To: Office of Planning and Research From	: (Public Agency) Caltrans, Dist. 6
1400 Tenth Street	2015 E Shields Ave, Ste 100
Sacramento, CA 95814	Fresno CA 93726
County Clerk	
County of:	
Project Title: <u>Watson Street Operational Improvements</u>	
Project Applicant: <u>California Department of Transportation</u>	on
Project Location - Specific: In the city of Visalia, at the eastbound off-ramp from State Drive.	Route 198 to the Central Visalia exit onto Noble
Project Location - City: <u>Visalia</u> Pro	oject Location - County: <u>TUL</u>
Description of Nature, Purpose and Beneficiaries of Project	t:
The project re-stripes lanes from the State Route 198 eastbound off-ramp to the Watson Street intersection to form a dedicated left-turn lane and dedicated through-lane. A short section of raised curb would be installed along the gore to prevent traffic from merging into existing through-lanes on Noble Avenue before the Watson Street intersection. The same re-striping would be done for eastbound traffic heading into the Court Street intersection. All work would be done within the existing operational right-of-way.	
	repartment of Transportation
	rnia Department of Transportation
Exempt Status (check one):	
<ul> <li>☐ Ministerial (Sec. 21080(b)(1); 15268);</li> <li>☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>☑ Categorical Exemption. State type and section number:</li> <li>☐ Statutory Exemption. State code number:</li> <li>☐ Reason why project is exempt:</li> </ul>	
The project has been determined not to have a significant "exempt" from CEQA under Class 1 of 14 CCR 15300, Exifacilities.	
Lead Agency Contact Person: <u>Juergen Vespermann</u> Area Code	e/Telephone/Extension: <u>(559) 832-0051</u>
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public and the public of the publ	agency approving the project? ☑ YES ☐ NO
Signature:   ☐ Signed by Lead Agency ☐ Signed by Applican	Title: Senior Environmental Planner
$lue{ extstyle oldsymbol{arphi}}$ Signed by Lead Agency $\ lue{ extstyle oldsymbol{\square}}$ Signed by Applican	ıt
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code	Date Received for filing at OPR