Notice of Determination	on	Appendix D
To:      Office of Planning and Resea U.S. Mail:     P.O. Box 3044     Sacramento, CA 95812-3044      County Clerk	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: CA Dept of Water Resources Address: 3310 El Camino Ave Annex Suite 200 Sacramento, CA 95821 Contact: Susanna Real Phone: (916) 973-3014
County of:Address:		Lead Agency (if different from above):  Central Valley Flood Protection Board  Address: 3310 El Camino Ave, Suite 170  Sacramento, CA 95821  Contact: Susanna Real  Phone: (916) 973-3014
SUBJECT: Filing of Notice of Resources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if	submitted to State Clearing	nghouse): 2022040317
Project Title: American River C	ommon Features 2016, S	acramento River Erosion Contract 2
Project Applicant: Central Valle	y Flood Protection Board	
Project Location (include county): East bank of the Sacramento River in Sacramento County		
Project Description:		
3 acres of planting benches alo Pocket and Pocket-Greenhaver second contract on the Sacram address longstanding erosion c This is to advise that the CAD	ng the Sacramento River n neighborhoods. The Sac ento River and is anticipa oncerns along the Sacran	urces has approved the above
described project on 11/28/2022 (date described project.		e following determinations regarding the above
1. The project [■ will □ will no 2. ■ An Environmental Impact I □ A Negative Declaration wa 3. Mitigation measures [■ were 4. A mitigation reporting or moni 5. A statement of Overriding Cor 6. Findings [■ were □ were no This is to certify that the final EIR negative Declaration, is available	Report was prepared for to see prepared for this project were not] made a contoring plan [ was was well was was well was was well was was well made pursuant to the part with comments and respect to the General Public at	his project pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  as not] adopted for this project.  Indition of the approval of the project.  It is project.
Signature (Public Agency):	135	Title: Flood Projects Branch Manager

Date: 11/28/2022

\_\_\_\_\_ Date Received for filing at OPR: \_\_\_\_\_