Heritage Commission | | | | |
| | | | | |
| Local Public Review Period (to be filled in by lead agen | су) | | | |
| Starting Date | Ending Date | | | |
| | | | | |
| Lead Agency (Complete if applicable): | | | | |
| Consulting Firm: | _Applicant: | | | |
| Address: | | | | |
| City/State/Zip: | City/State/Zip: | | | |
| Contact: | | | | |
| Phone: | _ | | | |
| | | | | |
| Signature of Lead Agency Representative: | Andra Vatton Date: | | | |
| 1 | | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.