NOTICE OF EXEMPTION

| TO: | Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 | FROM: (Public Agency) | Jurupa Community Services District 11201 Harrel Street Jurupa Valley, CA 91752 |
|-------------|--|-----------------------------|--|
| | Clerk of the Board of Supervisors | | |
| | or | | |
| \boxtimes | County Clerk | | |
| | County of: Riverside | | |
| | 2720 Gateway Drive | | |
| | Riverside, CA 92507 | | |

| 1. | Project Title: | JCSD FY 21-22 Sewer Replacements (District Project Number C225101) |
|----|--|---|
| 2. | Project Applicant: | Jurupa Community Services District |
| 3. | Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | The project is within the Jurupa Community Services District, in the City of Jurupa Valley, County of Riverside and consists of the replacement of several sewer pipelines located in Hunter Street, Fleming Street, Hastings Boulevard, Gordon Way, Jeffrey Place and Dalley Way (in an easement), and the replacement of a waterline located in an easement in the Fleming Street Alley. Refer to attached Figure 1 –Vicinity Map and Project Location. |
| | | The project site is located within Sections 2, 3, and 11, Township 2 South, and Range 6 West, San Bernardino Base and Meridian. |
| 4. | (a) Project Location – City: | Jurupa Valley |
| | (b) Project Location – County: | Riverside |
| 5. | Description of nature, purpose, and beneficiaries of Project: | The purpose of this project is to replace approximately 5,115 feet of aged pipelines within the City of Jurupa Valley, California. |
| | | The pipeline replacement project entails the following improvements: |
| | | Hunter Street: Replace approximately 811 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main. |
| | | Fleming Street: Approximately 955 feet of 8- inch diameter sewer to be replaced by 8-inch diameter PVC sewer main. |
| | | Hastings Boulevard: Approximately 1,430 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main. |

Notice of Exemption FORM "B"

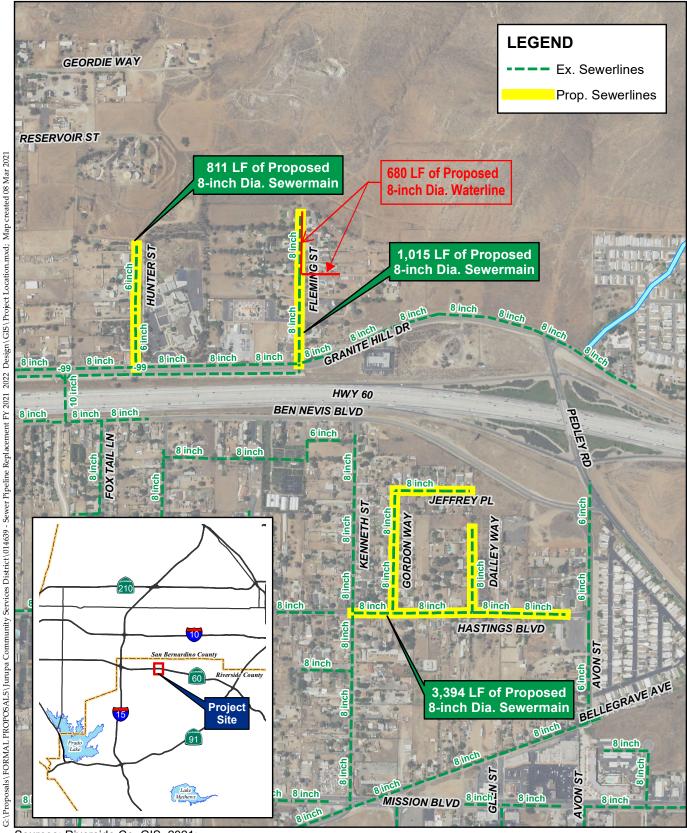
| | | Gordon Way: Approximately 820 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main. |
|----|---|---|
| | | Jeffrey Place: Approximately 250 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC main. |
| | | Dalley Way (private street): Approximately 570 feet of 8-inch diameter sewer to be replaced by 8-inch diameter PVC sewer main. |
| | | 7. Fleming Steet Alley (easement): Approximately 680 feet of 6-inch diameter water line to be replaced by 6-inch diameter PVC pipeline. |
| | | The project consists of trenching, backfill and compaction work to facilitate the replacement of existing sewer and water pipelines and appurtenant structures and connections to the existing sewer system. Restoration of surfaces to their original condition will be performed as well as protection and support of existing above and below grade facilities and utilities. The existing pipes will be abandoned in place. |
| | | Beneficiaries of the project are Jurupa Community Service District costumers, which include residential and commercial uses. |
| 6. | Name of Public Agency approving project: | Jurupa Community Services District |
| 7. | Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Jurupa Community Services District |
| 8. | Exempt status: (check one) | |
| | (a) Ministerial project. | |
| | (b) Not a project. | |
| | (c) Emergency Project. | |
| | (d) Categorical Exemption. | Class 2 Exemption – Replacement or |
| | State type and section number: | reconstruction (§15302(c)) |
| | (e) Declared Emergency. | |
| | (f) Statutory Exemption. | |
| | State Code section number: | |
| | (g) Other. Explanation: | |

Notice of Exemption FORM "B"

| 9. | Reason why project was exempt: | The proposed project is part of JCSD's annual replacement program and will replace existing aged pipelines by replacing approximately 5,115 linear feet of 8-inch diameter sewer pipelines and approximately 680 linear feet of 6-inch diameter water pipelines within the same public rights-ofway and easements. | | |
|--|---|---|--|--|
| | | The Class 2 Categorical Exemption is for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced, including but not limited to replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. (CEQA Guidelines §15302(c)) | | |
| 10. | Lead Agency Contact Person: | Eddie Rhee, Engineering Manager | | |
| | Telephone: | (951) 685-7434 | | |
| 11. | If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. Yes ⊠ No □ | | | |
| 12. | Has a Notice of Exemption been filed by the public agency approving the project? Yes ⊠ No □ | | | |
| 13. | Was a public hearing held by the lead agency to consider the exemption? Yes ☐ No ☒ | | | |
| | If yes, the date of the public hearing was: | | | |
| Signature: Cadis Rhee Date: 1/24/2022 Title: Engineering Manager | | | | |
| | | | | |
| Date Received for Filing: | | | | |
| (Clerk ! | Stamp Here) | | | |

Authority cited: Sections 21083 and 21100, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Notice of Exemption FORM "B"



Sources: Riverside Co. GIS, 2021; USDA NAIP, 2016.

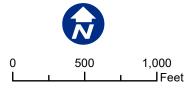


Figure 1 - Vicinity Map and Project Location
JCSD Sewer Pipeline Replacement 21-22

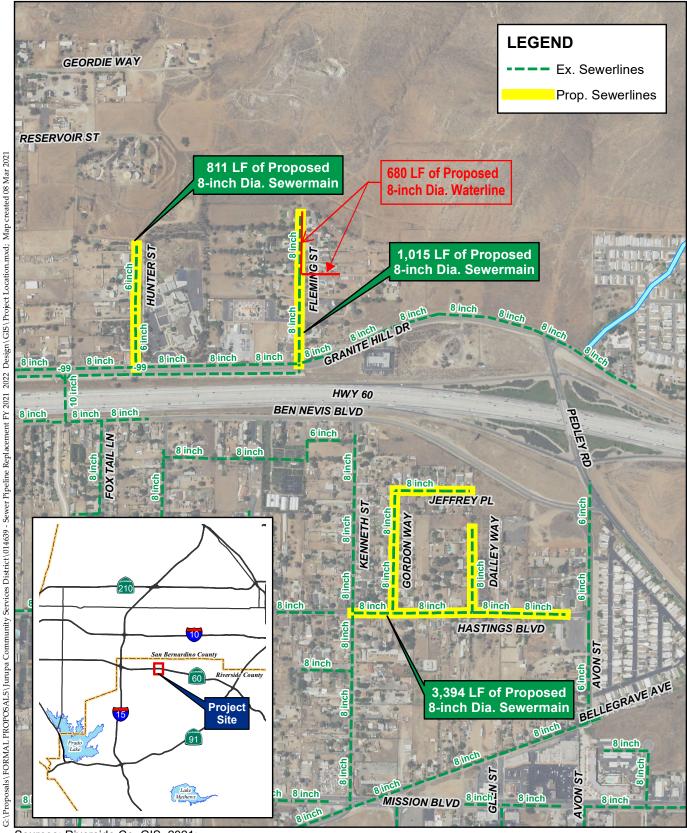


PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination When Attached to Notice of Exemption)

| 1. | Name or description of project: | | | 21-22 Sewer Replacements oject Number C225101) | |
|------|---|---|---|--|--|
| 2. | Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | | the City of the replace Street, Fle Jeffrey Pla replaceme Fleming St | t is within the Jurupa Community Services District, in Jurupa Valley, County of Riverside and consists of ement of several sewer pipelines located in Hunter ming Street, Hastings Boulevard, Gordon Way, ce and Dalley Way (in an easement), and the nt of a waterline located in an easement in the creet Alley. Refer to attached Figure 1 –Vicinity Map of Location . | |
| | | | The project site is located within Sections 2, 3, and 11, Township 2 South, and Range 6 West, San Bernardino Base and Meridian. | | |
| 3. | Entity or person undertaking project: | | Jurupa Community Services District 11201 Harrel Street, Jurupa Valley, CA 91752 | | |
| 4. | Staff Determin | nation: | | | |
| | The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because: | | | | |
| | a. 🗌 | The proposed action does not constitute a project under CEQA. | | | |
| | b. | The project is a Ministerial Project | | ct. | |
| | c. | The project is an Emergency Proj | | oject. | |
| | d. | The project constitutes a feasibilit | | ity or planning study. | |
| | e. 🖂 | The project is categorically exem | | npt. | |
| | | Applicable Exemptio | n Class: | Class 2 (§15302(c) | |
| | f. | The project is statutorily exempt. | | | |
| | | Applicable Exemptio | n: | | |
| | g. | The project is otherw exempt on the follow | | | |
| | h. 🗌 | The project involves | project involves another public agency which constitutes the Lead Agency. | | |
| | | Name of Lead Agend | cy: | | |
| Date | 1/24/2022 | 2 Staff: | | Eddie Rhee | |
| | | | | Eddie Rhee, Engineering Manager | |

Jurupa Community Services District



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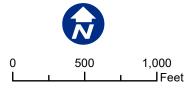


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