

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

Deva Marie Proto, County Clerk

Betsy Penn, Deputy Clerk

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Feichtmeir Greenhouse; File No.

UPE20-0037

Public Agency: Sonoma County Project Applicant: Mark Feichtmeir

Applicant Address: 17433 Arnold Drive,

Sonoma

Project Location: 17433 Arnold Drive, Sonoma

Date of Approval: April 6, 2022

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit for two 2880 square foot greenhouses that will be used for in-ground vegetable production.

EXEMPT STATUS:

Categorical Exemptions Section 15303(e) for New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(e) (New Construction or Conversion of Small Structures which allows for the establishment of accessory structures.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda



Joshua Miranda, Project Planner Permit Sonoma **Project Review Division** (707) 565-1948

This notice was posted on 04/07/2022 and will remain posted for a period of thirty days through 05/08/2022

Doc No.49-04072022-122

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

	49-0		EIPT NUMBER: 4072022-122 E CLEARINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRIM	NT CLEARLY.				
LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEADAGENCY EMAIL		DATE 04/07/2022	2	
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 22-0407-01			
PROJECT TITLE FEICHTMEIR GREENHOUSE; FILE NO. U	JPE20-0037	***************************************			
PROJECT APPLICANT NAME	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL		PHONE NUMBER	
MARK FEICHTMEIR			(707) 565-	1948	
PROJECT APPLICANT ADDRESS 17433 ARNOLD DR	CITY SONOMA	STATE CA	ZIP CODE 95476		
PROJECT APPLICANT (Check appropriate box)					
Local Public Agency School Dist	rict Other Special District	☐ Stat	te Agency	X Private Entity	
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND)(ND) □ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$3,539.25 \$2,548.00 \$1,203.25	\$		
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued company) 	ash receipt copy)				
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) ☐ County documentary handling fee			\$ \$ 	\$50.00	
☐ Other			\$		
PAYMENT METHOD: ☐ Cash ☐ Credlt ☐ Check ☑ Oth			\$	\$50.00	
SIGNATURE	AGENCY OF EILING PRINTED A	IAME AND TITI			
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x 18/(Betsy Penn, Deputy Count	y Clerk-Rec	order		