Notice of Exemption

Appendix E

	To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Placer Co Flood Control District 3091 County Center Drive, Suite 220 Auburn, Ca 95603	
	County Clerk County of: Placer 2954 Richardson Dr Auburn, Ca 95603	(Address)	FILED
	Project Title: 2022 ALERT Flood Warning Gauge Installation		
	Project Applicant: Katie Conkle		BY: TY CLERA OF PLACER O
	Project Location - Specific: East bank of Auburn Ravine ~200 ft D/S of Hw	vy 193, South bank of Raccoon Creek U/S of N I	Dowd Rd
	Project Location - City: Lincoln	Project Location - County: Placer	
	Description of Nature, Purpose and Beneficiaries of Project: Install ALERT Flood Warning Gauges at two locations to provide hydrologic and meteorological monitoring for flood prone areas. The purpose of this project is to better help predict and provide advanced warning to residents of Placer County, including the City of Lincoln, when a flooding event might occur. Name of Public Agency Approving Project: Placer County Flood Control & Water Conservation District		
	Name of Person or Agency Carrying Out Project: Placer County Flood Control & Water Conservation District		
	Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268 ☐ Declared Emergency (Sec. 21080(b)(4) ☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption. State type a ☐ Statutory Exemptions. State code no	.)(3); 15269(a)); 4); 15269(b)(c)); and section number: Information Collection (S	Section 15306)
\$17	Reasons why project is exempt: This Project is exempt because the gauge installations do not result in serious or major disturbance to rareas and will be strictly be used for information gathering purposes by monitoring both rainfall and st levels which will help keep residents better informed during potential flooding events.		
	Lead Agency Contact Person: Katie Conkle	Area Code/Telephone/Extension:	530-745-7592
	1. Attach certified document of exemption 2. Has a Notice of Exemption been filed Signature:	on finding. by the public agency approving the project? Date: 3/23/2022 Title: Executive Date: 1/2022 Title: 1/20	6
	■ Signed by Lead Agency □ Signed by Applicant		
	Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Publ		PR:
Th	roughRYAN RONCO, COUNTY CLERK Deputy Clerk	# 22-88	Revised 2011