## NOTICE OF DETERMINATION

			N	ORSED							
To:	Office of Plannin	g and Research				City of Sacramento					
100	1400 10th Street, Sacramento, CA	Room 222	MAR	1 b 2022	Plannii	Community Development Dept. Planning Division					
X	County Clerk County of Sacrar	PV/	NA ALLRE	D. CLERK/RECORDER DEPUT	Sacran	chards Boulevard, 3 <sup>rd</sup> Floor nento CA 95811					
Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.											
Project Title: Florin Perkins Warehouse Expansion Project (DR20-204)											
		City of Sacran	nento	Ron Bess Associate Planne	r rhess/	(916) 808-8272 / @cityofsacramento.org					
State C	learinghouse #	Lead Agen	cy	Contact Person		Telephone / Email					
Jim B	abine c/o Ware	Malcomb	4683	Chabot Drive, Suit Pleasanton CA		(310) 995-5974					
	Applicant Nan	ie		Address		Telephone / Email					
Project Dereplace it was warehouse parcels total Waste Over This is to a above described.	escription: The vith a new 191,32 expansion of 17 aling approxima erlay zone (M-1)	Project propose 28 square-foot was 10,340 square feetely 36.65 acres S)-SWR).	es to der arehouse et, and to in the La	nolish an existing e, enlarging by 79, reconfigure and e ight Industrial zon	112,000 sc 328 square f expand exist e (M-1(S)) ment Depa	quare-foot warehouse and eet, to construct a separate ing parking lot within two and Light Industrial Solid					
1. 2. 3. 4. 5. 6.	☐ An Enviro CEQA. ☐ A Mitigate CEQA (including the control of the	nmental Impact and Negative Decleding PRC 21155 easures were ion Monitoring Int of Overriding were made pursu	Report volume Re	was prepared for the ot ) made a condition of this perations was adopted provisions of Clark (Clark Condition).	is project punis project pudition of the project.  ted for this page 2004	rsuant to the provisions of ursuant to the provisions of approval of the project.					
available (	to the General l		tive De	claration and the	record of p	project approval are					
	n Bess	·	Ass	ociate Planner		March 16, 2022					
Signature (	Lead Agency C	ontact)		Title		Date					
Date receiv	ved for filing at	OPR	D	ate received for fi	ling at Clerk	ζ					

CK # 2247

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print		Stanicyer	Save	
		RECEIPT	NUME	BER:		
				5/16/2022 — 070		
		STATE CLEARINGHOUS			MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					, ,,	
	LEADAGENCY EMAIL			DATE		
City of Sacramento Community Development Dept. Planning Division				03/16/2022		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
Sacramento				2022-0091		
PROJECT TITLE	anananananananananan oo jara oo aananananan oo					
Florin Perkins Warehouse Expansion Project (D	R20-204)					
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER		
Jim Babine c/o Ware Malcomb				(310) 995-5974		
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
4683 Chabot Drive, Suite 300	Pleasanton	CA		94558		
PROJECT APPLICANT (Check appropriate box)				L		
Local Public Agency School District	Other Special District	☐ s	tate Ag	jency	Private Entity	
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,539.25	\$		0.00	
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,548.00				
☐ Certified Regulatory Program (CRP) document - payment due di	irectly to CDFW	\$1,203.25	\$ _		0.00	
☐ Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt copy)	)					
					0.00	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$ .		50.00	
☑ County documentary handling fee			\$ .		30.00	
Other			\$.			
PAYMENT METHOD:	TOTAL	DECEIVED.	¢		2,598.00	
☐ Cash ☐ Credit	IOTAL	RECEIVED	<b>.</b>		2,000.00	
SIGNATURE AGEN	CY OF FILING PRINTED N	AME AND T	ITLE			
X Sacr	amento County Clerk	k/Recorde	er-Jes	ssica Jense	n-Deputy Clerk	

## Sacramento County Donna Allred, Clerk/Recorder (916) 874-6334

001186962 9:13:26 AM JLJ
Amount
\$2,598.00
\$2,598.00
\$2,598.00
\$2,598.00

We Appreciate Your Business Have a Nice Day! Please keep for your reference