



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 22-276180

| Product | Name | Extended |
|-----------------------------|--|-------------------|
| FISH | CLERK FISH AND GAME FILINGS | \$2,598.00 |
| | # Pages | 2 |
| | Document # | E-202200690 |
| | Filing Type | 2 |
| | State Fee Prev Charged | false |
| | No Charge Clerk Fee | false |
| F&G Negative Declaration | | \$2,548.00 |
| F&G Clerk Handling Fee | | \$50.00 |
| Sub-Total | | \$2,598.00 |
| Service Fee | | \$59.23 |
| Total | | \$2,657.23 |
| Tender (Credit Card Online) | | \$2,657.23 |
| Customer Email | cmrosia@tbplanning.com | |
| Service Fee | \$0.00 | |
| Credit Card Invoice # | BPI2796S313 | |
| Customer Name | Christhida Mrosia | |
| Customer Phone Number | 7145056360119 | |
| Customer Address | 3200 El Camino Real Suite 100 Irvine, CA 92602 | |

Signature _____

**2022 ENVIRONMENTAL DOCUMENT FILING FEE****CASH RECEIPT**

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:

22-276180

STATE CLEARINGHOUSE NUMBER (If applicable)

2022040258

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF PERRIS

LEAD AGENCY EMAIL

MEVANS@CITYOFPERRIS.ORG

DATE

07/21/2022

COUNTY/STATE AGENCY OF FILING

RIVERSIDE

DOCUMENT NUMBER

E-202200690

PROJECT TITLE

HARLEY KNOX COMMERCE CENTER

PROJECT APPLICANT NAME

HK 2021 LLC

PROJECT APPLICANT EMAIL

MATT@PCLLC.COM

PHONE NUMBER

(949) 842-3074

PROJECT APPLICANT ADDRESS

11777 SAN VICENTE BOULEVARD, SUITE 780,

CITY

LOS ANGELES

STATE

CALI

ZIP CODE

90049

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity**CHECK APPLICABLE FEES:**

| | | | |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | \$2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | |

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:☐ Cash ☒ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ **\$2,598.00**

SIGNATURE

X *J. Vallejo*

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy



Lead Agency: CITY OF PERRIS
ATTN: MATHEW EVANS
Address: 135 NORTH "D" STREET
PERRIS, CA 92570

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202200690
07/21/2022 01:59 PM Fee: \$ 2598.00
Page 1 of 2

Removed: By: Deputy



(SPACE FOR CLERK'S USE)

Project Title

HARLEY KNOX COMMERCE CENTER

Filing Type

- ☐ Environmental Impact Report
- ☒ Mitigated/Negative Declaration
- ☐ Notice of Exemption
- ☐ Other:

Notes



CITY OF PERRIS
DEVELOPMENT SERVICES DEPARTMENT
PLANNING DIVISION
135 N. "D" Street, Perris, CA 92570-2200
TEL: (951) 943-5003 FAX: (951) 943-8379

NOTICE OF DETERMINATION

July 20, 2022

To: Riverside County Clerk
2724 Gateway Drive
Riverside, CA 92507

From: City of Perris Development Services Department
Planning Division
135 North "D" Street
Perris, CA 92570

Office of Planning and Research
1400 Tenth St., Room 113
Sacramento, CA 95814

Contact: Mathew Evans, Project Planner
(951) 943-5003 ext. 115

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No.: 2022040258

Project Title: Harley Knox Commerce Center

Project Location: 25264 E Nance Street, south of Harley Knox Boulevard and north of Nance Street, generally between Las Palmas and Redlands Avenue, City of Perris, Riverside County

Project Description: Development Plan Review (DPR) (PLN21-00006) and Mitigated Negative Declaration (MND) 2366. The Project would involve construction and operation of an approximately 156,094-square-foot (sf) industrial building on the approximately 6.4-acre Project site, to be used for warehouse and associated office functions. Associated parking, landscaping, employee amenities, and utility infrastructure would be implemented to serve the Project. The Project also includes indoor and outdoor employee amenities. The Project site has a City of Perris General Plan Land Use designation of PVCCSP – Perris Valley Commerce Center Specific Plan. Per the PVCCSP, the Project site has a Specific Plan land use (zoning) designation of Light Industrial (LI). The Project implements the PVCCSP and does not require a General Plan Amendment or Zone Change.

Project Applicant: HK 2021 LLC
11777 San Vicente Boulevard, Suite 780
Los Angeles, CA 90049
Contact: Matt Englarth, Vice President

This is to advise that the City of Perris Planning Commission (Lead Agency) has approved the above-described project on **July 20, 2022**, and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☐ were ☒ were not made pursuant to the provisions of CEQA.

The record of this project approval is available to the general public at the Office of the City Clerk, 101 North "D" Street, Perris, CA or www.cityofperris.org.


Signature (Agency)

7-21-2022
Date

Project Planner
Title