Notice of Exemption

To: ☐ Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	W 3 P	Department of Fish and Wildlife ILDLIFE CONSERVATION BOARD O. Box 944209 acramento, CA 99244-2090
☐ County Clerk (County of): N/	A Attentic	n: Sadie J. Smith
Project Title: YMCA Camp Jones G	ulch Conservation Easem	ent
Project Applicant: Wildlife Conserv	ation Board (WCB)	
Project Location - Specific: APN:		oad, La Honda, CA 94020. 33-320-070, and 083-330-030
Project Location - City: N/A		
Project Location - County: San Ma	teo; CEQA Region: N. CA	A
• · · · · · · · · · · · · · · · · · · ·	the Sempervirens Fund. T nds, riparian woodlands, c	
Name of Public Agency Approving	Project: Department of F	Fish and Wildlife, WCB
Name of Person or Agency Carryin Exempt Status: (Check One) Ministerial (Sec. 15268): Declared Emergency [Sec. Emergency Project [Sec. Categorical Exemption. Section 15313, Class 1 Statutory Exemptions, States	:. 15269 (a)]: 15269 (b) and (c)]: tate Section number and t 3 and Section 15325, Clas	уре:
Reasons why project is exempt: Purposes and the transfer of an owner plant or animal habitats.	-	tion of land for wildlife conservation eserve open space and habitat, including
Lead Agency Contact Person: John	P. Donnelly Area C	Code/Telephone/Extension: (916) 205-4730
Signature: John f. Donnelly	by the public agency approving	ng the project? X Yes (by this notice) No Title: Executive Director
Signed by Lead Agency ☐ Signed by Applicant Authority cited: Sections 21083 and 21110, Public Reference: Section21108, 21152, 21152.1, Public		eived for Filing:

ec: WCB Project Tracker WCB Board Meeting Folder