To: County Clerk County of Ventura 800 S. Victoria Avenue Ventura, CA 93001

From: City of Simi Valley 2929 Tapo Canyon Road Simi Valley, CA 93063

Project Title: CUP-S-2022-0002

Project Location - Specific: 875 Cochran Unit 11, 615-0-530-215

Project Location - City: Simi Valley Project Location - County: Ventura

Description of Project: Grant a request to operate a music school with in-person and remote instruction, minor sale of instruments and music supplies, storage of music equipment, and music equipment rental at an existing industrial condominium at 875 Cochran St Unit 11

Name of Public Agency Approving Project: <u>City of Simi Valley</u> 03/22/2022 Date of Approval

Name of Person or Agency Carrying Out Project: Dave Janssen Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4);15269(b)(c)];
- Х Categorical Exemption - State type and section number: Class 1, 15301
- Statutory Exemptions State code number:
- General Rule [Sec. 15061(b)(3)]

## Text of exemption and reasons why project is exempt:

"Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The types of "existing facilities" itemized below are not intended to be all-inclusive of the types of projects which might fall within Class 1. The key consideration is whether the project involves negligible or no expansion of use."

The proposed project is situated within a developed portion of the City, Surrounded by urban development. It has access from Cochran Street. The subject land is generally flat with no slopes greater than 20 percent. There is no variance proposed from any adopted standard. All required utilities and public services currently serve the site.

Lead Agency Contact Person: James Fowler Area Code/Telephone (805) 583-6867

Signature:

\_\_\_\_\_ Date: 03/22/2022 Title: Assistant Planner James Fowler

Dept. of Environmental Services

X Signed by Lead Agency