



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 1, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022030143**
U_2020-0004 (Golden Rule Church Association) Multi-Family Housing

Per Lead Agency, the review period for the above referenced project is *extended* to **May 2, 2022** to accommodate the review process. Refer to the attachment **U_2020-0004 Letter to SCH [signed]** and **NOA.NOI.Legal Notice for 5.3.2022** for more details. All other project information remains the same.