

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: March 8, 2022

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022030213

Phelan Pinon Hills Community Services District Wells No. 15 and 16

**Development Project** 

The Public Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached filed named **Corrected NOC request to SCH (030822)** and **Notice of Completion (corrected 030822)** for more specific information. All other project information remains the same.