Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: Lead Agency: Contact Person: Phone: Mailing Address: County: ____ _____ ______ Project Location: County: _____ City/Nearest Community: _____ Zip Code: _____ Cross Streets: Section: _____ Twp.: ____ Range: ____ Base: ____ Assessor's Parcel No.: State Hwy #: Waterways: Within 2 Miles: Airports: Railways: Schools: Document Type: CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document Supplement/Subsequent EIR EA Final Document Early Cons Draft EIS Neg Dec Other: (Prior SCH No.) ☐ Mit Neg Dec FONSI **Local Action Type:** General Plan Update Specific Plan Rezone ☐ Annexation ☐ Master Plan ☐ Prezone
☐ Planned Unit Development ☐ Use Permit General Plan Amendment Master Plan ☐ Redevelopment General Plan Element Coastal Permit ☐ Site Plan and Architecture Review ☐ Land Division (Subdivision, etc.) ☐ Other: ☐ Community Plan Development Type: Residential: Units _____ Acres ___ Office: Sq.ft. Acres Employees Mining:

Commercial:Sq.ft. Acres Employees Mining:

Employees Power: Sq.ft. _____ Acres ____ Employees____ Transportation: Type _ Mineral Type _____ Waste Treatment: Type MGD Educational: Recreational: Hazardous Waste:Type Water Facilities: Type MGD Other: Project Issues Discussed in Document: Fiscal Aesthetic/Visual ☐ Recreation/Parks Vegetation Flood Plain/Flooding ☐ Schools/Universities ☐ Agricultural Land ☐ Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Sewer Capacity Geologic/Seismic Wetland/Riparian ☐ Biological Resources ☐ Minerals
☐ Noise ☐ Soil Erosion/Compaction/Grading Growth Inducement ☐ Coastal Zone Solid Waste Land Use ☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects ☐ Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Present Land Use/Zoning/General Plan Designation: **Project Description:** (please use a separate page if necessary)

Reviewing Agencies Checklist

| Air Resources Board | Office of Historic Preservation |
|---|---|
| Boating & Waterways, Department of | Office of Public School Construction |
| California Emergency Management Agency | Parks & Recreation, Department of |
| California Highway Patrol | Pesticide Regulation, Department of |
| Caltrans District # Caltrans Division of Aeronautics | Public Utilities Commission Regional WQCB # |
| | |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board | San Joaquin River Conservancy |
| Conservation, Department of | Santa Monica Mtns. Conservancy |
| Corrections, Department of | State Lands Commission |
| Delta Protection Commission | SWRCB: Clean Water Grants |
| Education, Department of | SWRCB: Water Quality |
| Energy Commission | SWRCB: Water Rights |
| Fish & Game Region # | Tahoe Regional Planning Agency |
| Food & Agriculture, Department of | Toxic Substances Control, Department of |
| Forestry and Fire Protection, Department of | Water Resources, Department of |
| General Services, Department of | |
| Health Services, Department of | Other: |
| Housing & Community Development | Other: |
| Native American Heritage Commission | |
| Local Public Review Period (to be filled in by lead age | ency) |
| Starting Date | Ending Date |
| | |
| Consulting Firm: | Applicant: |
| Address: | Address: |
| City/State/Zip: | City/State/Zip: |
| Contact:Phone: | |
| | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.