| Notice of Exemption 2020-52 | |
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| To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044 | |
| County Clerk County of Kings Kings County Government Center Hanford, CA 93230 | |
| From: City of Hanford 317 North Douty Street Hanford, CA 93230 | |
| Project Title: Conditional Use Permit 2021-01 | |
| Project Location – 255 N. 11 th Avenue (APN 012-061-001, 012-061-002) | |
| Project Location – City: <u>Hanford</u> Project Location – County: <u>Kings County</u> | |
| Description of Nature, Purpose and Beneficiaries of Project: Conditional Use Permit No. 2021-01, a request to convert a former office into a drive-thru dry cleaning business in the MX-D Downtown Mixed Use zone district. | |
| Name of Public Agency Approving Project: <u>City of Hanford, Planning Division</u> | |
| Name of Person or Agency Carrying Out Project: <u>David Bergren</u> | |
| Exempt Status: (check one) Image: Ministerial (Sec. 21080(b)(1); 152698); Image: Declared Emergency (Sec. 21080(b)(3); 15269 (a)); Image: Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Image: Categorical Exemption: State type and section number: 15303 New Construction or Conversion of Small Structures Image: Statutory Exemption. State code number: | I |
| Reasons why project is exempt: <u>The City of Hanford determined the project to be exempt from environmental review pursuant to Section 15303 of the</u> <u>California Environmental Quality Act (CEQA) Guidelines. Section 15303 states that Class 3 exemptions consist of</u> <u>construction and location of limited numbers of new, small facilities or structures; installation of small new equipment</u> <u>and facilities in small structures; and the conversion of existing small structures from one use to another where only</u> <u>minor modifications are made in the exterior of the structure. This project involves the conversion and reconstruction of</u> <u>less than four existing buildings with minor exterior site modifications not exceeding 10,000 square feet in floor area in</u> <u>an urbanized area.</u> | <u>f</u> |
| Lead Agency Contact Person: <u>Mark Manha</u> Area Code/ Telephone: <u>(559) 585-2583</u> | |
| Signature: Mark Mala Date: April 12, 2022 Title: Assistant Planner | |
| Signed by Lead Agency Date received for filing at OPR: | |