TO: X County Clerk, County of San Bernardino FROM: City of Fontana CA 92335:000 TY OF SAN DERMARDING

\_\_\_\_ Office of Planning and Research

- SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.
- Project Title: <u>Master Case (MCN) No. 20-090: General Plan Amendment No. 21-004, Zone Change No. 21-006, Development Agreement No. 22-006, Tentative Parcel Map (TPM) No. 20523 (TPM No. 21-018), and Design Review No. 21-034.</u>

State Clearinghouse Number: N/A

Name of Person or Agency carrying out project: <u>Sarah Bova</u>, <u>Shea Properties c/o Thienes Engineering</u>, <u>14349 Firestone Blvd.</u>, <u>La Mirada</u>, <u>CA 90638</u>.

- Project Location: The project site is located on the east side of Sierra Avenue and north Casa Grande Avenue (APNs: 0239-151-09 and -38)
- **Project Description:** Master Case No. 21-090, General Plan Amendment No. 21-004, Zone Change No. 21-006, Tentative Parcel Map No. 20523 (TPM No. 21-018), Design Review No. 21-034 and Development Agreement No. 22-006 for a land use designation and zoning sistrict change from Multi Family High Residential to Light Industrial as well as the construction of a 199,999 square foot industrial commerce building and associated onsite and off-site improvements.

This is to certify that the City of Fontana approved the above-described project on June 27, 2023 and made the following determinations:

- 1. The project X will will not have a significant effect on the environment.
- 2. An Environmental Impact Report (EIR) was prepared and fully analyzed the effects of the project. The EIR thoroughly analyzed and discussed all potential environmental impacts.
- 3. Mitigation measures X were \_\_\_\_\_ were not made a condition of the approval of the project.
- 4. A Statement of Overriding Considerations  $\underline{X}$  was \_\_\_\_\_ was not adopted for this project.
- 5. Findings  $\underline{X}$  were \_\_\_\_\_ were not made pursuant to the provisions of CEQA.
- 6. The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:

Custodian: City of Fontana, Planning Department Location: 8353 Sierra Avenue, Fontana, CA 92335 (909) 350 - 6656

DiTanyon Johnson Principal Planner

**DATE FILED & POSTED** Posted On: 6-28-2023 Removed On: 8-10-2023 Receipt No: 36-06282023-542

Date Received for Filing: 6/28/2023

State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FE CASH RECEIPT	E					
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print	-	StartOver	Save	
			RECEIPT NUMBER:			
		36 — 06282023 — 542				
		STATE CL	EARI	NGHOUSE NUM	BER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				- · · · ·		
LEAD AGENCY City of Fontana	LEADAGENCY EMAIL			DATE		
				06282023		
COUNTY/STATE AGENCY OF FILING San Bernardino				DOCUMENT N	JMREK	
PROJECT TITLE						
Master Case (MCN) No. 20-090: General Plan Amendm	nent No. 21-004, Zone		lo. 21	-006, Develo		
Sarah Boya	PROJECT APPLICANT E			(909) 350-6		
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
14349 Firestone Blvd	La Mirada	CA		90638		
PROJECT APPLICANT (Check appropriate box)				50000		
✓ Local Public Agency School District	Other Special District	St	ate Ag	jency	Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$3,839.25	\$			
Mitigated/Negative Declaration (MND)(ND)			\$ .		0.00	
Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,305.25	\$			
<ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash receipt cop</li> </ul>	y)					
□ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00	\$		0.00	
<ul> <li>County documentary handling fee</li> </ul>		4000100	\$		50.00	
□ Other			\$			
PAYMENT METHOD: 14205 8						
🗌 Cash 🔲 Credit 🗹 Check 🔲 Other	TOTAL	RECEIVED	\$		3,889.25	
SIGNATURE	NCY OF FILING PRINTED N	NAME AND T	ITLE			
X mille Jess	Jessica Ruiz, Deputy Clerk					