To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk	From: (Public Agency): San Benito Co. Resource Mgmt.
	2301 Technology Parkway
	Hollister, CA 95023-2513
County of: San Benito	(Address)
440 5th Street Room 206	
Hollister, CA 95023-3843	
Project Title: PLN210040 (Rural Home E	
Project Applicant: Excel Heating and Sheet M	letal, Inc, San Juan Bautista, California, 95045
Project Location - Specific: 10.0-acre property ((Assessor's Parcel 018-130-027)
Project Location - City: San Juan Bautista	Project Location - County: San Benito
Description of Nature, Purpose and Beneficiaries To propose a rural home enterprise in a 3,860-square-foot de	s of Project: etached accessory structure for operating a sheet metal business use.
Name of Public Agency Approving Project: San	Benito Co. Resource Management Agency
Name of Person or Agency Carrying Out Project	t: Excel Heating and Sheet Metal, Inc.
Exempt Status: (check one): Categorical Exemption. State type and	section number: §15303(e)
§15303(e)P	o San Benito County Local Guidelines for the California Environmental Quality Ac State CEQA Guidelines Categorical Exemptions (California Code of Regulation
Evidence: CEQA Guidelines Section 15303 (class 3) New Contensive than the proposed structure is allowed prior to approposal will not cause serious public health problems, nor videntified for this project.	Construction or Conversion of Small Structures. <i>No development significantly moproval. They would be allowed under the Zoning Ordinance after approval. The will it conflict with any easements; no potential environmental damages have been</i>
Lead Agency Contact Person: Himangi Mutha, Associate Plan	nner Area Code/Telephone/Extension: 831 902-2289
If filed by applicant: 1. Attach certified document of exemption file 2. Has a Notice of Exemption been filed by	nding. the public agency approving the project? ☐ Yes ☐ No
	Date: 03/03/2022 Title: Associate Planner
✓ Signed by Lead Agency □ Signed	by Applicant
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Resource Reference Referenc	