



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-03/10/2022-0165
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SWEETWATER AUTHORITY	LEAD AGENCY EMAIL	DATE 03/10/2022
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2022-0165
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PROJECT TITLE
 WATER MAIN REPLACEMENT-BUCKY LANE SOUTH 43RD STREET TO EASEMENT AT STILL STREET NATIONAL CITY

PROJECT APPLICANT NAME SWEETWATER AUTHORITY	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-409-6759
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PROJECT APPLICANT ADDRESS 505 GARRETT AVENUE	CITY CHULA VISTA	STATE CA	ZIP CODE 91910
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

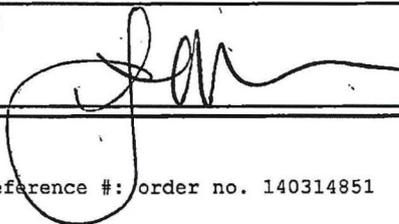
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<hr/>			
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, KARINA ORTIZ, Deputy
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Payment Reference #: order no. 140314851



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Mar 10, 2022 01:34 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000190
State Receipt # 37031020220165

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

WATER MAIN REPLACEMENT - BUCKY LANE, SOUTH 43RD STREET TO
EASEMENT AT STILL STREET, NATIONAL CITY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 10, 2022
Posted March 10, 2022 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Sweetwater Authority (Public Agency) Address: 505 Garrett Avenue, Chula Vista, CA 91910 Telephone: 619-409-6759</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: San Diego County County Administration Center 1600 Pacific Highway, Suite 260 San Diego, CA 92101</p>	

1. Project Title:	Water Main Replacement – Bucky Lane, South 43 rd Street to Easement at Still Street, National City
2. Project Applicant:	Sweetwater Authority
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The Project is located on Bucky Lane Street, east of South 43 rd Street, and ends on Sill Street, on the City of National City, CA
4. (a) Project Location – City: National City	(b) Project Location – County: San Diego
5. Description of nature, purpose, and beneficiaries of Project:	The project involves the installation of approximately 860 linear feet of 8-inch PVC main in the public Right-of-Way to replace existing water main. Other water appurtenances located in the vicinity will also be replaced and installed (“Project”). The Project replaces critical existing water mains with new ones to minimize the potential for future leaks and failures. The project benefits Sweetwater Authority customers and the water district.
6. Name of Public Agency approving project:	Sweetwater Authority
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Sweetwater Authority
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input type="checkbox"/> Categorical Exemption. State type and section number:	

(e) <input type="checkbox"/> Declared Emergency.	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input checked="" type="checkbox"/> Statutory Exemption. State Code section number:	State CEQA Guidelines Section 15282 (k) exempts the installation of new pipeline or maintenance, repair, restoration, removal, or demolition of an existing pipeline as set forth in Section 21080.21 of the Public Resources Code, as long as the project does not exceed one mile in length.
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The Project is consistent State CEQA Guidelines Section 15282 (k) statutory exemption, as the Project is a pipeline replacement project that would not exceed one mile in length and would be consistent with Section 21080.21 of the Public Resources Code.

10. Lead Agency Contact Person: Telephone:	Jason Mettler 619-409-6755
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: Click to enter date	

Carlos Quintero
Signature

Date: Click to enter date
3/10/22

Carlos Quintero
Name

Title: Click to enter title
General Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: Click to enter date

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination
When Attached to Notice of Exemption)

1. Name or description of project:	Water Main Replacement – Bucky Lane, South 43 rd Street to Easement at Still Street, National City	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The Project is located on Bucky Lane Street, east of South 43 rd Street, and ends on Sill Street, on the City of National City, CA (see attached Project Sketch)	
3. Entity or person undertaking project:	A. Sweetwater Authority	
	B. Other (Private)	
	(1) Name	
	(2) Address	
4. Staff Determination:	<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	
f. <input checked="" type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	State CEQA Guidelines Section 15282 (k) exempts the installation of new pipeline or maintenance, repair, restoration, removal, or demolition of an existing pipeline as set forth in Section 21080.21 of the Public Resources Code, as long as the project does not exceed one mile in length.
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: March 3, 2022

Staff: Israel Marquez, Environmental Project Manager



PROJECT SKETCH

DATE: FEBRUARY 14, 2022

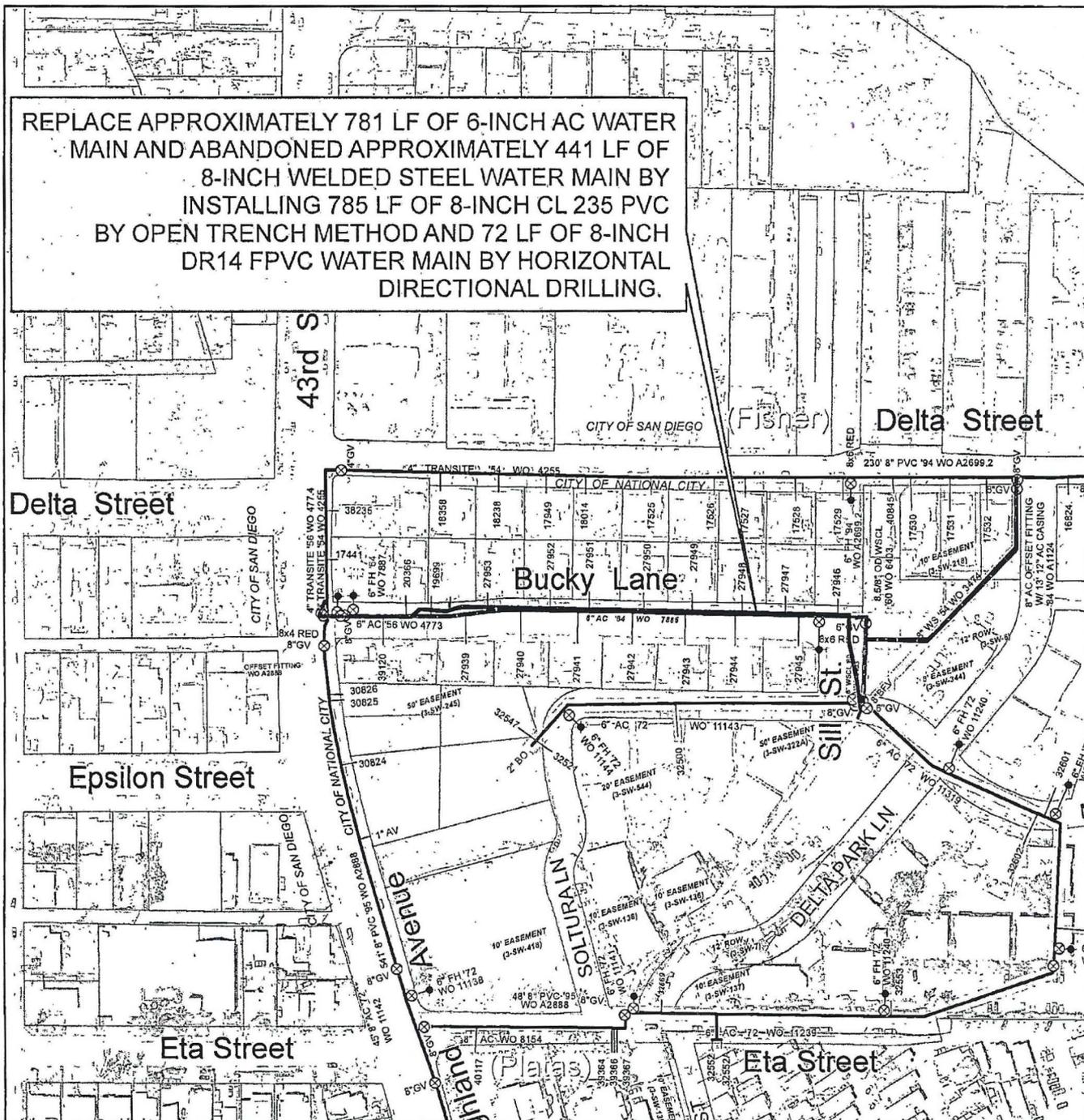
VENDOR #: N/A

PROJECT ORDER #: 20224012

TRACKING #: N/A

PROJECT NAME: WATER MAIN REPLACEMENT AND UPGRADE
BUCKY LANE, SOUTH 43RD STREET TO EASEMENT
AT STILL STREET

REPLACE APPROXIMATELY 781 LF OF 6-INCH AC WATER MAIN AND ABANDONED APPROXIMATELY 441 LF OF 8-INCH WELDED STEEL WATER MAIN BY INSTALLING 785 LF OF 8-INCH CL 235 PVC BY OPEN TRENCH METHOD AND 72 LF OF 8-INCH DR14 FPVC WATER MAIN BY HORIZONTAL DIRECTIONAL DRILLING.



200 100 0 200 Feet



San Diego County



Transaction #: 6303625
Receipt #: 2022118530

onenburg, Jr.
Recorder/County Clerk
Highway Suite 260
121750, San Diego, CA 92112-1750
) 237-0502 Fax (619) 557-4155
darcc.com

Cashier Date: 03/10/2022
Cashier Location: SD

Print Date: 03/10/2022 1:35 pm

Payment Summary

Total Fees	\$150.00
Total Payments	\$150.00
Balance:	\$0.00

Payment		
VITALCHEK PAYMENT		\$150.00
Total Payments		\$150.00
Filings		
CEQA - NOE	FILE #: 2022-000189 Date: 03/10/2022 1:34PM Pages: 6	
	State Receipt # 37-03/10/2022-0164	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00
CEQA - NOE	FILE #: 2022-000190 Date: 03/10/2022 1:34PM Pages: 6	
	State Receipt # 37-03/10/2022-0165	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00
CEQA - NOE	FILE #: 2022-000191 Date: 03/10/2022 1:34PM Pages: 7	
	State Receipt # 37-03/10/2022-0166	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00
Grand Total - All Documents:		\$150.00