

Feb 11, 2022 08:50 AM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY ČLERK File # 2022-000109 State Receipt # 37021120220096

# SAN DIEGO COUNTY CLERK **CEQA FILING COVER SHEET**

#### THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY Project Title

# DIGITAL-CVS EL CAJON BLVD CUP/685412

#### Check Document being Filed:

Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type):

| FILED IN THE OFFICE OF THE SAN DIEGO |
|--------------------------------------|
| COUNTY CLERK ON February 11, 2022    |

Posted February 11, 2022 Removed

Returned to agency on \_ DEPUTY

Filling fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# NOTICE OF EXEMPTION

#### (Check one or both)

TO: 🛛 Recorder/County Clerk P.O. Box 1750, MS A-33

> 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400

From: City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101

 Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Name/Number: Digital-CVS El Cajon BLVD CUP/ 685412

SCH No.: Not Applicable

Project Location-Specific: 4301 and 4317 Park Boulevard and 1810 El Cajon Boulevard, San Diego, CA 92103

Project Location-City/County: San Diego/San Diego

**Description of nature and purpose of the Project:** The project proposes a Conditional Use Permit (CUP) for an Alcoholic Beverage Outlet, Type 21 Alcoholic License for 180 square-feet for alcohol sales in a 14,980 square-foot commercial store, which is currently under construction under a separate permit. The 2.34-acre site is in the CC-3-9 (Commercial Community) zone within the Parking Standards Transit Priority Area, Transit Priority Area, Transit Area Overlay Zone, Residential Tandem Parking Overlay Zone, Airport Influence Area [San Diego International Airport (SDIA), Review Area 2] and the Federal Aviation Administration Part 77 Notification area (SDIA). The project site Is designated Community Commercial (0-109 dwelling units per acre) in the North Park Community Plan.

## Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Steve Laub, Land Solutions, Inc., 7593 El Paso Street, La Mesa, CA 91942, (619) 644-3300.

## Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)( 4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15332 (In-Fill Development Projects).

**Reasons why project is exempt:** The City of San Diego conducted an environmental review that determined the project would not have the potential for causing a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15332. The project is consistent with the existing land use designation, and all applicable general plan policies as well as with the applicable zoning designation and regulations. The proposed development occurs within city limits on a project site of no more than 5 acres and is substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The project would not result in any significant effects related to air quality, noise, traffic or water quality. The site can be adequately serviced by all required utilities and public services. In addition, the exceptions listed in CEQA Section 15300.2 would not apply.

## Lead Agency Contact Person: Rhonda Benally

#### Telephone: 619-446-5468

Revised May 2018

# If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project?

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.

Senior Planner

October 6. 2021 Date

Check One: ⊠ Signed By Lead Agency □ Signed by Applicant

Signature/Title

Date Received for Filing with County Clerk or OPR:

#### Revised May 2018

|   | San Die<br>Transaction #:<br>Receipt #: | go County<br>6241133<br>2022070693          |  |                              |
|---|---|---|--|------------------------------|
| Ernest J. Dronenburg, Jr.<br>Assessor/Recorder/County Clerk<br>1600 Pacific Highway Suite 260<br>P. O. Box 121750, San Diego, CA 92112-1750<br>Tel. (619) 237-0502 Fax (619) 557-4155<br>www.sdarcc.com | Cashier Date:<br>Cashier Location:      | 02/11/2022<br>SD                            | Print Date: 02/                            | /11/2022 8:51 am             |
|   |   |   | Payment Summary                            |                              |
|   |   |   | Total Fees:<br>Total Payments:<br>Balance: | \$50.00<br>\$50.00<br>\$0.00 |
|   |   |   |  | -                            |
| Payment   |   |   |  |                              |
| CHECK PAYMENT #5064   | · · · · · · · · · · · · · · · · · · ·   | т. н. та така така така така така така така | · · · · · · · · · · · · · · · · · · ·      | \$50.00                      |
| Total Payments  |   |   |  | \$50.00                      |
| Filing  | - Jaffer - Palitikan and an and an      |   |  |                              |
| CEQA - NOE  | · · · · · · · · · · · · · · · · · · ·   | FILE #: 2022-000                            | 109 Date: 02/11/2022                       | 2 8:50AM Pages: 3            |
|   |   | e Receipt # 37-02/11/20                     | 022-0096                                   |                              |
| Fees: Fish & Wildlife County  | Administrative Fee                      | 9   | <u></u>                                    | \$50.00                      |
| Total Fees Due:   |   |   |  | \$50.00                      |
| Grand Total - All Documents:  |   |   |  | \$50.00                      |

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# RECEIPT NUMBER:

37-02/11/2022-0096

|   |   | STATE CLEAP   | ING HOUSE NUMBER(If applicable)                   |  |
|---|---|---------------|---|--|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT  |   |               |   |  |
| LEAD AGENCY<br>CITY OF SAN DIEGO DEVELOPMENT SERVICE:<br>DEPARTMENT   | LEAD AGENCY EMAIL                                       |               | DATE<br>02/11/2022                                |  |
| COUNTY/STATE AGENCY OF FILING   | DOCUMENT NUMBER   |               |   |  |
| SAN DIEGO   | 37-2022-0096  |               |   |  |
| PROJECT TITLE<br>DIGITAL-CVS EL CAJON BLVD CUP/685412   | · · · · · · · · · · · · · · · · · · ·                   |               | ······································            |  |
| PROJECT APPLICANT NAME<br>LAND SOLUTIONS INC  | PROJECT APPLICANT EMAIL                                 |               | PHONE NUMBER<br>619-644-3300<br>ZIP CODE<br>91942 |  |
| PROJECT APPLICANT ADDRESS<br>7593 EL PASO STREET  | CITY<br>LA MESA   |               |   |  |
| PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District  | Other Special District                                  | State /       | Agency 🔀 Private Entity                           |  |
| CHECK APPLICABLE FEES:  |   |               |   |  |
| Environmental Impact Report (EIR)   | 0.00  |               |   |  |
| MitIgated/Negative Declaration (MND)/(ND)   |   |               | 0.00  |  |
| Certified Regulatory Program (CRP) document - pay   | ment due directly to CDFW                               | \$1,203.25 \$ | 0.00  |  |
| <ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash reference)</li> </ul> | eceipt copy)  |               |   |  |
|   |   |               |   |  |
| Water Right Application or Petition Fee(State Water   | r Resources Control Board only)                         | \$850.00 \$   | 0.00  |  |
| County documentary handling fee   |   | \$            | 50.00   |  |
|   |   | <b>P</b>      | 0.00  |  |
| PAYMENT METHOD  |   |               |   |  |
| 🔲 Cash 🔲 Credit 🛛 Check 🗂 Other   | TOTAL RECE  | IVED \$       | 50.00   |  |
| SIGNATURE   | AGENCY OF FILING PRINTED NAM<br>San Diego County Clerk, |               | LES, Deputy                                       |  |

Payment Reference #: CHECK NO. 5064

COPY - LEAD AGENCY