Notice of Completion & Environmental Document Transmittal

| Project Title: | | | | |
|--|--|------------------------------|---------------------------|---------------------------------------|
| Lead Agency: | | Contact Per | rson: | |
| Mailing Address: | | | | |
| City: | Zip: | County: | | |
| | | | | |
| Project Location: County: | | | | |
| Cross Streets: | | | | ip Code: |
| Longitude/Latitude (degrees, minutes and seconds): _ | | | | |
| Assessor's Parcel No.: | | | | Base: |
| | | | | |
| · ———— | | | | |
| Airports: | | | schools: | |
| Document Type: | | | | |
| CEQA: NOP Draft EIR | NEPA: | □ NOI | Other: | t Document |
| Early Cons Supplement/Subs | | ☐ NOI ☐ EA | | l Document |
| Neg Dec (Prior SCH No.) | | Draft EIS | = | er: |
| Mit Neg Dec Other: | | ☐ FONSI | | |
| | | | | |
| Local Action Type: | | | | |
| General Plan Update Specific Plan | Rezon | | _ | nnexation |
| General Plan Amendment Master Plan | Prezo | | | edevelopment |
| General Plan Element Planned Unit I | | | | oastal Permit |
| ☐ Community Plan ☐ Site Plan | ∟ Land | Division (Subdivi | ision, etc.) \square Ot | uiCl |
| Development Type: | | | | |
| Residential: Units Acres | | | | |
| Office: Sq.ft. Acres En | mployees | nsportation: Typ | e | |
| Commercial:Sq.ft. Acres En | mployees Min | | neral | |
| Industrial: Sq.ft Acres E | mployees Pow | ver: Typ | e | MW |
| Educational: | □ Was | ☐ Waste Treatment: Type | | MGD |
| Recreational: | Haz | Hazardous Waste:Type | | |
| Water Facilities: Type MG | D Othe | er: | | |
| Project Journa Discussed in Project | | | | |
| Project Issues Discussed in Document: | · | /D. 1 | | 4-4: |
| Aesthetic/Visual Fiscal Flood Plain/Flo | Recreation | | | etation or Quality |
| | ☐ Flood Plain/Flooding ☐ Schools/Univ☐ Forest Land/Fire Hazard ☐ Septic System | | | er Quality er Supply/Groundwater |
| ☐ Air Quality ☐ Forest Land/Fin☐ Archeological/Historical ☐ Geologic/Seisn | = 1 7 | | | er Suppty/Groundwater and/Riparian |
| ☐ Biological Resources ☐ Minerals | | apacity sion/Compaction/0 | | wth Inducement |
| ☐ Coastal Zone ☐ Noise | | | Land | |
| ☐ Drainage/Absorption ☐ Population/Hot | using Balance 🔲 Toxic/Ha | azardous | | ulative Effects |
| | | Circulation | Other | |
| ☐ Economic/Jobs ☐ Public Services | | | | |
| ☐ Economic/Jobs ☐ Public Services ——————————————————————————————————— | | | | |

Reviewing Agencies Checklist

| Air Resources Board | Office of Historic Preservation | | | |
|---|---|--|--|--|
| Boating & Waterways, Department of | Office of Public School Construction | | | |
| California Emergency Management Agency | Parks & Recreation, Department of | | | |
| California Highway Patrol | Pesticide Regulation, Department of | | | |
| Caltrans District # | Public Utilities Commission Regional WQCB # | | | |
| Caltrans Division of Aeronautics | | | | |
| Caltrans Planning | Resources Agency | | | |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development Comm. | | | |
| Coachella Valley Mtns. Conservancy | | | | |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | | |
| Colorado River Board | San Joaquin River Conservancy Santa Monica Mtns. Conservancy State Lands Commission | | | |
| Conservation, Department of | | | | |
| Corrections, Department of | | | | |
| Delta Protection Commission | SWRCB: Clean Water Grants | | | |
| Education, Department of | SWRCB: Water Quality | | | |
| Energy Commission | SWRCB: Water Rights | | | |
| Fish & Game Region # | Tahoe Regional Planning Agency | | | |
| Food & Agriculture, Department of | Toxic Substances Control, Department of | | | |
| Forestry and Fire Protection, Department of | Water Resources, Department of | | | |
| General Services, Department of | | | | |
| Health Services, Department of | Other: | | | |
| Housing & Community Development | Other: | | | |
| Native American Heritage Commission | | | | |
| Local Public Review Period (to be filled in by lead age | ency) | | | |
| Starting Date | Ending Date | | | |
| Lead Agency (Complete if applicable): | | | | |
| Consulting Firm: | Applicant: | | | |
| Address: | Address: | | | |
| City/State/Zip: | City/State/Zip: | | | |
| Contact:Phone: | | | | |
| Signature of Lead Agency Representative: | Date: | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.