

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Mar 16, 2022 11:34 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000207
State Receipt # 37031620220178
Document # 2022-NOD-29

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

DIGITAL-FIRST ELEMENT FUEL STATION

Check Document being Filed:
Environmental Impact Report (EIR)
Mittigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON March 16, 2022			
Posted March 16, 2022 Removed			
Returned to agency on			
DEPUTY			

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION (SUBSEQUENT ACTION)

(Choo	se one)		<u>.</u>	er, ra mi
To:			From:	City of San Diego Development Services Department
	•	P.O. Box 1750, MS A33 1600 Pacific Hwy, Room 260		1222 First Avenue, MS 501
	C/F	San Diego, CA 92101-2422		San Diego, CA 92101
	V	3811 DIEBO, CA 92101-2422		Juli Biego, er varv
		1400 Tenth Street, Room 121		
		Sacramento, CA 95814		
Proj	ect N	Number: 658005 State Clearinghou	se Nui	mber: N/A
Proj	ect Ti	Fitle: Digital-First Element Fuel Station		•
Proj	ect lo	ocation: 1832 West Washington Street, San Diego, CA 92103		
for t	he Ch	i on of Previous Action/Project: The City of San Diego previously phevion Station/West Washington Street project (Project No. 88-007) of San Diego Planning Commission on July 8, 1988, Resolution No. R	2). The	Negative Declaration was adopted by
hydr acre land curr encl The 12:0 of th	rogen site. scapli ent cit osure existi o p.m e site	Description: The project proposes an Amendment to a Conditional nequipment and two hydrogen fueling dispensers at an existing set. The project also proposes regrading of the existing pavement, recoing. Furthermore, as a condition of approval the closure of the nonsity standard curb, gutter and sidewalk would be required. The project for the hydrogen equipment that would be approximately 35 footing building and service station would remain. The service station won, seven days a week. The project proposes the removal of two particles to accommodate the proposed hydrogen equipment. The projecting American Disability Act (ADA) parking space.	rvice stonstructuilized properties of the state of the st	cation and convenience store, on a 0.47- ction of all existing driveways, and new d portions of existing driveways with oposes a concrete masonry unit (CMU) gth, 18.5 feet in width and 15 feet high continue to operate from 6:00 a.m. to baces along the northeastern perimeter
	ect A 1207.	Applicant: First Element Fuel, Inc., C/O Shane Stephens, 5281 Califo 7.	ornia A	venue, Suite 260, Irvine, CA 92617, (858)
This	is to a above	advise that the Development Services Designated Staff of the City of described project and made the following determinations:	of San	Diego on February 15, 2022 approved
1.	The p	project in its approved form \square will, \boxtimes will not, have a significant ef	ffect or	n the environment.
2.	п	An Environmental Impact Report was prepared for this project ar CEQA.	nd cert	ified pursuant to the provisions of
		A (Mitigated) Negative Declaration was prepared for this project	pursua	int to the provisions of CEQA.
		An Addendum to Negative Declaration No. 88-0072 was prepared CEQA.	d for th	nis project pursuant to the provisions of
		Record of project approval may be examined at the address about	ve.	
3,		gation measures \square were, \boxtimes were not, made a condition of the application \square was, \boxtimes was not, adopted for the		

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Rhonda Benally

Telephone:

(619) 446-5468

Filed by:

Senior Planner

Title



San Diego County

Transaction #:
Receipt #:

6344241 2022128357



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Dlego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Grand Total - All Documents:

Cashier Date:

03/16/2022

Cashier Location: SD

Print Date:

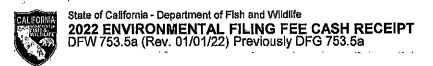
03/16/2022 11:35 am

Payment	Summary

Total Fees:	\$2,598.00		
Total Payments	\$2,598.00		
Balance:	\$0.00		

Payment		
CHECK PAYMENT	#8318	\$2,598.00
Total Payments		\$2,598.00
Filing		
CEQA - NOD	FILE #: 2022-000207 Date: 03/16/2022 11:34AM	Pages: 3
·	State Receipt # 37-03/16/2022-0178	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Fees:	Fish & Wildlife Mitigated/Negative Declaration	\$2,548.00
Total Fees	Due:	\$2,598.00

\$2,598.00



37-03/1		22-0178 IG HOUSE NUMBER(If applicable) DATE 03/16/2022
STATE CL	EARIN	DATE
		03/16/2022
		1
		DOCUMENT NUMBER
		2022-NOD-0029
		•
MAIL		PHONE NUMBER 858-442-1207
		ZIP CODE 92617
☐ s	ate Age	ency X Private Entity
\$3,539.25 \$2,548.00	\$ \$	0.00 2,548.00
\$1,203.25	\$	0.00
\$850.00	\$	0.00
	\$	50.00
	\$	0.00
/E D	\$	2,598.00
		JUAN, Deputy
	\$3,539.25 \$2,548.00 \$1,203.25 \$850.00	\$TATE CA State Age \$3,539.25 \$ \$2,548.00 \$ \$1,203.25 \$ \$B60.00 \$ \$ \$E AND TITLE

Payment Reference #: CHECK NO. 8318