| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency):  |
|---|---|
| Sacramento, CA 95812-3044   |   |
| County Clerk County of:   | (Address)   |
| ——————————————————————————————————————  | (183.333)   |
|   |   |
| Project Title:  |   |
| Project Applicant:  |   |
| Project Location - Specific:  |   |
|   |   |
| Project Location - City:  | Project Location - County:  |
| Description of Nature, Purpose and Beneficiaries of Project:  |   |
|   |   |
|   |   |
| News of Bullio Assessed Assessing Business  |   |
|   | ect:  |
| Exempt Status: (check one):   | <del>c</del> ut   |
| ☐ Ministerial (Sec. 21080(b)(1); 15268)   | •   |
| □ Declared Emergency (Sec. 21080(b)   | •                           |
| ☐ Emergency Project (Sec. 21080(b)(4☐ Categorical Exemption, State type ar                                      | ); 15269(b)(c));<br>nd section number:                            |
|   | mber:   |
| Reasons why project is exempt:  |   |
|   |   |
|   |   |
|   |   |
| Lead Agency Contact Person:   | Area Code/Telephone/Extension:                                    |
| If filed by applicant:  |   |
| <ol> <li>Attach certified document of exemption</li> </ol>  | n finding. by the public agency approving the project? ☐ Yes ☐ No |
| Signature: Matthew Dulcich  | Date: Title:  |
| ☐ Signed by Lead Agency ☐ Signed  | ed by Applicant   |
| Authority cited: Sections 21083 and 21110, Public Resc<br>Reference: Sections 21108, 21152, and 21152.1, Public |   |