



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:

22-89842

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY JURUPA COMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL ERHEE@JCSD.US	DATE 03/07/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202200200	

PROJECT TITLE  
JCSD.FY 21-22 SEWER REPLACEMENTS (DISTRICT PROJECT NUMBER C225101)

PROJECT APPLICANT NAME JURUPA COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL ERHEE@JCSD.US	PHONE NUMBER (951) 685-7434 EXT
PROJECT APPLICANT ADDRESS 11201 HARREL STREET,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X <i>R. Sandral</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
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**NOTICE OF EXEMPTION**

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Jurupa Community Services District (Public 11201 Harrel Street Agency) Jurupa Valley, CA 91752</p>
<p>Clerk of the Board of Supervisors</p> <p align="center">or</p> <p><input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92507</p>	

1.	Project Title:	JCSD FY 21-22 Sewer Replacements (District Project Number C225101)
2.	Project Applicant:	Jurupa Community Services District
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<p>The project is within the Jurupa Community Services District, in the City of Jurupa Valley, County of Riverside and consists of the replacement of several sewer pipelines located in Hunter Street, Fleming Street, Hastings Boulevard, Gordon Way, Jeffrey Place and Dalley Way (in an easement), and the replacement of a waterline located in an easement in the Fleming Street Alley. Refer to attached <b>Figure 1 –Vicinity Map and Project Location</b>.</p> <p>The project site is located within Sections 2, 3, and 11, Township 2 South, and Range 6 West, San Bernardino Base and Meridian.</p>
4.	(a) Project Location – City:	Jurupa Valley
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	<p>The purpose of this project is to replace approximately 5,115 feet of aged pipelines within the City of Jurupa Valley, California.</p> <p>The pipeline replacement project entails the following improvements:</p> <ol style="list-style-type: none"> <li>1. Hunter Street: Replace approximately 811 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main.</li> <li>2. Fleming Street: Approximately 955 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main.</li> <li>3. Hastings Boulevard: Approximately 1,430 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main.</li> </ol>

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202200200  
03/07/2022 09:55 AM Fee: \$ 50.00  
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Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy



	<p>4. Gordon Way: Approximately 820 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main.</p> <p>5. Jeffrey Place: Approximately 250 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC main.</p> <p>6. Dalley Way (private street): Approximately 570 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main.</p> <p>7. Fleming Steet Alley (easement): Approximately 680 feet of 6-inch diameter water line to be replaced by 6-inch diameter PVC pipeline.</p> <p>The project consists of trenching, backfill and compaction work to facilitate the replacement of existing sewer and water pipelines and appurtenant structures and connections to the existing sewer system. Restoration of surfaces to their original condition will be performed as well as protection and support of existing above and below grade facilities and utilities. The existing pipes will be abandoned in place.</p> <p>Beneficiaries of the project are Jurupa Community Service District costumers, which include residential and commercial uses.</p>
6. Name of Public Agency approving project:	Jurupa Community Services District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Jurupa Community Services District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 2 Exemption – Replacement or reconstruction (§15302(c))
(e) <input type="checkbox"/> Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	

9. Reason why project was exempt:	<p>The proposed project is part of JCSD's annual replacement program and will replace existing aged pipelines by replacing approximately 5,115 linear feet of 8-inch diameter sewer pipelines and approximately 680 linear feet of 6-inch diameter water pipelines within the same public rights-of-way and easements.</p> <p>The Class 2 Categorical Exemption is for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced, including but not limited to replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. (CEQA Guidelines §15302(c))</p>
10. Lead Agency Contact Person:	Eddie Rhee, Engineering Manager
Telephone:	(951) 685-7434
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Was a public hearing held by the lead agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature: *Eddie Rhee* Date: 1/24/2022 Title: Engineering Manager  
Eddie Rhee

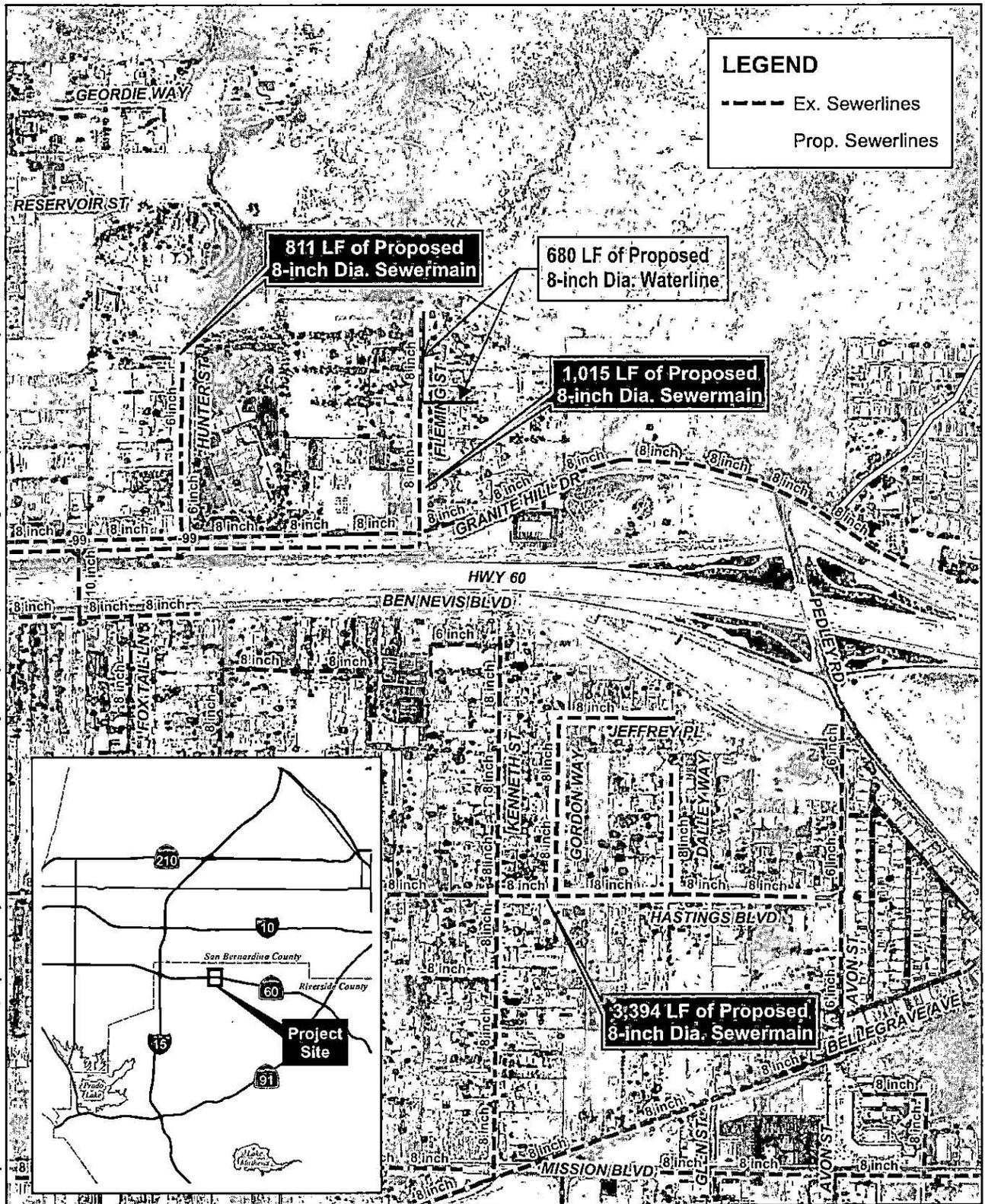
Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

G:\Proposals\FORMAL PROFOSALS\Jurupa Community Services District\014639 - Sewer Pipeline Replacement\FY 2021\_2022 Design\GIS\Project Location.mxd; Map created 08 Mar 2021



Sources: Riverside Co. GIS, 2021; USDA NAIP, 2016.

Figure 1 - Vicinity Map and Project Location  
JCSD Sewer Pipeline Replacement 21-22



0 500 1,000 Feet

ALBERT A. **WEBB** ASSOCIATES

## PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination  
When Attached to Notice of Exemption)

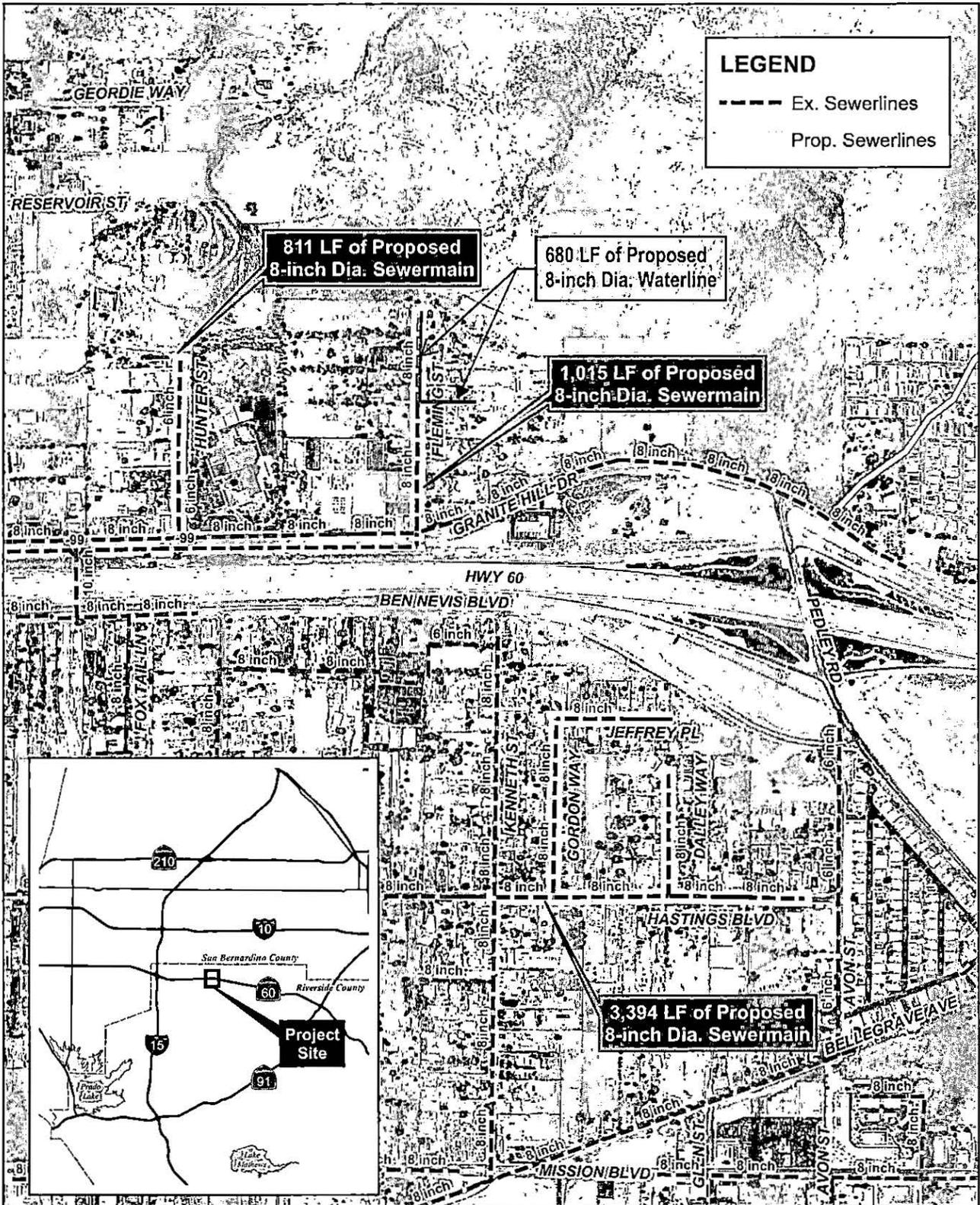
1. Name or description of project:	JCSD FY 21-22 Sewer Replacements (District Project Number C225101)
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<p>The project is within the Jurupa Community Services District, in the City of Jurupa Valley, County of Riverside and consists of the replacement of several sewer pipelines located in Hunter Street, Fleming Street, Hastings Boulevard, Gordon Way, Jeffrey Place and Dalley Way (in an easement), and the replacement of a waterline located in an easement in the Fleming Street Alley. Refer to attached <b>Figure 1 –Vicinity Map and Project Location</b>.</p> <p>The project site is located within Sections 2, 3, and 11, Township 2 South, and Range 6 West, San Bernardino Base and Meridian.</p>
3. Entity or person undertaking project:	Jurupa Community Services District 11201 Harrel Street, Jurupa Valley, CA 91752
4. Staff Determination:	
<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.
b. <input type="checkbox"/>	The project is a Ministerial Project.
c. <input type="checkbox"/>	The project is an Emergency Project.
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.
e. <input checked="" type="checkbox"/>	The project is categorically exempt.
Applicable Exemption Class: Class 2 (§15302(c))	
f. <input type="checkbox"/>	The project is statutorily exempt.
Applicable Exemption:	
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.
Name of Lead Agency:	

Date: 1/24/2022

Staff: Eddie Rhee

Eddie Rhee, Engineering Manager  
Jurupa Community Services District

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**Figure 1 - Vicinity Map and Project Location**  
JCSD Sewer Pipeline Replacement 21-22

